

# Romans Chapter 1

without hindrance.

Christ with all boldness,

concerning the Lord Jesus

God, and teaching the things

to preaching the Kingdom of

were coming to him,

house, and received all who

years in his own rented

Paul stayed two whole

themselves.

4 who was declared to be the  
according to the flesh,  
born of the seed of David  
concerning his Son, who was  
holy Scriptures,  
through his prophets in the  
which he promised before  
of God,  
set apart for the Good News  
Christ, called to be an apostle,  
Paul, a servant of Jesus

200 of God with power,  
according to the spirit of  
holiness, by the resurrection  
from  
the dead, Jesus Christ our  
Lord,  
through whom we received  
grace and apostleship, for  
obedience of faith among all  
the nations, for his name's  
sake;

through Jesus Christ for all of  
8First, I thank my God  
Lord Jesus Christ.  
and the  
peace from God our Father  
saints: Grace to you and  
beloved of God, called to be  
To all who are in Rome,  
Christ;  
called to belong to Jesus  
among whom you are also



you, that your faith is  
proclaimed throughout the  
whole  
world.

For God is my witness, whom  
I serve in my spirit in the  
Good News of his Son, how  
unusually I make mention  
of you always in my prayers,  
lorednesting, if by any  
means now at last I may be

13 Now I don't desire to have  
faith both yours and mine.  
each of us by the other's  
may be encouraged in you,  
Is that is, that I with you  
you may be established;  
spiritual gift, to the end that  
may impart to you some  
11 For I long to see you, that I  
to come to you.  
prospered by the will of God

you unaware, brothers, that I  
often planned to come to you,  
and was hindered so far,  
that I might have some fruit  
among you also, even as  
among the rest of the  
Gentiles.

I am debtor both to Greeks  
and to foreigners, both to the  
wise and to the foolish.  
As much as in me, I

am eager to preach the Good  
News to you also who are in  
Rome.

For I am not ashamed of  
the Good News of Christ, for  
it is the power of God for  
salvation for everyone who  
believes; for the Jew first, and  
also for the Greek.

For in it is revealed God's  
righteousness from faith to

faith. As it is written, "But  
the righteous shall live by  
faith."

18 For the wrath of God is  
revealed from heaven against  
all ungodliness and  
unrighteousness of men, who  
suppress the truth in  
unrighteousness,  
19 because that which is  
known of God is revealed in

them, for God revealed it to  
them.

20 For the invisible things of  
him since the creation of the  
world are clearly seen, being  
perceived through the  
things that are made, even  
his everlasting power and  
divinity; that they may be  
without excuse.

21 Because, knowing God, they

didn't glorify him as God,  
neither gave thanks, but  
became vain in their  
reasoning,

and their senseless heart was  
darkened.

Professing themselves to be  
wise, they became fools,  
and traded the glory of the  
incorruptible God for the  
likeness of an image of

God for a lie, and worshiped  
S5 who exchanged the truth of  
dishonored among themselves,  
their bodies should be  
hearts to uncleanness, that  
them up in the lusts of their  
S4 Therefore God also gave  
creeping things.  
four-footed animals, and  
and  
corruptible man, and of birds,



of the woman, burned in  
leaving the natural function  
? Likewise also the men,  
which is against nature.  
natural function into that  
their women changed the  
them up to vile passions. For  
? For this reason, God gave  
is blessed forever. Amen.  
rather than the Creator, who  
and served the creature

things  
reprobate mind, to do those  
God gave them up to a  
have God in their knowledge,  
38Even as they refused to  
their error.  
themselves the due penalty of  
with men, and receiving in  
doing what is inappropriate  
men  
their lust toward one another,

disobedient to parents,  
inventors of evil things,  
insolent, haughty, boastful,  
30backbiters, hateful to God,  
evil habits, secret slanders,  
envy, murder, strife, deceit,  
covetousness, malice, full of  
immorality, wickedness,  
luxury, sensuousness, sexual  
desires filled with all  
which are not fitting;

those who practice them.  
same, but also approve of  
the  
worthy of death, not only do  
practice such things are  
of God, that those who  
32 who, knowing the ordinance  
unmerciful;  
natural affection, unforgiving,  
covenant breakers, without  
31 without understanding,

## Romans Chapter 2

Therefore you are without  
excuse, O man, whoever you  
are who judge. For in that  
which you judge another, you  
condemn yourself. For you  
who judge practice the same  
things.

We know that the judgment  
of God is according to truth  
against those who practice

that the goodness of God  
and patience, not knowing  
of his goodness, forbearance,  
for do you despise the riches  
judgment of God?  
escape the  
the same, that you will  
practice such things, and do  
who judges those who  
Do you think this, O man  
such things.

works:"  
everyone according to their  
deeds "will pay back to  
righteous judgment of God;  
wrath, revelation, and of the  
of  
for yourself wrath in the day  
heart you are treating up  
hardness and unrepentant  
But according to your  
leads you to repentance?

To those who by patience in  
well-doing seek for glory,  
honor, and incorruptibility,  
eternal life;

But to those who are self-  
seeking, and don't obey the  
truth, but obey

unrighteousness, will be  
wrath and

indignation,  
repression and anguish, on



every soul of man who works  
evil, to the Jew first, and also  
to the Greek.

10 But glory, honor, and peace  
do to every man who works  
good, to the Jew first, and  
also to the Greek.

11 For there is no partiality  
with God.

12 For as many as have  
sinned without law will also

13 For it isn't the hearers of  
the law who are righteous  
before God, but the doers of  
the law will be justified  
14 (for when Gentiles who  
don't have the law do by  
nature the things of the law,  
they will be judged by the law.  
As many as have sinned under  
the law will perish without the law. As

these, not having the law, are

6

law to themselves,

in that they show the work

of the law written in their

hearts, their conscience

testifying with them, and

their

thoughts among themselves

accusing or else excusing

(them)

of the law,  
excellent, being instructed out  
approve the things that are  
and know his will, and  
and glory in God,  
of a Jew, and rest on the law,  
I Indeed you bear the name  
by Jesus Christ.  
according to my Good News,  
judge the secrets of men,  
in the day when God will

yourself? You who preach  
another, don't you teach  
21 You therefore who teach  
knowledge and of the truth,  
the law the form of  
teacher of babies, having in  
20 a corrector of the foolish, a  
are in darkness,  
blind, a light to those who  
yourself are a guide of the  
19 and are confident that you

that a man shouldn't steal, do  
you  
steal?  
You who say a man  
shouldn't commit adultery. Do  
you commit adultery? You  
who abhor idols, do you rob  
temples?  
You who glory in the law,  
through your disobedience of  
the law do you dishonor God?

Self therefore the

uncircumcision.

circumcision has become

transgressor of the law, your

the law, but if you are a

profits, if you are a doer of

For circumcision indeed

as it is written.

Gentiles because of you," just

blasphemed among the

For "the name of God is

transgressor of the law?  
circumcision are a  
who with the letter and  
fulfills the law, judge you,  
which is by nature, if it  
isn't the circumcision  
circumcision?  
accounted as  
his circumcision be  
ordinances of the law, won't  
uncircumcised keep the



## Romans Chapter 3

from God.

praise is not from men, but

spirit not in the letter; whose

that of the heart, in the

inwardly and circumcision is

29 But he is a Jew who is one

outward in the flesh;

circumcision which is

one outwardly, neither is that

28 For he is not a Jew who is

Then what advantage does  
the Jew have? Or what is the  
profit of circumcision?  
Much in every way! Because  
first of all, they were  
entrusted with the oracles of  
God.

For what if some were  
without faith? Will their lack  
of faith nullify the  
faithfulness of God?

God upright who  
of God, what will we say? Is  
commends the righteousness  
But if our righteousness  
judgment."

when you come into  
your words, and might prevail  
you might be justified in  
a liar. As it is written, "That  
be found true, but every man  
May it never be! Yes, let God

standeously reported, and as  
Why not (as we are

judged as a sinner?

his glory, why am I also still  
through my lie abandoned to

For if the truth of God

world?

how will God judge the

May it never be! For then

men do

inflicts wrath? I speak like

some affirm that we say),  
"Let us do evil, that good

may

come?" Those who say so are  
justly condemned.

What then? Are we better  
than they? No, in no way. For  
we previously warned both  
Jews and Greeks, that they  
are all under sin.

10As it is written, "There is

no one righteous; no, not one.  
11 There is no one who  
understands. There is no one  
who seeks after God.  
12 They have all turned aside.  
They have together become  
unprofitable. There is no one  
who does good, no, not so  
much as one."  
13 "Their throat is an open  
tomb. With their tongues they

have used deceit." "The

poison of vipers is under

their lips;"

14 "whose mouth is full of

cursing and bitterness."

15 "Their feet are swift to

shed blood.

16 Destruction and misery are

in their ways.

17 The way of peace, they

haven't known."

20 Because by the works of

the judgment of God.

world may be brought under  
may be closed, and all the

month

under the law, that every

it speaks to those who are

whatever things the law says,

Now we know that

before their eyes."

18 "There is no fear of God



God through faith in Jesus  
to receive the righteousness of  
prophets;  
testified by the law and the  
has been revealed, being  
law, a righteousness of God  
But now apart from the  
knowledge of sin.  
through the law comes the  
justified in his sight. For  
the law, no flesh will be

an atoning sacrifice, through  
whom God set forth to be  
Jesus;  
redemption that is in Christ  
his grace through the  
Saviour justified freely by  
short of the glory of God;  
For all have sinned, and fall  
distinction,  
who believe. For there is no  
Christ to all and on all those

who has faith in Jesus.

him

be just, and the justifier of

time; that he might himself

righteousness at this present

to demonstrate his

God's forbearance;

passing over of prior sins, in

righteousness through the

demonstration of his

faith in his blood, for a

Gentiles also? Yes, of Gentiles  
only? Isn't he the God of  
Jews is God the God of Jews

law.

apart from the works of the  
a man is justified by faith

We maintain therefore that  
No, but by a law of faith.

What kind of law? Of works?  
boasting? It is excluded. By  
Where then is the

also,

30 since indeed there is one

God who will justify the

circumcised by faith, and the

uncircumcised through faith.

31 Do we then nullify the law

through faith? May it never

be! No, we establish the law.

## **Romans Chapter 4**

1 What then will we say that

Abraham, our forefather, has

reward is not counted as  
Now to him who works, the  
for righteousness."  
and it was accounted to him  
say? "Abraham believed God,  
For what does the Scripture  
toward God.  
to boast about, but not  
by works, he has something  
For if Abraham was justified  
found according to the flesh?

works,  
righteousness apart from  
man to whom God counts  
promises blessing on the  
Even as David also  
righteousness.  
faith is accounted for  
who justifies the ungodly his  
work, but believes in him  
But to him who doesn't  
grace, but as something owed.

say that faith was

uncircumcised also? For we  
circumcised, or on the  
pronounced on the

Is this blessing then

charge with sin."

the Lord will by no means  
Blessed is the man whom

sins are covered.

iniquities are forgiven, whose  
Blessed are they whose



accounted to Abraham for  
righteousness.

10How then was it counted?  
When he was in circumcision,  
or in uncircumcision? Not in  
circumcision, but in  
uncircumcision.

11He received the sign of  
circumcision, a seal of the  
righteousness of the faith  
which he had while he was

in

uncircumcision, that he might  
be the father of all those  
who believe, though they  
might be in uncircumcision,  
that righteousness might also  
be accounted to them.  
He is the father of  
circumcision to those who  
not only are of the  
circumcision, but who also

14 For if those who are of the  
faith  
through the righteousness of  
wasn't through the law, but  
should be heir of the world  
and to his seed that he  
13 For the promise to Abraham  
uncircumcision.  
which he had in  
faith of our father Abraham,  
walk in the steps of that

law are heirs, faith is made  
void, and the promise is made  
of no effect.

For the law works wrath,  
for where there is no law,  
neither is there disobedience.  
For this cause it is of faith,  
that it may be according to  
grace, to the end that the  
promise may be sure to all  
the seed, not to that only

things that are not, as though  
to the dead, and calls the  
believed: God, who gives life  
presence of him whom he  
nations." This is in the  
made you a father of many  
17As it is written, "I have  
father of us all.  
faith of Abraham, who is the  
that also which is of the  
which is of the law, but to

they were.

18 Who in hope believed

against hope, to the end that

he might become a father of

many nations, according to

that

which had been spoken, "20

will your seed be."

19 Without being weakened in

faith, he didn't consider his

own body already having

been worn out, (he being  
about a hundred years old),  
and the deadness of Sarah's  
womb.

20 Yet, looking to the promise  
of God, he didn't waver  
through unbelief, but grew  
strong through faith, giving  
glory to God,

21 and being fully assured,  
that what he had promised,

raised Jesus, our Lord, from  
who believe in him who  
whom it will be accounted,  
But for our sake also, to  
for his sake alone,  
that it was accounted to him  
Now it was not written  
"righteousness."  
reckoned to him for  
Therefore it also was  
he was also able to perform.



Through whom we also have  
Christ;

God through our Lord Jesus  
Christ, we have peace with

Being therefore justified by

## **Romans Chapter 5**

for our justification.

our trespasses, and was raised

Up who was delivered up for

dead,

the

character; hope:  
character; and proven  
and perseverance; proven  
perseverance;  
knowing that suffering works  
rejoice in our sufferings,  
Not only this, but we also  
glory of God.  
rejoice in hope of the  
grace in which we stand. We  
our access by faith into this

righteous man. Yet perhaps  
For one will hardly die for a  
for the undying.  
at the right time Christ died  
For while we were yet weak,  
who was given to us.  
spirit  
hearts through the Holy  
been poured out into our  
us, because God's love has  
and hope doesn't disappoint

through him.  
be saved from God's wrath  
justified by his blood, we will  
be much more than, being now  
died for us.  
we were yet sinners, Christ  
love toward us, in that while  
But God commands his own  
die.  
someone would even dare to  
for a righteous person

the  
whom we have now received  
Lord Jesus Christ, through  
rejoice in God through our  
I'll Not only so, but we also  
by his life.  
reconciled, we will be saved  
his Son, much more, being  
to God through the death of  
enemies, we were reconciled  
10 For if, while we were

reconciliation.

12 Therefore, as sin entered

into the world through one

man, and death through sin;

and so death passed to all

men, because all sinned.

13 For until the law, sin was

in the world; but sin is not

charged when there is no law.

14 Nevertheless death reigned

from Adam until Moses, even

the grace of the one man,  
grace of God, and the gift by  
which, much more did the  
trespass of the one the many  
the trespass. For if by the  
gift the free gift isn't like  
was to come.

forshadowing of him who  
disobedience, who is a  
like Adam's  
over those whose weren't

Jesus Christ, abound to the  
many.

16 The gift is not as through  
one who sinned: for the  
judgment came by one to  
condemnation, but the free  
gift

came of many trespasses to  
justification.

17 For if by the trespass of  
the one, death reigned



through the one; so much  
more will those who receive  
the

abundance of grace and of  
the gift of righteousness  
reign in life through the one,  
Jesus Christ.

1820 then as through one  
trespass, all men were  
condemned; even so through  
one act of righteousness, all

abound; but where sin  
that the trespass might  
The law came in besides,  
many will be made righteous.  
one,  
through the obedience of the  
were made sinners, even so  
man's disobedience many  
for as through the one  
were justified to life.  
men

abounded, grace abounded  
more

exceedingly;

That as sin reigned in  
death, even so grace might  
reign through righteousness  
to eternal life through Jesus  
Christ our Lord.

## Romans Chapter 6

What shall we say then?

Shall we continue in sin, that

death, that just like Christ  
with him through baptism to  
We were buried therefore  
into his death?  
Christ Jesus were baptized  
we who were baptized into  
30r don't you know that all  
live in it any longer?  
died to sin, how could we  
25May it never be! We who  
grace may abound?

man was crucified with him,  
knowing this, that our old  
resurrection;  
also be part of his  
likeness of his death, we will  
united with him in the  
For if we have become  
in newness of life.  
Father, so we also might walk  
through the glory of the  
was raised from the dead

that the body of sin might  
be done away with, so that  
we

would no longer be in  
bondage to sin.

For he who has died has  
been freed from sin.

But if we died with Christ,  
we believe that we will also  
live with him;

knowing that Christ, being

our Lord.  
alive to God in Christ Jesus  
also to be dead to sin, but  
I thus consider yourselves  
to God.  
the life that he lives, he lives  
he died to sin one time; but  
For the death that he died,  
dominion over him!  
more. Death no more has  
raised from the dead, dies no

12 Therefore don't let sin

reign in your mortal body

that you should obey it in its  
lusts.

13 Neither present your

members to sin as

instruments of

unrighteousness, but present

yourself to God, as

alive from the dead, and your

members as instruments of



righteousness to God.

14 For sin will not have

dominion over you. For you

are not under law, but under

grace.

15 What then? Shall we sin,

because we are not under

law, but under grace? May it

never be!

16 Don't you know that to

whom you present yourselves

form of teaching whereunto  
heart to that  
became obedient from the  
bondservants of sin, you  
whereas you were  
17 But thanks be to God, that  
righteousness?  
or of obedience to  
obey; whether of sin to death,  
servants you are whom you  
as servants to obedience, his

wickedness upon wickedness,  
to uncleanness and to  
servants  
presented your members as  
your flesh, for as you  
became of the weakness of  
I I speak in human terms  
righteousness.  
you became bondservants of  
18 Being made free from sin,  
you were delivered.

even so now present your  
members as servants to  
righteousness for  
sanctification.

So for when you were  
servants of sin, you were free  
in regard to righteousness.  
What fruit then did you  
have at that time in the  
things of which you are now  
ashamed? For the end of

Jesus our Lord.  
God is eternal life in Christ  
death, but the free gift of  
life. For the wages of sin is  
death, and the result of eternal life.  
your fruit of sanctification,  
servants of God, you have  
from sin, and having become  
free. But now, being made free  
things is death.  
those

is

but if the husband dies, she  
the husband while he lives,

husband is bound by law to  
For the woman that has a

as long as he lives?

has dominion over a man for

know the law), that the law

(for I speak to men who

for don't you know, brothers

**Romans Chapter 7**

discharged from the law of  
the husband.

320 then if, while the

husband lives, she is joined  
to another man, she would be  
called an adulteress. But if

the

husband dies, she is free from  
the law, so that she is no  
adulteress, though she is  
joined to another man.

which were through the law,  
flesh, the sinful passions  
For when we were in the  
fruit to God.  
that we might bring forth  
was raised from the dead,  
joined to another, to him who  
Christ, that you would be  
law through the body of  
also were made dead to the  
Therefore, my brothers, you



worked in our members to  
bring

forth fruit to death.

But now we have been

discharged from the law,

having died to that in which

we were held; so that we

serve in

newness of the spirit, and not

in oldness of the letter.

What shall we say then? Is

the law sin? May it never  
be! However, I wouldn't have  
known sin, except through  
the law. For I wouldn't have  
known coveting, unless the  
law had said, "You shall not  
covet."

But sin, finding occasion  
through the commandment,  
produced in me all kinds of  
coveting. For apart from the

deceived me, and through it  
through the commandment,  
I for sin, finding occasion  
be for death;  
was for life, this I found to  
10 The commandment, which  
revived, and I died.  
commandment came, sin  
law once, but when the  
I was alive apart from the  
law, sin is dead.

that which is good; that  
working death to me through  
sin, by  
that it might be shown to be  
May it never be! But sin,  
good become death to me?  
I did then that which is  
holy and righteous, and good.  
holy and the commandment  
! Therefore the law indeed is  
killed me.

through the commandment  
sin might become exceeding  
sinful.

14 For we know that the law  
is spiritual, but I am fleshly,  
sold under sin.

15 For I don't know what I  
am doing. For I don't practice  
what I desire to do; but what  
I hate, that I do.

16 But if what I don't desire,

that I do, I consent to the  
law that it is good.

1720 now it is no more I  
that do it, but sin which  
dwells in me.

18For I know that in me, that  
is, in my flesh, dwells no good  
thing. For desire is present  
with me, but I don't find it  
doing that which is good.  
19For the good which I desire,

I don't do; but the evil which  
I don't desire, that I practice.  
20 But if what I don't desire,  
that I do, it is no more I that  
do it, but sin which dwells in  
me.

21 I find then the law, that, to  
me, while I desire to do good,  
evil is present.

22 For I delight in God's law  
after the inward man,

251 I thank God through Jesus  
of the body of this death?  
am! Who will deliver me out  
24 What a wretched man I  
is in my members.  
under the law of sin which  
captivity  
and bringing me into  
against the law of my mind,  
in my members, warring  
23 But I see a different law



Christ, our Lord! So then with  
the mind, I myself serve  
God's law, but with the flesh,  
the sin's law.

## **Romans Chapter 8**

There is therefore now no  
condemnation to those who  
are in Christ Jesus, who don't  
walk according to the flesh,  
but according to the Spirit.  
For the law of the Spirit of

life in Christ Jesus made me  
free from the law of sin and  
of death.

For what the law couldn't do  
in that it was weak through  
the flesh, God did, sending his  
own Son in the likeness  
of sinful flesh and for sin, he  
condemned sin in the flesh;  
that the ordinance of the  
law might be fulfilled in us,

Spirit is life and peace;

death, but the mind of the

For the mind of the flesh is

the Spirit.

to the Spirit, the things of

but those who live according

on the things of the flesh,

to the flesh set their minds

For those who live according

but after the Spirit.

who walk not after the flesh,

Because the mind of the  
flesh is hostile towards God;  
for it is not subject to God's  
law, neither indeed can it be.  
Those who are in the flesh  
can't please God.

But you are not in the flesh  
but in the Spirit, if it is so  
that the Spirit of God dwells  
in you. But if any man  
doesn't have the Spirit of

dead will also give life to  
the  
raised up Christ Jesus from  
dead dwells in you, he who  
who raised up Jesus from the  
But if the Spirit of him  
because of righteousness.  
but the spirit is alive  
body is dead because of sin,  
If Christ is in you, the  
Christ, he is not his.

your mortal bodies through  
his Spirit who dwells in you.  
12 So then, brothers, we are  
debtors, not to the flesh, to  
live after the flesh.

13 For if you live after the  
flesh, you must die; but if by  
the Spirit you put to death  
the deeds of the body, you  
will live.

14 For as many as are led by

children of God;

with our spirit that we are

16 The Spirit himself testifies

cry, "Abba! Father!"

We

Spirit of adoption, by whom

fear, but you received the

spirit of bondage again to

15 For you didn't receive the

children of God.

the Spirit of God, these are

be revealed toward us.  
which will  
compared with the glory  
time are not worthy to be  
sufferings of this present  
18For I consider that the  
also be glorified with him.  
suffer with him, that we may  
with Christ; if indeed we  
heirs of God, and joint heirs;  
17and if children, then heirs;



For the creation waits with  
eager expectation for the  
children of God to be  
revealed.

For the creation was  
subjected to vanity not of its  
own will, but because of him  
who subjected it, in hope  
that the creation itself also  
will be delivered from the  
bondage of decay into the

liberty of the glory of the  
children of God.

For we know that the  
whole creation groans and  
travails in pain together until  
now.

Not only so, but ourselves  
also, who have the first fruits  
of the Spirit, even we  
ourselves groan within  
ourselves, waiting for

also helps our weaknesses, for  
26 In the same way the Spirit  
for it with patience.  
which we don't see, we wait  
27 But if we hope for that  
which he sees?  
hope. For who hopes for that  
but hope that is seen is not  
24 For we were saved in hope,  
our body  
adoption, the redemption of

according to God.

intercession for the saints  
mind, because he makes

knows what is on the Spirit's  
He who searches the hearts

uttered.

ground which can't be  
intercession for us with

Spirit himself makes

as we ought. But the

we don't know how to pray

brothers.  
firstborn among many  
his Son, that he might be the  
conformed to the image of  
also predestined to be  
For whom he foreknew, he  
his purpose.

who are called according to  
those who love God, to those  
work together for good for  
We know that all things

30 Whom he predestined, those  
he also called. Whom he  
called, those he also justified.  
Whom he justified, those he  
also glorified.

31 What then shall we say  
about these things? If God is  
for us, who can be against  
us?

32 He who didn't spare his  
own Son, but delivered him

up for us all, how would he  
not also with him freely give  
us

all things?

33 Who could bring a charge  
against God's chosen ones? It  
is God who justifies.

34 Who is he who condemns?  
It is Christ who died, yes

rather, who was raised from  
the dead, who is at the right

as sheep for the slaughter." We were accounted  
day long. We were killed all  
your sake we are killed all  
36Even as it is written, "For  
nakedness, or peril, or sword?  
persecution, or famine, or  
oppression, or anguish, or  
the love of Christ? Could  
37Who shall separate us from  
intercession for us.  
hand of God, who also makes



be able to separate us from  
any other created thing, will  
nor height, nor depth, nor  
come, nor powers,  
things present, nor things to  
angels, nor principalities, nor  
neither death, nor life, nor  
For I am persuaded, that  
through him who loved us,  
are more than conquerors  
In all these things, we

For I could wish that I

heart.

and unceasing pain in my

That I have great sorrow

Holy Spirit,

testifying with me in the

am not lying, my conscience

I tell the truth in Christ. I

## Romans Chapter 9

Christ Jesus our Lord.

the love of God, which is in

myself were accused from  
Christ for my brothers' sake,  
my relatives according to the  
flesh,

Who are Israelites; whose is  
the adoption, the glory, the  
covenants, the giving of the  
law, the service, and the  
promises;

of whom are the fathers,  
and from whom is Christ as

concerning the flesh, who is  
over all, God, blessed forever.  
Amen.

But it is not as though the  
word of God has come to  
nothing. For they are not all  
Israel, that are of Israel.  
Neither, because they are  
Abraham's seed, are they all  
children. But, "In Isaac will  
your seed be called."

also conceived by one, by our  
10 Not only so, but Rebecca  
will have a son."  
time I will come, and Sarah  
promise, "At the appointed  
9 For this is a word of  
counted as a seed.  
children of the promise are  
children of God, but the  
children of the flesh who are  
8 That is, it is not the

"Jacob I loved, but Esau I

loved even as it is written,

"elder will serve the younger." The

Isaac who calls,

might stand, not of works, but

of God according to election

good or bad, that the purpose

neither having done anything

For being not yet born,

father Isaac.

who wills, nor of him who  
loves then it is not of him

compassion."

compassion on whom I have  
have mercy, and I will have  
I will have mercy on whom I

For he said to Moses, "I

God? May it never be!

there righteousness with

What shall we say then? Is

hated."

runs, but of God who has  
mercy.

17 For the Scripture says to  
Pharaoh, "For this very  
purpose I caused you to be  
raised up, that I might show  
in you my power, and that  
my name might be  
proclaimed in all the earth."  
18 So then, he has mercy on  
whom he desires, and he



over the clay from the same  
Slor hasn't the potter a right  
you make me like this?"  
him who formed it, "Why did  
Will the thing formed ask  
you to reply against God?  
20 But indeed, O man, who are  
For who withstands his will?"  
"Why does he still find fault?  
19 You will say then to me,  
hardens whom he desires.

known the riches of his glory  
and that he might make  
wreath made for destruction,  
to  
with much patience vessels  
his power known, endured  
show his wrath, and to make  
SSWhat if God, willing to  
for dishonor?  
vessel for honor, and another  
lump to make one part a

on vessels of mercy which he  
prepared beforehand for  
glory  
Satan, whom he also called, not  
from the Jews only but also  
from the Gentiles?  
Yes he says also in Hosea,  
"I will call them 'my people,'  
which were not my people;  
and her 'beloved,' who was  
not beloved."

28for He will finish the work  
remnant who will be saved;  
sand of the sea, it is the  
children of Israel are as the  
Israel," If the number of the  
27Isaiah cries concerning  
'children of the living God."  
There they will be called  
them, 'You are not my people,'  
place where it was said to  
26" It will be that in the

Gomorrah."  
would have been made like  
have become like Sodom, and  
had left us a seed, we would  
"Unless the Lord of Armies  
SAs Isaiah has said before,  
earth."  
upon the  
LORD will make a short work  
righteousness, because the  
and cut it short in

32 Why? Because they didn't  
righteousness.  
arrive at the law of  
law of righteousness, didn't  
I but Israel, following after a  
is of faith;  
even the righteousness which  
attained to righteousness,  
follow after righteousness,  
That the Gentiles, who didn't  
30 What shall we say then?

disappointed."  
believers in him will be  
of offense; and no one who  
stumbling stone and a rock  
"Behold, I lay in Zion a  
cornerstone, as it is written,  
stones;  
stumbling  
They stumbled over the  
were by works of the law.  
seek it by faith, but as it

## Romans Chapter 10

I Brothers, my heart's desire  
and my prayer to God is for  
Israel, that they may be  
saved.

For I testify about them  
that they have a zeal for God,  
but not according to  
knowledge.

For being ignorant of God's  
righteousness, and seeking to



one who does them will live  
righteousness of the law." The  
For Moses writes about the  
to everyone who believes.  
of the law for righteousness  
For Christ is the fulfillment  
righteousness of God.  
themselves to the  
subject  
righteousness, they didn't  
establish their own

word is near you, in your  
8But what does it say? "The  
Christ up from the dead.)"  
the abyss?' (that is, to bring  
For, 'Who will descend into  
to bring Christ down);  
ascend into heaven?' (that is,  
say in your heart, 'Who will  
is of faith says this, "Don't  
6But the righteousness which  
by them."

believers unto righteousness;  
10 For with the heart, one  
the dead, you will be saved.  
from

heart that God raised him  
is Lord, and believe in your  
with your mouth that Jesus  
that if you will confess  
which we preach:

that is, the word of faith,  
mouth, and in your heart;"

and with the month  
confession is made unto  
salvation.  
11 For the Scripture says,  
"Whoever believes in him  
will not be disappointed."  
12 For there is no distinction  
between Jew and Greek; for  
the same Lord is Lord of all,  
and is rich to all who call on  
him.

13 For, "Whoever will call on  
the name of the Lord will be  
saved."

14 How then will they call on  
him in whom they have not  
believed? How will they  
believe in him whom they  
have

not heard? How will they  
hear without a preacher?  
15 And how will they preach

unless they are sent? As it is  
written: "How beautiful are  
the feet of those who preach  
the Good News of peace, who  
bring glad tidings of good  
things!"

16 But they didn't all listen  
to the glad news. For Isaiah  
says, "Lord, who has believed  
our report?"

17 So faith comes by hearing,

and hearing by the word of  
God.

18 But I say, didn't they hear?  
Yes, most certainly." Their  
sound went out into all the  
earth, their words to the ends  
of the world."

19 But I ask, didn't Israel  
know? First Moses says, "I  
will provoke you to jealousy  
with that which is no nation,

With a nation void of  
understanding I will make  
you angry."

So Isaiah is very bold, and  
says, "I was found by those  
who didn't seek me. I was  
revealed to those who didn't  
ask for me."

But as to Israel he says,  
"All day long I stretched out  
my hands to a disobedient



says about Elijah? How

you know what the Scripture  
which he foreknew. Or don't

God didn't reject his people,

the tribe of Benjamin.

descendant of Abraham, of

For I also am an Israelite, a

his people? May it never be!

I ask then, did God reject

**Romans Chapter 11**

and contrary people."

he pleads with God against  
Israel:

"Lord, they have killed your  
prophets, they have broken  
down your altars; and I am  
left alone, and they seek my  
life."

But how does God answer  
him? "I have reserved for  
myself seven thousand men,  
who have not bowed the knee

to Babel."

Even so then at this present  
time also there is a remnant  
according to the election of  
grace.

And if by grace, then it is  
no longer of works; otherwise  
grace is no longer grace. But  
if it is of works, it is no  
longer grace; otherwise work  
is no longer work.

What then? That which  
Israel seeks for, that he didn't  
obtain, but the chosen ones  
obtained it, and the rest were  
hardened.

According as it is written,  
"God gave them a spirit of  
stupor, eyes that they should  
not see, and ears that they  
should not hear, to this very  
day."

their fall salvation has come  
May it never be! But by  
stumble that they might fall?  
I'll ask then, did they  
down their back always."  
that they may not see. Bow  
10 Let their eyes be darkened,  
retribution to them.  
a stumbling block, and a  
be made a snare, and a trap,  
David says, "Let their table

an apostle to Gentiles, I  
Gentiles. Since then as I am  
13 For I speak to you who are  
fullness?  
how much more their  
loss the riches of the Gentiles;  
riches of the world, and their  
12 Now if their fall is the  
jealousy.  
Gentiles, to provoke them to  
to the

dead?  
the  
acceptance be, but life from  
world, what would their  
is the reconciling of the  
Is for if the rejection of them  
some of them.  
are my flesh, and may save  
provoke to jealousy those who  
I sit by any means I may  
glorify my ministry;

richness of the olive tree;  
of the root and of the  
became partaker with them  
and  
were grafted in among them,  
and you, being a wild olive,  
branches were broken off,  
17 But if some of the  
holy so are the branches.  
is the lump. If the root is  
18 If the first fruit is holy so



stand by your faith. Don't be  
were broken off, and you  
20 True; by their unbelief they  
that I might be grafted in."  
"Branches were broken off,  
19 You will say then,  
you.  
root, but the root supports  
is not you who support the  
branches. But if you boast, it  
18 don't boast over the

conceited, but fear;

Still if God didn't spare the  
natural branches, neither will  
he spare you.

See then the goodness and  
severity of God. Toward those  
who fell, severity; but toward  
you, goodness, if you

continue in his goodness;  
otherwise you also will be  
cut off.

more will these, which are  
good olive tree, how much

into a  
grafted contrary to nature  
wild olive tree, and were

that which is by nature a

24For if you were cut out of

able to graft them in again.

will be grafted in, for God is

continue in their unbelief,

23They also, if they don't

come in,  
fullness of the Gentiles has  
happened to Israel, until the  
that a partial hardening has  
wise in your own conceits,  
mystery, so that you won't be  
ignorant, brothers, of this  
For I don't desire you to be  
tree?  
grafted into their own olive  
the natural branches, be

26and so all Israel will be  
saved. Even as it is written,  
"There will come out of Zion

the Deliverer, and he will  
turn away ungodliness from  
Jacob.

27This is my covenant to  
them, when I will take away  
their sins."

28Concerning the Good News,  
they are enemies for your

now been disobedient, that by  
31 even so these also have  
their disobedience,  
now have obtained mercy by  
were disobedient to God, but  
30 For as you in time past  
calling of God are irrevocable.  
29 For the gifts and the  
the fathers' sake.  
election, they are beloved for  
sake. But concerning the

and his ways past tracing  
judgments,  
unsearchable are his  
knowledge of God! How  
both of the wisdom and the  
depth of the riches  
have mercy on all.  
disobedience, that he might  
For God has shut up all to  
may also obtain mercy.  
the mercy shown to you they

for ever! Amen.

things. To him be the glory  
him, and to him, are all

36 For of him, and through

him again?"

him, and it will be repaid to

35 Or who has first given to

has been his counselor?"

mind of the Lord? Or who

34 For who has known the

out!



## Romans Chapter 12

that you may prove  
the renewing of your mind, so  
world, but be transformed by  
Don't be conformed to this  
your spiritual service.  
acceptable to God, which is  
living sacrifice, holy  
God, to present your bodies a  
brothers, by the mercies of  
I therefore I urge you,

person a measure of faith.

God has apportioned to each  
but to think reasonably as

highly than he ought to think;  
to think of himself more

man who is among you, not  
that was given me, to every  
For I say through the grace

God.

pleasing, and perfect will of  
what is the good, well-

For even as we have many  
members in one body and all  
the members don't have the  
same function,  
so we, who are many, are  
one body in Christ, and  
individually members one of  
another.  
Having gifts differing  
according to the grace that  
was given to us, if prophecy

who shows mercy, with  
who rules, with diligence; he  
him do it with liberality; he  
exhorting: he who gives, let  
for he who exhorts, to his  
who teaches, to his teaching;  
ourselves to service; or he  
For service, let us give  
proportion of our faith;  
the  
let us prophesy according to

fervent in spirit; serving the  
Lord with diligence;

one another;

another; in honor preferring

tenderly affectionate one to

love of the brothers be

good.

is evil. Cling to that which is  
hypocrisy. Abhor that which  
let love be without  
cheerfulness.

rejoice. Weep with those who  
15 Rejoice with those who  
you; bless, and don't curse.  
14 Bless those who persecute  
hospitality.  
of the saints; given to  
13 contributing to the needs  
steadfastly in prayer;  
in troubles; continuing  
12 rejoicing in hope; enduring  
Lord;

18 If it is possible, as much  
the sight of all men.

Respect what is honorable in  
17 Repay no one evil for evil.

conceits.

Don't be wise in your own

associate with the humble.

mind on high things, but

toward another. Don't set your

16 Be of the same mind one

weep.

as it is up to you, be at  
peace with all men.  
I don't seek revenge  
yourself, beloved, but give  
place to God's wrath. For it is  
written, "Vengeance belongs  
to me; I will repay," says the  
Lord.

20 Therefore "If your enemy  
is hungry, feed him. If he is  
thirsty, give him a drink; for



in doing so, you will hear  
coals of fire on his head."

21 Don't be overcome by evil,  
but overcome evil with good.

## Romans Chapter 13

Let every soul be in  
subjection to the higher  
authorities, for there is no  
authority except from God,  
and those  
who exist are ordained by

God.

Therefore he who resists the

authority withstands the

ordinance of God; and those

who withstand will receive

to themselves judgment.

For rulers are not a terror

to the good work, but to the

evil. Do you desire to have no

fear of the authority? Do

that which is good, and you

will have praise from the  
same,

For he is a servant of God  
to you for good. But if you do  
that which is evil, be afraid,  
for he doesn't bear the sword  
in vain; for he is a servant  
of God, an avenger for wrath  
to him who does evil.  
Therefore you need to be in  
subjection, not only because

of the wrath, but also for  
conscience' sake.

For this reason you also pay  
taxes, for they are servants of  
God's service, attending  
continually on this very  
thing.

Give therefore to everyone  
what you owe: taxes to whom  
taxes are due; customs to  
whom customs; respect to

whom respect; honor to whom  
honor.

80 we no one anything, except  
to love one another; for he  
who loves his neighbor has  
fulfilled the law.

9 For the commandments, "You  
shall not commit adultery,"  
"You shall not murder," "You  
shall not steal," "You shall  
not give false testimony,"

"You shall not covet," and

whatever other

commandments there are, are

all summed up in this saying,

"You shall love your

neighbor as yourself."

Love doesn't harm a

neighbor. Love therefore is the

fulfillment of the law.

I do this, knowing the time,

that it is already time for

you to awaken out of sleep,  
for salvation is now nearer to  
us than when we first  
believed.

12 The night is far gone, and  
the day is near. Let's  
therefore throw off the works  
of darkness, and let's put on  
the armor of light.

13 Let us walk properly as in  
the day; not in reveling and

drunkenness, not in sexual  
promiscuity and lustful acts,  
and not in strife and jealousy.  
14 But put on the Lord Jesus  
Christ, and make no provision  
for the flesh, for its lusts.

## **Romans Chapter 14**

1 Now accept one who is  
weak in faith, but not for  
disputes over opinions.  
2 Some man has faith to eat all



things, but he who is weak  
eats only vegetables.

Don't let him who eats  
despise him who doesn't eat.  
Don't let him who doesn't eat  
judge him who eats, for God  
has accepted him.

Who are you who judge  
another's servant? To his own  
lord he stands or falls. Yes, he  
will be made to stand, for

God has power to make him  
stand.

Some men esteem one day  
as more important. Another  
estimates every day alike. Let  
each man be fully assured in  
his own mind.

He who observes the day  
observes it to the Lord; and  
he who does not observe the  
day to the Lord he does not

to the Lord. If therefore we  
the Lord. Or if we die, we die  
to the Lord. If therefore we  
live, we live, we live to  
himself.  
himself, and none dies to  
For none of us lives to  
gives God thanks.  
the Lord he doesn't eat, and  
thanks. He who doesn't eat, to  
to the Lord, for he gives God  
observe it. He who eats, eats

Christ.  
before the judgment seat of  
brother? For we will all stand  
why do you despise your  
your brother? Or you again,  
10 But you, why do you judge  
dead and the living.  
might be Lord of both the  
rose, and lived again, that he  
For to this end Christ died,  
live or die, we are the Lord's.

11 For it is written, "As I  
live," says the Lord, "to me  
every knee will bow. Every  
tongue will confess to God."  
12 So then each one of us  
will give account of himself  
to God.

13 Therefore let's not judge  
one another any more, but  
judge this rather, that no man  
put a stumbling block in his

brother is grieved, you walk  
yet if because of food your  
him it is unclean.  
anything to be unclean, to  
considers  
except that to him who  
nothing is unclean of itself;  
in the Lord Jesus, that  
I know, and am persuaded  
for falling.  
brother's way or an occasion

no longer in love. Don't  
destroy with your food him  
for

whom Christ died.

16 Then don't let your good

be slandered,

17 for the Kingdom of God is

not eating and drinking, but

righteousness, peace, and joy

in the Holy Spirit.

18 For he who serves Christ in

creates a stumbling block by  
is evil for that man who  
indeed are clean, however it  
for food's sake. All things  
So Don't overthrow God's work  
build one another up.  
and things by which we may  
things which make for peace,  
1920 then, let us follow after  
God and approved by men.  
these things is acceptable to



himself in that which he

is he who doesn't judge

to yourself before God. Happy

SDo you have faith? Have it

weak.

made

stumbles, is offended, or is

by which your brother

drink wine, nor do anything

Still it is good to not eat meat,

eating.

according to the revelation of  
of Jesus Christ,  
Good News and the preaching  
establish you according to my  
Now to him who is able to  
sin.  
whatever is not of faith is  
it isn't of faith; and  
condemned if he eats, because  
33 But he who doubts is  
approved.

through Jesus Christ, to whom  
set to the only wise God,  
of faith to all the nations;  
is made known for obedience  
God,  
commandment of the eternal  
prophets, according to the  
by the scriptures of the  
set but now is revealed, and  
kept secret through long ages,  
the mystery which has been

For even Christ didn't please  
us.

is good, to be building him  
his neighbor for that which  
Let each one of us please  
please ourselves.

of the weak, and not to  
ought to bear the weaknesses  
Now we who are strong

## Romans Chapter 15

be the glory forever! Amen.

Now the God of patience

hope.

Scriptures we might have

encouragement of the

patience and through

for our learning, that through

written before were written

For whatever things were

reproached you fell on me."

"The reproaches of those who

himself. But, as it is written,

even as Christ also accepted  
Therefore accept one another,  
Lord Jesus Christ.  
the God and Father of our  
may with one mouth glorify  
that with one accord you  
Christ Jesus,  
to  
one with another according  
you to be of the same mind  
and of encouragement grant

I give praise to you among  
it is written, "Therefore will  
glorify God for his mercy. As  
and that the Gentiles might  
promises given to the fathers,  
the  
God, that he might confirm  
circumcision for the truth of  
been made a servant of the  
Now I say that Christ has  
you, to the glory of God.

the Gentiles, and sing to your  
name."

10 Again he says, "Rejoice, you  
Gentiles, with his people."

11 Again, "Praise the Lord, all  
you Gentiles! Let all the  
peoples praise him."

12 Again, Isaiah says, "There  
will be the root of Jesse, he  
who arises to rule over the  
Gentiles; in him the Gentiles



goodness, filled with all  
you yourselves are full of  
about you, my brothers, that  
I myself am also persuaded  
of the Holy Spirit.  
power  
may abound in hope, in the  
peace in believing, that you  
fill you with all joy and  
13 Now may the God of hope  
will hope."

the Good News of God, that  
Gentiles, serving as a priest  
of Christ Jesus to the  
let that I should be a servant  
by God,  
grace that was given to me  
reminding you, because of the  
boldly to you in part, as  
15 But I write the more  
admonish others.  
to also knowledge, able also to

me, for the obedience of  
which Christ worked through  
of any things except those  
18 For I will not dare to speak  
things pertaining to God.  
boasting in Christ Jesus in  
I have therefore my  
sanctified by the Holy Spirit.  
might be made acceptable,  
offering up of the Gentiles  
the

the Gentiles, by word and  
deed,

I in the power of signs and  
wonders, in the power of  
God's Spirit; so that from  
Jerusalem, and around as far  
as to

Illyricum, I have fully  
preached the Good News of  
Christ;

So yes, making it my aim to

preach the Good News, not  
where Christ was already  
named, that I might not build  
on

another's foundation.  
But, as it is written, "They  
will see, to whom no news of  
him came. They who haven't  
heard will understand."

Therefore also I was  
hindered these many times

way there by you, if first I  
my  
journey, and to be helped on  
I hope to see you on my  
2<sup>d</sup> gain, I will come to you. For  
4<sup>th</sup> Whenever I journey to  
a longing to come to you,  
and having these many years  
any place in these regions,  
3<sup>d</sup> but now, no longer having  
from coming to you,

the saints who are at

among

contribution for the poor

Achaia to make a certain

pleasure of Macedonia and

So for it has been the good

saints.

to Jerusalem, serving the

But now, I say, I am doing

a while.

may enjoy your company for

sealed to them this fruit, I

accomplished this, and have  
28 When therefore I have

them in fleshly things.

owe it to them also to serve

their spiritual things, they

have been made partakers of

debtors. For if the Gentiles

pleasure, and they are their

27 Yes, it has been their good

Jerusalem.



in your prayers to God for  
you strive together with me  
the love of the Spirit, that  
our Lord Jesus Christ, and by  
30 Now I beg you, brothers, by  
Good News of Christ.  
fullness of the blessing of the  
to you, I will come in the  
29 I know that, when I come  
29 gain.  
will go on by way of you to

rest.

and together with you, find  
joy through the will of God,  
that I may come to you in

to the saints;

Jerusalem may be acceptable

my service which I have for

disobedient in Judaea, and that

from those who are

that I may be delivered

me,

33Now the God of peace be  
with you all. Amen.

## **Romans Chapter 16**

I commend to you Phoebe,  
our sister, who is a servant  
of the assembly that is at  
Cenchreae,

That you receive her in the  
Lord, in a way worthy of the  
saints, and that you assist  
her in whatever matter she

Gentiles.  
all the assemblies of the  
only I give thanks, but also  
their own necks; to whom not  
I who for my life, laid down  
Jesus,  
fellow workers in Christ  
I greet Prisca and Aquila, my  
of many and of my own self.  
herself also has been a helper  
may need from you, for she

among the apostles, who  
prisoners, who are notable  
my relatives and my fellow  
Ygeret Andronicus and Junia,  
much for us.  
Greet Mary, who labored  
Christ.  
the first fruits of Achaia to  
Epaphroditus, my beloved, who is  
in their house. Greet  
Greet the assembly that is

also were in Christ before me  
8 Greet Amplias, my beloved in  
the Lord.

9 Greet Urbanus, our fellow  
worker in Christ, and Stachys,  
my beloved.

10 Greet Appelles, the approved  
in Christ. Greet those who are  
of the household of  
Aristobulus.

11 Greet Herodion, my kinsman.

Greet them of the household  
of Narcissus, who are in the  
Lord.

12 Greet Tryphana and  
Tryphosa, who labor in the  
Lord. Greet Persis, the beloved,  
who labored much in the  
Lord.

13 Greet Rufus, the chosen in  
the Lord, and his mother and  
mine.

Christ greet you.

holy kiss. The assemblies of  
16Greet one another with a

who are with them.

Olympas, and all the saints

Nereus and his sister, and

15Greet Philologus and Julia,

them.

the brothers who are with

Hermes, Patrobas, Hermas, and

14Greet Asyncritus, Philemon,



17 Now I beg you, brothers,  
look out for those who are  
causing the divisions and  
occasions of stumbling;

contrary  
to the doctrine which you  
learned, and turn away from  
them.

18 For those who are such  
don't serve our Lord Jesus  
Christ, but their own belly;

and by their smooth and  
flattering speech, they deceive  
the hearts of the innocent.

For your obedience has  
become known to all. I rejoice  
therefore over you. But I  
desire to have you wise in  
that

which is good, but innocent  
in that which is evil.  
20 And the God of peace will

quickly crush Satan under  
your feet. The grace of our  
Lord Jesus Christ be with you  
St Timothy, my fellow worker,  
greet you, as do Lucius,  
Jason, and Sosipater, my  
relatives.

SSI, Tertius, who write the  
letter, greet you in the Lord.  
SGGains, my host and host of  
the whole assembly, greets

Christ be with you all! Amen.  
 The grace of our Lord Jesus  
 Christ, the brother.

the city greets you, as does

you. Erasmus, the treasurer of



# 1 Corinthians

## Chapter 1

Paul, called to be an apostle  
of Jesus Christ through the  
will of God, and our brother  
Sosthenes,  
To the assembly of God  
which is at Corinth; those

concerning you, for the grace  
I always thank my God  
Jesus Christ.  
God our Father and the Lord  
Jesus Christ to you and peace from  
ours:  
every place, both theirs and  
our Lord Jesus Christ in  
all who call on the name of  
Jesus, called to be saints, with  
who are sanctified in Christ

Christ;  
revelation of our Lord Jesus  
no gift; waiting for the  
So that you come behind in  
Christ was confirmed in you:  
even as the testimony of  
and all knowledge;  
enriched in him, in all speech  
that in everything you were  
in Christ Jesus;  
of God which was given you



8who will also confirm you  
until the end, blameless in  
the day of our Lord Jesus  
Christ.

9God is faithful, through  
whom you were called into  
the fellowship of his Son,  
Jesus Christ, our Lord.

10Now I beg you, brothers,  
through the name of our Lord,  
Jesus Christ, that you all

that  
speak the same thing and

there be no divisions among  
you, but that you be  
perfected together in the  
same mind and in the same  
judgment.

For it has been reported to  
me concerning you, my  
brothers, by those who are  
from Chloe's household, that

there are contentions among  
you.

Now I mean this, that each

one of you says, "I follow

Paul," "I follow Apollos," "I

follow Cephas," and, "I follow

Christ."

Is Christ divided? Was Paul

crucified for you? Or were

you baptized into the name

of Paul?

other.)  
whether I baptized any  
besides them, I don't know  
household of Stephanas;  
I also baptized the  
my own name.  
that I had baptized you into  
say that no one should say  
and Gains,  
none of you, except Crispus  
I thank God that I baptized

destroy the wisdom of the  
19For it is written, "I will  
saved it is the power of God.  
dying, but to us who are  
foolishness to those who are  
18For the word of the cross is  
Christ wouldn't be made void.  
words, so that the cross of  
Good News--not in wisdom of  
baptize, but to preach the  
17For Christ sent me not to

through its wisdom didn't  
wisdom of God, the world  
For seeing that in the  
of this world?

God made foolish the wisdom  
lawyer of this world? Hasn't  
is the scribe? Where is the  
20 Where is the wise? Where

to nothing."

discernment of the discerning  
wise, I will bring the

But to those who are called  
Greeks,  
to Jews, and foolishness to  
crucified; a stumbling block  
But we preach Christ  
Greeks seek after wisdom,  
For Jews ask for signs,  
to save those who believe.  
foolishness of the preaching  
pleasure through the  
know God, it was God's good

both Jews and Greeks, Christ  
is the power of God and the  
wisdom of God.

Because the foolishness of  
God is wiser than men, and  
the weakness of God is  
stronger than men.

For you see your calling,  
brothers, that not many are  
wise according to the flesh,  
not many mighty, and not



things that are despised, and  
things of the world, and the  
lowly  
28 and God chose the lowly  
the things that are strong;  
that he might put to shame  
weak things of the world,  
who are wise. God chose the  
might put to shame those  
things of the world that he  
27 but God chose the foolish  
many noble;

and redemption:  
sanctification,  
righteousness and  
to us wisdom from God, and  
Christ Jesus, who was made  
in you, you are in  
before God.  
Set that no flesh should boast  
the things that are:  
he might bring to nothing  
the things that are not, that

It is that, according as it is  
written, "He who boasts, let  
him boast in the Lord."



# 1 Corinthians Chapter 2

When I came to you,  
brothers, I didn't come with  
excellence of speech or of  
wisdom, proclaiming to you  
the  
testimony of God.

For I determined not to

know anything among you,

except Jesus Christ, and him

crucified.

I was with you in weakness,

in fear, and in much

trembling.

My speech and my

preaching were not in

persuasive words of human

wisdom, but in demonstration

of the  
spirit and of power,  
that your faith wouldn't  
stand in the wisdom of men,  
but in the power of God.  
We speak wisdom, however,  
among those who are full  
grown; yet a wisdom not of  
this world, nor of the rulers  
of this world, who are coming  
to nothing.

But as it is written, "Things  
of glory  
have crucified the Lord  
they know it, they wouldn't  
this world has known. For had  
which none of the rulers of  
worlds for our glory,  
foreordained before the  
has been hidden, which God  
in a mystery, the wisdom that  
But we speak God's wisdom



the things of a man, except  
all who among men know  
yes, the deep things of God.  
the Spirit searches all things,  
them through the Spirit. For  
10 But to us, God revealed  
for those who love him."  
man, these God has prepared  
didn't enter into the heart of  
an ear didn't hear, which  
which an eye didn't see, and

13 Which things also we

by God.

that were freely given to us

we might know the things

2 Spirit which is from God, that

spirit of the world, but the

12 But we received, not the

except God's Spirit.

knows the things of God,

is in him? Even so, no one

the spirit of the man, which

know them, because they are  
can't  
foolishness to him, and he  
God's Spirit, for they are  
doesn't receive the things of  
14 Now the natural man  
with spiritual things.  
comparing spiritual things  
which the Holy Spirit teaches,  
man's wisdom teaches, but  
speak not in words which

have Christ's mind.  
should instruct him?" But we  
mind of the Lord, that he  
16 "For who has known the  
himself is judged by no one.  
discerns all things, and he  
15 But he who is spiritual  
spiritually discerned.



# 1 Corinthians

## Chapter 3

Brothers, I couldn't speak to you as to spiritual, but as to fleshly as to babies in Christ. I fed you with milk, not with meat; for you weren't yet ready. Indeed, not even

Who then is Apollos, and  
Apollos, "aren't you fleshly?  
Paul," and another, "I follow  
Paul when one says, "I follow  
of men?  
don't you walk in the ways  
you, aren't you fleshly, and  
strife, and factions among  
insofar as there is jealousy  
for you are still fleshly. For  
now are you ready?

who is Paul, but servants  
through whom you believed;  
and each as the Lord gave to  
him?

I planted. Apollos watered.  
But God gave the increase.  
Yet then neither he who  
plants is anything, nor he  
who waters, but God who  
gives the increase.  
Now he who plants and he



laid a foundation, and another  
as a wise master builder I  
God which was given to me,  
10According to the grace of  
farming, God's building.  
workers. You are God's  
For we are God's fellow  
labor.  
reward according to his own  
each will receive his own  
but who waters are the same, but

on it.  
man be careful how he builds  
But let each  
builds on it.

Jesus Christ.  
But if anyone builds on  
the foundation with gold,  
silver, costly stones, wood, hay,  
or stubble;  
which has been laid, which is  
other foundation than that  
For no one can lay any

burned, he will suffer loss,  
if any man's work is  
received.  
which he built on it, he will  
lose it, and his work remains  
unprofitable.  
if any man's work is  
revealed in fire; and the fire  
declares it, because it is  
revealed. For the Day will  
come, when each man's work  
will be tested with fire.

If anyone thinks that he is  
let no one deceive himself.  
is holy which you are.  
destroy him; for God's temple  
temple of God, God will  
If anyone destroys the  
God's spirit lives in you?  
are a temple of God, and that  
I don't you know that you  
but as through fire.  
but he himself will be saved,

wise among you in this  
world, let him become a fool,  
that he may become wise.  
For the wisdom of this  
world is foolishness with God.  
For it is written, "He has  
taken the wise in their  
craftiness."  
20 And again, "The Lord  
knows the reasoning of the  
wise, that it is worthless."

Therefore let no one boast  
in men. For all things are  
yours,

Whether Paul, or Apollos, or  
Cephas, or the world, or life,  
or death, or things present, or  
things to come. All are yours,  
and you are Christ's, and  
Christ is God's.



# 1 Corinthians

## Chapter 4

120 let a man think of us as  
Christ's servants, and  
stewards of God's mysteries.  
Here, moreover, it is required  
of stewards, that they be  
found faithful.



Therefore judge nothing

me is the Lord.

by this, but he who judges

myself. Yet I am not justified

For I know nothing against

own self.

my

judgment. Yes, I don't judge

judged by you, or by man's

small thing that I should be

But with me it is a very

before the time, until the  
Lord comes, who will both  
bring to light the hidden  
things of

darkness, and reveal the  
counsels of the hearts. Then  
each man will get his praise  
from God.

Now these things, brothers, I  
have in a figure transferred  
to myself and Apollos for

do  
But if you did receive it, why  
have that you didn't receive?  
different? And what do you  
For who makes you

another.  
puffed up against one  
written, that none of you be  
beyond the things which are  
might learn not to think  
your sakes, that in us you

of all, like men sentenced to  
displayed us, the apostles, last  
of all, I think that God has  
might reign with you.  
you did reign, that we also  
us. Yes, and I wish that  
have come to reign without  
have already become rich. You  
8 You are already filled. You  
received it?  
you boast as if you had not

we hunger, thirst, are naked,  
I'll even to this present hour  
we have dishonor.  
but  
are strong. You have honor,  
Christ. We are weak, but you  
sake, but you are wise in  
10 We are fools for Christ's  
to angels and men.  
spectacle to the world, both  
death. For we are made a

I don't write these things  
by all, even until now.  
the world, the dirt wiped off  
We are made as the filth of  
13 Being defamed, we entreat.  
persecuted, we endure.  
cure us, we bless. Being  
own hands. When people  
12 We toil, working with our  
certain dwelling place.  
are beaten, and have no

17 Because of this I have sent  
imitators of me.  
I did you therefore, be  
father through the Good News.  
Christ Jesus, I became your  
not many fathers. For in  
thousand tutors in Christ, yet  
15 For though you have ten  
children.

admonish you as my beloved  
to shame you, but to

19 But I will come to you  
you.  
though I were not coming to  
18 Now some are buffed up, as  
assembly.  
everywhere in every  
Christ, even as I teach  
you of my ways which are in  
the Lord, who will remind  
beloved and faithful child in  
Timothy to you, who is my



gentleness?  
love and a spirit of  
come to you with a rod, or in  
I shall I  
not in word, but in power.  
For the Kingdom of God is  
up, but the power.  
word of those who are buffed  
And I will know, not the  
shortly if the Lord is willing.



# 1 Corinthians

## Chapter 5

It is actually reported that  
there is sexual immorality  
among you, and such sexual  
immorality as is not even  
named among the Gentiles,  
that one has his father's wife

this thing.  
judged him who has done  
as though I were present,  
present in spirit, have already  
being absent in body but  
For I most certainly as  
among you.

might be removed from  
who had done this deed  
didn't rather mourn, that he  
You are puzzled up, and

Lord Jesus.  
be saved in the day of the  
the flesh, that the spirit may  
Zatan for the destruction of  
care to deliver such a one to  
Jesus Christ,  
Lord  
spirit, with the power of our  
gathered together, and my  
Jesus Christ, you being  
In the name of our Lord

Therefore let us keep the

in our place.

Passover has been sacrificed

For indeed Christ, our

even as you are unleavened.

you may be a new lump,

Prude out the old yeast, that

lump?

yeast leavens the whole

Don't you know that a little

Your boasting is not good.

this world, or with the  
with the sexual sinners of  
10 yet not at all meaning  
sexual sinners;  
to have no company with  
I wrote to you in my letter  
sincerity and truth.  
with the unleavened bread of  
malice and wickedness, but  
neither with the yeast of  
leaven, not with old yeast,

covetous and extortioners, or  
with

idolaters; for then you would  
have to leave the world.

But as it is, I wrote to you  
not to associate with anyone  
who is called a brother who  
is a sexual sinner, or

covetous, or an idolater, or a  
slanderer, or a drunkard, or an  
extortioner. Don't even eat



yourself."  
wicked man from among  
God judges." Put away the  
13 But those who are outside,  
those who are within?  
outside? Don't you judge  
also judging those who are  
12 For what have I to do with  
with such a person.



# 1 Corinthians Chapter 6

Do ye not know that ye shall stand before the  
tribunal of Christ, and shall be judged by his  
light? Therefore, ye shall not be able to inherit the  
kingdom of God. Neither shall ye be able to inherit  
the kingdom of God, if ye shall be judged by his  
light. Therefore, ye shall not be able to inherit the  
kingdom of God. Neither shall ye be able to inherit  
the kingdom of God, if ye shall be judged by his  
light.

things pertaining to this life,  
All then, you have to judge  
more, things that pertain to  
this life?  
will judge angels? How much  
3Don't you know that we  
judge the smallest matters?  
by you, are you unworthy to  
And if the world is judged  
saints will judge the world?  
3Don't you know that the

do you set them to judge  
who are of no account in the  
assembly?

I say this to move you to  
shame. Isn't there even one  
wise man among you who  
would be able to decide  
between

his brothers?

But brother goes to law  
with brother, and that before

against your brothers.  
wrong, and defend, and that  
No, but you yourselves do  
defend? defend?  
wronged? Why not rather be  
de  
with another. Why not rather  
that you have lawsuits one  
altogether a defect in you,  
Therefore it is already  
unbelievers!

nor extortioners, will inherit  
nor drunkards, nor slanders,  
nor thieves, nor covetous,  
homosexuals,  
male prostitutes, nor  
idolaters, nor adulterers, nor  
sexually immoral, nor  
deceived. Neither the  
Kingdom of God? Don't be  
unrighteous will not inherit  
nor don't you know that the

lawful for me," but I will  
expedient. "All things are  
me," but not all things are  
lawful for me. "All things are  
lawful for me," but I will  
the Spirit of our God.  
the Lord Jesus, and in the  
justified in the name of  
were sanctified. But you were  
you were washed. But you  
all such were some of you, but  
the Kingdom of God.



not be brought under the  
power of anything.

13 "Foods for the belly and the  
belly for foods," but God will  
bring to nothing both it and  
them. But the body is not for  
sexual immorality but for the  
Lord; and the Lord for the  
body.

14 Now God raised up the  
Lord, and will also raise us

up by his power.

15 Don't you know that your

bodies are members of

Christ? Shall I then take the

members of Christ, and make

them members of a

prostitute? May it never be!

16 Or don't you know that he

who is joined to a prostitute

is one body? For "The two,"

says he, "will become one

your body is a temple of the  
190r don't you know that  
own body.

immorality sins against his  
who commits sexual

is outside the body," but he  
"Every sin that a man does  
18Fee sexual immorality!

the Lord is one spirit.  
17But he who is joined to  
flesh."

spirit, which are God's.  
in your body and in your  
a price. Therefore glorify God  
So for you were bought with  
are not your own,  
You  
which you have from God?  
Holy Spirit which is in you,



# 1 Corinthians

## Chapter 7

Now concerning the things  
about which you wrote to me:  
it is good for a man not to  
touch a woman.  
But, because of sexual  
immoralities, let each man

have his own wife, and let  
each woman have her own  
husband.

Let the husband render to  
his wife the affection owed  
her, and likewise also the  
wife to her husband.

The wife doesn't have  
authority over her own body,  
but the husband. Likewise  
also the husband doesn't have

But this I say by way of  
lack of self-control.  
tempt you because of your  
again, that Satan doesn't  
prayer, and may be together  
yourself to fasting and  
season, that you may give  
unless it is by consent for a  
Don't deprive one another,  
but the wife.  
authority over his own body,



concession, not of  
commandment.

Yet I wish that all men  
were like me. However each  
man has his own gift from  
God, one of this kind, and  
another

of that kind.

But I say to the unmarried  
and to widows, it is good for  
them if they remain even as

I am.

But if they don't have self-control, let them marry. For it's better to marry than to burn.

But to the married I command--not I, but the Lord--that the wife not leave her husband

as if she departs, let her remain unmarried, or else be

reconciled to her husband),  
and that the husband not  
leave his wife.

12 But to the rest I--not the  
Lord--say if any brother has  
an unbelieving wife, and she  
is content to live with him,  
let him not leave her.

13 The woman who has an  
unbelieving husband, and he  
is content to live with her,

departs, let there be  
15 Yet if the unbeliever  
they are holy.  
would be nuclear, but now  
Otherwise your children  
husband.  
wife is sanctified in the  
wife, and the unbelieving  
husband is sanctified in the  
14 For the unbelieving  
let her not leave her husband.

170 only as the Lord has  
will save your wife?  
know husband, whether you  
husband? Or how do you  
whether you will save your  
16 For how do you know, wife,  
in peace.  
cases, but God has called us  
in such  
sister is not under bondage  
separation. The brother or the

be circumcised.  
uncircumcision? Let him not  
Has anyone been called in  
not become uncircumcised.  
been circumcised? Let him  
18 Was anyone called having  
assembles.  
all the  
him walk. 20 I command in  
God has called each, so let  
as distributed to each man, as

19Circumcision is nothing

and uncircumcision is

nothing, but the keeping of

the commandments of God.

20Let each man stay in that

calling in which he was

called.

21Were you called being a

bondservant? Don't let that

bother you, but if you get an

opportunity to become free,

24 Brothers, let each man, in

bondservants of men.

price. Don't become

23 You were bought with a

bondservant.

being free is Christ's

Likewise he who was called

is the Lord's free man.

the Lord being a bondservant

22 For he who was called in

use it.



whatever condition he was  
called, stay in that condition  
with God.

Now concerning virgins, I  
have no commandment from  
the Lord, but I give my  
judgment as one who has  
obtained mercy from the Lord  
to be trustworthy.  
I think that it is good  
therefore, because of the

Yet such will have oppression  
marries, she has not sinned.

not sinned. If a virgin

28But if you marry, you have

seek a wife.

you free from a wife? Don't

Don't seek to be freed. Are

27Are you bound to a wife?

he is.

is good for a man to be as

distress that is on us, that it

in

the flesh, and I want to spare  
you.

But I say this, brothers: the

time is short, that from now

on, both those who have

wives may be as though they

had none;

and those who weep, as

though they didn't weep; and

those who rejoice, as though

the things of the Lord, how  
unmarried is concerned for  
be free from cares. He who is  
But I desire to have you to  
world passes away.  
fullest. For the mode of this  
world, as not using it to the  
I and those who use the  
they didn't possess;  
those who buy as though  
they didn't rejoice; and

he may please the Lord;  
33but he who is married is  
concerned about the things of  
the world, how he may please  
his wife.

34There is also a difference  
between a wife and a virgin.  
The unmarried woman cares  
about the things of the  
Lord, that she may be holy,  
both in body and in spirit.

distraction.  
attend to the Lord without  
appropriate, and that you may  
you, but for that which is  
profit; not that I may ensure  
35 This I say for your own  
husband.  
-how she may please her  
world-  
about the things of the  
But she who is married cares

no necessity, but has power  
steadfast in his heart, having  
37 But he who stands  
them marry.  
he desires. He doesn't sin. Let  
so requires, let him do what  
flower of her age, and if need  
virgin, if she is past the  
inappropriately toward his  
he is behaving  
36 But if any man thinks that

over his own heart, to keep  
his

own virgin, does well.

3820 then both he who gives

his own virgin in marriage

does well, and he who doesn't

give her in marriage does

better.

38A wife is bound by law

for as long as her husband

lives; but if the husband is



also have God's spirit.  
judgment, and I think that I  
stays as she is, in my  
40But she is happier if she  
desires, only in the Lord.  
married to whoever she  
dead, she is free to be



# 1 Corinthians

## Chapter 8

But if anyone thinks that he  
builds up.  
Knowledge builds up, but love  
that we all have knowledge.  
sacrificed to idols: We know  
Now concerning things

knows anything, he doesn't  
yet know as he ought to  
know.

But if anyone loves God, the  
same is known by him.

Therefore concerning the  
eating of things sacrificed to  
idols, we know that no idol is  
anything in the world, and  
that there is no other God  
but one.

through whom are all things,  
one Lord, Jesus Christ,  
things, and we for him; and  
the Father, of whom are all  
yet to us there is one God,  
and many "lords";  
"gods" as there are many  
whether in the heavens or on  
earth; that are called "gods,"  
For though there are things

and we live through him.  
However, that knowledge  
isn't in all men. But some,  
with consciousness of the  
idol until now, eat as of a  
thing

sacrificed to an idol, and  
their conscience, being weak,  
is defiled.

But food will not commend  
us to God. For neither, if we

don't eat, are we the worse;  
nor if we eat, are we the  
better.

But be careful that by no  
means does this liberty of  
yours become a stumbling  
block to the weak.

For if a man sees you who  
have knowledge sitting in an  
idol's temple, won't his  
conscience, if he is weak, be

13Therefore, if food causes  
you sin against Christ,  
conscience when it is weak,  
brothers, and wounding their  
IS Thus, sinning against the  
whose sake Christ died.  
perishes, the brother for  
knowledge, he who is weak  
11 And through your  
sacrificed to idols?  
emboldened to eat things



my brother to stumble, I will  
eat no meat forevermore, that  
I don't cause my brother  
to stumble.



# 1 Corinthians Chapter 9

I am I not free? Am I not an  
apostle? Haven't I seen Jesus  
Christ, our Lord? Aren't you  
my work in the Lord?  
Self to others I am not an  
apostle, yet at least I am to

of the Lord, and Cephas?  
the apostles, and the brothers  
believe, even as the rest of  
along a wife who is a  
Have we no right to take  
and to drink?  
Have we no right to eat  
examine me is this.  
My defense to those who  
my apostleship in the Lord.  
you; for you are the zeal of

men? Or doesn't the law also  
according to the ways of  
8Do I speak these things  
the flock's milk?  
flock, and doesn't drink from  
its fruit? Or who feeds a  
vineyard, and doesn't eat of  
his own expense? Who plants  
a soldier ever serves at  
I no right to not work?  
6Or have only Barnabas and

in hope, and he who threshes  
he who blows ought to blow  
written for our sake, because  
for our sake? Yes, it was  
I for does he say it assuredly  
oven that God cares,  
out the grain." Is it for the  
muzzle an ox while it treads  
of Moses, "You shall not  
For it is written in the law  
say the same thing?

in hope should partake of his  
hope.

Ill we sowed to you  
spiritual things, is it a great  
thing if we reap your fleshly  
things?

Is it others partake of this  
right over you, don't we yet  
more? Nevertheless we did  
not use this right, but we  
bear

all things, that we may cause  
no hindrance to the Good  
News of Christ.

13 Don't you know that those  
who serve around sacred  
things eat from the things of  
the temple, and those who  
wait on the altar have their  
portion with the altar?

14 Even so the Lord ordained  
that those who proclaim the



Good News should live from  
the Good News.

But I have used none of  
these things, and I don't  
write these things that it  
may be done so in my case;  
for I

would rather die than that  
anyone should make my  
boasting void.

For if I preach the Good

News, I have nothing to boast  
about; for necessity is laid on  
me; but woe is to me, if I  
don't preach the Good News.  
For if I do this of my own  
will, I have a reward. But if  
not of my own will, I have a  
stewardship entrusted to me.  
18 What then is my reward?  
That, when I preach the Good  
News, I may present the Good

law, as under the law, that I  
to those who are under the  
law, that I might gain Jews;  
20 To the Jews I became as a  
dead man, that I might gain  
the more.  
bondage to all, that I might  
all, I brought myself under  
19 For though I was free from  
authority in the Good News.  
charge, so as not to abuse my  
News of Christ without

might gain those who are  
under the law;

So to those who are without  
law, as without law (not  
being without law toward  
God, but under law toward  
Christ),

that I might win those who  
are without law.  
So to the weak I became as  
weak, that I might gain the

weak. I have become all  
things to all men, that I may  
by all

means save some.  
33 Now I do this for the sake  
of the Good News, that I may  
be a joint partaker of it.  
34 Don't you know that those  
who run in a race all run,  
but one receives the prize?  
Run like that, that you may

that, as not beating the air  
not uncertainly. I fight like  
I therefore run like that, as  
incorruptible.  
crown, but we an  
corruptible  
they do it to receive a  
control in all things. Now  
the games exercises self-  
Every man who strives in  
win.

Should be rejected.  
preached to others, I myself  
by any means, after I have  
brought it into submission, lest  
I beat my body and





# 1 Corinthians

## Chapter 10

Now I would not have you  
ignorant, brothers, that our  
fathers were all under the  
cloud, and all passed through  
the sea;  
and were all baptized into

However with most of them,  
Christ.  
was

followed them, and the rock

of a spiritual rock that

spiritual drink. For they drank

and all drank the same

spiritual food;

and all ate the same

the sea;

Moses in the cloud and in

to eat and drink, and rose up  
written, "The people sat down  
of them were. As it is  
Neither be idolaters, as some  
things, as they also lusted.  
should not lust after evil  
examples, to the intent we  
Now these things were our  
wilderness.

they were overthrown in the  
God was not well pleased, for

"to play."

8Neither let us commit sexual  
immorality as some of them  
committed, and in one day  
twenty-three thousand  
fell.

9Neither let us test the Lord,  
as some of them tested, and  
perished by the serpents.  
10Neither grumble as some of  
them also grumbled, and

perished by the destroyer.  
Now all these things  
happened to them by way of  
example, and they were  
written for our admonition,  
on whom  
the ends of the ages have  
come.  
Therefore let him who  
thinks he stands be careful  
that he doesn't fall.

13 No temptation has taken you except what is common to man. God is faithful, who will not allow you to be tempted above what you are able, but will with the temptation also make the way of escape, that you may be able to endure it.

14 Therefore, my beloved, flee

of bread, we, who are many,

17 Because there is one loaf

Christ?

it a sharing of the body of

bread which we break, isn't

the blood of Christ? The

we bless, isn't it a sharing of

16 The cup of blessing which

I judge what I say.

15 I speak as to wise men.

from idolatry.

are one body; for we all  
partake of the one loaf of  
bread.

18 Consider Israel according to  
the flesh. Don't those who eat  
the sacrifices participate in  
the altar?

19 What am I saying then?  
That a thing sacrificed to  
idols is anything, or that an  
idol is anything?



Lord,  
partake of the table of the  
of demons. You can't both  
cup of the Lord and the cup  
21 You can't both drink the  
fellowship with demons.  
that you would have  
not to God, and I don't desire  
they sacrifice to demons, and  
which the Gentiles sacrifice,  
20 But I say that the things

and of the table of demons.  
S20r do we provoke the Lord  
to jealousy? Are we stronger  
than he?

S3" All things are lawful for  
me," but not all things are  
profitable. "All things are  
lawful for me," but not all  
things build up.

S4 Let no one seek his own,  
but each one his neighbor's

good.

25 Whatever is sold in the  
butcher shop, eat, asking no  
question for the sake of  
conscience,

26 for "the earth is the Lord's,  
and its fullness."

27 But if one of those who  
don't believe invites you to a  
meal, and you are inclined to  
go, eat whatever is set before

own, but the other's  
Conscience, I say not your  
all its fullness."  
"the earth is the Lord's, and  
the sake of conscience. For  
the one who told you, and for  
don't eat it for the sake of  
"This was offered to idols,"  
But if anyone says to you,  
the sake of conscience.

you, asking no questions for

conscience. For why is my  
liberty judged by another  
conscience?

30 If I partake with

thankfulness, why am I

denounced for that for which

I give thanks?

31 Whether therefore you eat,

or drink, or whatever you do,

do all to the glory of God.

32 Give no occasions for

to Greeks, or to the assembly  
of Jews, or  
to God;

For I never  
men in all things, not seeking  
my own profit, but the profit  
of the many, that they may  
be saved.



# 1 Corinthians

## Chapter 11

Be imitators of me, even as  
I also am of Christ.  
Now I praise you, brothers,  
that you remember me in all  
things, and hold firm the  
traditions, even as I delivered



or prophesying with her head  
But every woman praying  
covered, dishonors his head.  
prophesying, having his head  
Every man praying or  
head of Christ is God.  
woman is the man, and the  
is Christ, and the head of the  
that the head of every man  
But I would have you know  
them to you.

because he is the image and  
to have his head covered,  
For a man indeed ought not  
let her be covered.  
woman to be shorn or shaved,  
But if it is shameful for a  
covered, let her also be shorn.  
For if a woman is not  
thing as if she were shaved.  
For it is one and the same  
unveiled dishonors her head.

angels.  
her head, because of the  
ought to have authority on  
10For this cause the woman  
for the man.  
for the woman, but woman  
9for neither was man created  
but woman from man;  
8For man is not from woman,  
is the glory of the man.  
glory of God, but the woman

13] Judge for yourselves. Is it  
things are from God.  
through a woman; but all  
man, so a man also comes  
12] For as woman came from  
Lord.  
the  
independent of the woman, in  
man, nor the man  
woman independent of the  
11] Nevertheless, neither is the

appropriate that a woman

pray to God unveiled?

It doesn't even nature itself

teach you that if a man has

long hair, it is a dishonor to

him?

But if a woman has long

hair, it is a glory to her, for

her hair is given to her for a

covering.

But if any man seems to

de contentions, we have no  
such custom, neither do God's  
assemblies.

17 But in giving you this  
command, I don't praise you,  
that you come together not  
for the better but for the  
worse.

18 For first of all, when you  
come together in the  
assembly, I hear that

divisions exist among you,  
and I partly  
believe it.

For there also must be  
factions among you, that  
those who are approved may  
be revealed among you.  
When therefore you  
assemble yourselves together,  
it is not the Lord's supper  
that you eat.

Still in your eating each one  
takes his own supper first.  
One is hungry and another is  
drunken.

What don't you have  
houses to eat and to drink  
in? Or do you despise God's  
assembly and put them to  
shame

who don't have? What shall I  
tell you? Shall I praise you?



23 For I received from the  
In this I don't praise you.

Lord that which also I  
delivered to you, that the  
Lord Jesus on the night in  
which he was betrayed took  
bread.

24 When he had given thanks,  
he broke it, and said, "Take,  
eat. This is my body, which is  
broken for you. Do this in

until he comes.  
you proclaim the Lord's death  
this bread and drink this cup,  
For as often as you eat  
memory of me."  
as often as you drink in  
covenant in my blood. Do this,  
saying, "This cup is the new  
took the cup, after supper,  
In the same way he also  
memory of me."

27 Therefore whoever eats this  
bread or drinks the Lord's  
cup in a way unworthy of  
the Lord will be guilty of the  
body and the blood of the  
Lord.

28 But let a man examine  
himself, and so let him eat of  
the bread, and drink of the  
cup.  
29 For he who eats and drinks

32 But when we are judged,  
judged.

ourselves, we wouldn't be  
31 For if we discerned

not a few sleep.

you are weak and sickly, and

30 For this cause many among

Lord's body.

he doesn't discern the

drinks judgment to himself, if

in an unworthy way eats and

in  
judgment. The rest I will set  
coming together be for  
him eat at home, lest your  
34But if anyone is hungry let  
eat, wait for one another.  
when you come together to  
33Therefore, my brothers,  
condemned with the world.  
that we may not be  
we are punished by the Lord,

order whenever I come.



# **1 Corinthians**

## **Chapter 12**

**Now concerning spiritual things, brothers, I don't want you to be ignorant. You know that when you were heathen, you were led away to those mute idols,**



however you might be led.  
Therefore I make known to  
you that no man speaking by  
God's Spirit says, "Jesus is  
accursed." No one can say  
"Jesus is Lord," but by the  
Holy Spirit.

Now there are various kinds  
of gifts, but the same Spirit.  
There are various kinds of  
service, and the same Lord.

to  
word of knowledge, and to another the  
wisdom, and to another the  
the spirit the word of  
For to one is given through  
spirit for the profit of all.  
the manifestation of the  
But to each one is given  
who works all things in all.  
workings, but the same God,  
There are various kinds of

different kinds of languages;  
another  
discerning of spirits; to  
prophecy; and to another  
miracles; and to another  
to another workings of  
spirits;  
gifts of healings, by the same  
same spirit; and to another  
to another faith, by the  
the same spirit;

also is Christ.  
being many are one body; so  
the members of the body  
has many members, and all  
For as the body is one, and  
separately as he desires.  
distributed to each one,  
Spirit works all of these,  
But the one and the same  
interpretation of languages.  
and to another the

13 For in one spirit we were  
all baptized into one body,  
whether Jews or Greeks,  
whether bond or free; and  
were

all given to drink into one  
spirit.

14 For the body is not one  
member, but many.

15 If the foot would say,  
"Because I'm not the hand,

I'm not part of the body," it  
is not therefore not part of  
the body.

If the ear would say,

"Because I'm not the eye, I'm  
not part of the body," it's  
not therefore not part of the  
body.

If the whole body were an  
eye, where would the hearing  
be? If the whole were

hearing, where would the  
smelling be?

18 But now God has set the  
members, each one of them,  
in the body, just as he  
desired.

19 If they were all one  
member, where would the  
body be?

20 But now they are many  
members, but one body.

honorable, on those we  
which we think to be less  
Those parts of the body  
necessarily.

seem to be weaker are  
members of the body which  
No, much rather, those  
have no need for you."

again the head to the feet, "I  
"I have no need for you," or  
The eye can't tell the hand,



That there should be no  
honor to the inferior part,  
abundant

together, giving more

God composed the body

parts have no such need. But

Whereas our presentable

more abundant property;

our unrepresentable parts have

and

bestow more abundant honor;

individually.

Christ, and members

of the body of

the church.

As the members

are united to Christ,

as the members of the

body, they share in the

life of Christ.

As the members of the

body of Christ, they

Are all miracle workers?  
prophets? Are all teachers?  
Are all apostles? Are all  
kinds of languages.  
governments, and various  
gifts of healings, helps,  
workers, then  
teachers, then miracle  
second prophets, third  
assembly: first apostles,  
S8God has set some in the

most excellent way to you.  
Moreover, I show a  
But earnestly desire the  
interpret?  
various languages? Do all  
healings? Do all speak with  
30Do all have gifts of



# 1 Corinthians

## Chapter 13

If I speak with the  
languages of men and of  
angels, but don't have love, I  
have become sounding brass,  
or a clanging cymbal.

nothing.  
don't have love, it profits me  
my body to be burned, but  
feed the poor, and if I give  
I dole out all my goods to  
don't have love, I am nothing.  
to remove mountains, but  
and if I have all faith, so as  
mysteries and all knowledge;  
prophecy and know all  
If I have the gift of

Y bears all things, believes all  
with the truth;  
unrighteousness, but rejoices  
does not rejoice in  
takes no account of evil;  
its own way is not provoked,  
inappropriately does not seek  
does not behave itself  
does not brag, is not proud,  
love does not envy. Love  
is patient and is kind;



things, hopes all things,

endures all things.

Love never fails. But where

there are prophecies, they will

be done away with. Where

there are various

languages, they will cease.

Where there is knowledge, it

will be done away with.

For we know in part, and

we prophesy in part;

10 But when that which is  
complete has come, then that  
which is partial will be done  
away with.

11 When I was a child, I  
spoke as a child, I felt as a  
child, I thought as a child.  
Now that I have become a  
man, I have put away  
childish things.

12 For now we see in a mirror,

dimly but then face to face.  
Now I know in part, but then  
I will know fully, even as I  
was also fully known.  
13 But now faith, hope, and  
love remain--these three. The  
greatest of these is love.



# 1 Corinthians

## Chapter 14

For he who speaks in  
another language speaks not  
unto men but especially that you  
may prophesy.  
But gifts, but especially that you  
earnestly desire spiritual  
gifts, and

He who prophesies edifies himself, but  
He who speaks in another  
language edifies himself, but

consolation.

edification, exhortation, and

speaks to men for their

But he who prophesies

he speaks mysteries.

Spirit

one understands; but in the  
to men, but to God; for no

But now, brothers, if I come  
up.

assembly may be built

unless he interprets, that the  
speaks with other languages,  
who prophesies than he who  
prophesy. For he is greater

but rather that you would

speak with other languages,

Now I desire to have you all

assembly.

to you speaking with other

I know what would I  
profit you, unless I speak to  
you

either by way of revelation,  
or of knowledge, or of

prophesying, or of teaching?  
Even things without life,

giving a voice, whether pipe  
or harp, if they didn't give a

distinction in the sounds, how



speaking into the air.  
spoken? For you would be  
would it be known what is  
easy to understand, how  
uttered by the tongue words  
do also you, unless you  
prepare himself for war?  
uncertain sound, who would  
8For if the trumpet gave an  
piped or harped?  
would it be known what is

1220 also you, since you are  
would be a foreigner to me.  
speaks  
a foreigner, and he who  
would be to him who speaks  
meaning of the sound, I  
I'll then I don't know the  
without meaning.  
world, and none of them is  
many kinds of sounds in the  
10 There are, it may be, so

unfitted.  
my understanding is  
landed, my spirit prays, but  
14 For if I pray in another  
pray that he may interpret.  
speaks in another language  
13 Therefore let him who  
assembly.  
the building up of the  
seek that you may abound to  
zealous for spiritual gifts,

unlearned say the "Amen" at  
fills the place of the  
the spirit, how will he who  
160 otherwise if you bless with  
understanding also.  
will sing with the  
sing with the spirit, and I  
understanding also. I will  
will pray with the  
pray with the spirit, and I  
15 What is it then? I will

would rather speak five  
19) However in the assembly I  
than you all.  
with other languages more  
18) I thank my God, I speak  
person is not built up.  
thanks well, but the other  
17) For you most certainly give  
say?

he doesn't know what you  
your giving of thanks, seeing

languages and by the lips of  
"By men of strange  
In the law it is written,  
mature.  
babies, but in thoughts be  
in thoughts, yet in malice be  
SO Brothers, don't be children  
in another language.  
also, than ten thousand words  
that I might instruct others  
words with my understanding

believers  
unbelieving, but to those who  
for a sign, not to the  
is  
unbelieving; but prophesying  
who believe, but to the  
are for a sign, not to those  
Therefore other languages  
they hear me, says the Lord."  
people. Not even thus will  
strangers I will speak to this

unlearned comes in, he is  
someone unbelieving or  
S4But if all prophesy, and  
crazy?  
won't they say that you are  
unbelieving people come in,  
unlearned or  
other languages, and  
together and all speak with  
assembly is assembled  
Self therefore the whole



reproved by all, and he is  
judged by  
all.

25 And thus the secrets of his  
heart are revealed. So he will  
fall down on his face and  
worship God, declaring that  
God is among you indeed.

26 What is it then, brothers?  
When you come together, each  
one of you has a psalm, has a

28But if there is no  
in turn; and let one interpret  
two, or at the most three, and  
another language, let it be  
27If any man speaks in  
qu.  
be done to build each other  
interpretation. Let all things  
language, has an  
revelation, has another  
teaching, has a

31 For you all can prophesy

first keep silent.

to another sitting by let the

30 But if a revelation is made

discern.

or three, and let the others

29 Let the prophets speak, two

God.

him speak to himself, and to

silent in the assembly, and let

interpreter, let him keep

one by one, that all may  
learn, and all may be  
exhorted.

32 The spirits of the prophets  
are subject to the prophets,  
33 for God is not a God of  
confusion, but of peace. As in  
all the assemblies of the  
saints,

34 let your wives keep silent  
in the assemblies, for it has

not been permitted for them  
to speak; but let them be in  
subjection, as the law also  
says.

35 If they desire to learn  
anything, let them ask their  
own husbands at home, for it  
is shameful for a woman to  
chatter in the assembly.  
36 What? Was it from you  
that the word of God went

out? Or did it come to you  
alone?

If any man thinks himself  
to be a prophet, or spiritual,  
let him recognize the things

which I write to you, that

they are the commandment of  
the Lord.

But if anyone is ignorant,

let him be ignorant.

Therefore, brothers, desire

earnestly to prophesy and  
don't forbid speaking with  
other languages.  
40Let all things be done  
decently and in order.





# **1 Corinthians**

## **Chapter 15**

Now I declare to you,  
brothers, the Good News  
which I preached to you,  
which also you received, in  
which you  
also stand,

was raised on the third day  
that he was buried, that he  
Scriptures,  
our sins according to the  
received: that Christ died for  
of all that which I also  
For I delivered to you first  
unless you believed in vain.  
which I preached to you--  
if you hold firmly the word  
Sdy which also you are saved.

and last of all, as to the  
then to all the apostles,  
Then he appeared to James,  
fallen asleep.  
now, but some have also  
most of whom remain until  
five hundred brothers at once,  
Then he appeared to over  
Cephas, then to the twelve.  
and that he appeared to  
according to the Scriptures.

which was bestowed on me  
am what I am. His grace  
10 But by the grace of God I  
of God.  
assembly  
because I persecuted the  
to be called an apostle,  
apostles, who is not worthy  
For I am the least of the  
he appeared to me also.  
child born at the wrong time,

was not futile, but I worked  
more

than all of them; yet not I,  
but the grace of God which  
was with me.

Whether then it is I or

they, so we preach, and so you  
believed.

Now if Christ is preached,  
that he has been raised from  
the dead, how do some among

you say that there is no  
resurrection of the dead?

13 But if there is no  
resurrection of the dead,  
neither has Christ been  
raised.

14 If Christ has not been  
raised, then our preaching is  
in vain, and your faith also  
is in vain.

15 Yes, we are found false

are still in your sins.  
raised, your faith is vain; you  
lift Christ has not been  
been raised.  
raised, neither has Christ  
led for if the dead aren't  
that the dead are not raised.  
didn't raise up, if it is so  
raised up Christ, whom he  
testified about God that he  
witnesses of God, because we

21 For since death came by  
those who are asleep.

became the first fruits of  
raised from the dead. He

20 But now Christ has been  
all men most pitiable.

Christ in this life, we are of  
19 If we have only hoped in

perished.  
fallen asleep in Christ have  
18 Then they also who are



man, the resurrection of the  
dead also came by man.  
23 For as in Adam all die, so  
also in Christ all will be  
made alive.  
24 But each in his own order:  
Christ the first fruits, then  
those who are Christ's, at his  
coming.  
25 Then the end comes, when  
he will deliver up the

Kingdom to God, even the  
Father; when he will have  
abolished

all rule and all authority and  
power.

For he must reign until he  
has put all his enemies under  
his feet.

The last enemy that will  
be abolished is death.

For "He put all things in

subjection under his feet."

But when he says, "All things  
are put in subjection," it is  
evident that he is excepted  
who subjected all things to  
him.

28 When all things have been  
subjected to him, then the  
Son will also himself be  
subjected to him who  
subjected

all things to him, that God  
may be all in all.

290r else what will they do  
who are baptized for the  
dead? If the dead aren't  
raised at all, why then are  
they

baptized for the dead?  
30Why do we also stand in  
jeopardy every hour?

31I affirm, by the posting in

you which I have in Christ

Jesus our Lord, I die daily.

321 I fought with animals at

Ephesus for human purposes,

What does it profit me? If

the dead are not raised, then

"let us eat and drink, for

tomorrow we die."

33 Don't be deceived! "Evil

companionships corrupt good

moral."

34Wake up righteously and  
don't sin, for some have no  
knowledge of God. I say this  
to your shame.  
35But someone will say, "How  
are the dead raised?" and,  
"With what kind of body do  
they come?"  
36You foolish one, that which  
you yourself sow is not made  
alive unless it dies.

37 That which you sow, you  
don't sow the body that will  
be, but a bare grain, maybe  
of wheat, or of some other  
kind.

38 But God gives it a body  
even as it pleased him, and  
to each seed a body of its  
own.

39 All flesh is not the same  
flesh, but there is one flesh

of men, another flesh of  
animals, another of fish, and  
another of birds.

40 There are also celestial  
bodies, and terrestrial bodies;  
but the glory of the celestial  
differs from that of the  
terrestrial.

41 There is one glory of the  
sun, another glory of the  
moon, and another glory of



44 It is sown a natural body;  
power.  
Weakness; it is raised in  
raised in glory. It is sown in  
dishonor; it is  
43 It is sown in  
incorruption.  
corruption; it is raised in  
of the dead. It is sown in  
420 also is the resurrection  
from another star in glory.  
the stars; for one star differs

which is spiritual.  
which is natural, then that  
spiritual isn't first, but that  
However that which is  
became a life-giving spirit.  
The last Adam  
first man, Adam, became a  
4520 also it is written, "The  
there is also a spiritual body.  
There is a natural body and  
it is raised a spiritual body

47 The first man is of the

earth, made of dust. The

second man is the Lord from

heaven.

48 As is the one made of dust,

such are those who are also

made of dust; and as is the

heavenly, such are they also

that are heavenly.

49 As we have borne the

image of those made of dust,

will all be changed,  
We will not all sleep, but we  
51 Behold, I tell you a mystery.  
neither does corruption  
inherit  
inherit the Kingdom of God;  
that flesh and blood can't  
50 Now I say this, brothers,  
the heavenly.  
let's also bear the image of

immortality  
mortal must put on  
put on incorruption, and this  
For this corruptible must  
will be changed.  
raised incorruptible, and we  
be  
will sound, and the dead will  
last trumpet. For the trumpet  
twinkling of an eye, at the  
in a moment, in the

54 But when this corruptible  
will have put on incorruption,  
and this mortal will have put  
on immortality, then  
what is written will happen:  
"Death is swallowed up in  
victory."  
55 "Death, where is your  
sting? Hades, where is your  
victory?"  
56 The sting of death is sin,

and the power of sin is the  
law.

57 But thanks be to God, who  
gives us the victory through  
our Lord Jesus Christ.

58 Therefore, my beloved  
brothers, be steadfast,  
immovable, always abounding  
in the Lord's work, because  
you

know that your labor is not

in vain in the Lord.





# 1 Corinthians Chapter 16

Now concerning the  
collection for the saints, as I  
commanded the assemblies of  
Galatia, you do likewise.  
On the first day of the  
week, let each one of you

I have no collections he made when  
I was as he may prosper, that

come.

When I arrive, I will send  
whoever you approve with  
letters to carry your directions  
gift to Jerusalem.

If it is appropriate for me  
to go also, they will go with  
me.

stay a while with you, if the  
now in passing, but I hope to  
For I do not wish to see you  
on my journey wherever I go.  
winter, that you may send me  
that I will stay or even  
But with you it may be  
through Macedonia.  
Macedonia, for I am passing  
when I have passed through  
But I will come to you

11 Therefore let no one  
the Lord, as I also do.  
fear, for he does the work of  
that he is with you without  
10 Now if Timothy comes, see  
there are many adversaries.  
door has opened to me, and  
for a great and effective  
until Pentecost,  
8 But I will stay at Ephesus  
Lord permits.

despise him. But set him  
forward on his journey in  
peace, that he may come to  
me; for I

expect him with the brothers.  
Now concerning Apollos, the  
brother, I strongly urged him  
to come to you with the  
brothers; and it was not at  
all his desire to come now;  
but he will come when he

they

fruits of Achaia, and that

Stephanas, that it is the first

(you know the house of

15 Now I beg you, brothers

in love.

14 Let all that you do be done

strong!

faith! Be courageous! Be

13 Watch! Stand firm in the

has an opportunity.

supplied.  
lacking on your part, they  
Achaicus; for that which was  
Stephanas, Fortunatus, and  
I will rejoice at the coming of  
work and labors.  
everyone who helps in the  
subjection to such, and to  
I that you also be in  
(the saints),  
have set themselves to serve



18For they refreshed my spirit  
and yours. Therefore  
acknowledge those who are  
like that.

19The assemblies of Asia  
greet you. Apulia and  
Priscilla greet you much in  
the Lord, together with the  
assembly  
that is in their house.  
20All the brothers greet you.

Greet one another with a holy  
kiss.

This greeting is by me,  
Paul, with my own hand.

If any man doesn't love  
the Lord Jesus Christ, let him  
be accursed. Come, Lord!

The grace of the Lord Jesus  
Christ be with you.

My love to all of you in  
Christ Jesus. Amen.



# 2 Corinthians

## Chapter 1

Paul, an apostle of Christ  
Jesus through the will of God,  
and Timothy our brother, to  
the assembly of God which  
is at Corinth, with all the  
saints who are in the whole

able to comfort those who  
affliction, that we may be  
who comforts us in all our  
and God of all comfort;  
Christ, the Father of mercies  
Father of our Lord Jesus  
Blessed be the God and  
Jesus Christ.  
God our Father and the Lord  
Grace to you and peace from  
of Achaia:

are in any affliction, through  
the comfort with which we  
ourselves are comforted by  
God.

For as the sufferings of  
Christ abound to us, even so  
our comfort also abounds  
through Christ.

But if we are afflicted, it is  
for your comfort and  
salvation. If we are comforted

comfort.  
the  
sufferings, so also are you of  
you are partakers of the  
steadfast, knowing that, since  
Your hope for you is  
suffer.  
sufferings which we also  
enduring of the same  
produces in you the patient  
it is for your comfort, which

For we don't desire to have  
you uninformed, brothers,  
concerning our affliction  
which happened to us in  
Asia,

that we were weighed down  
exceedingly beyond our power,  
so much that we despaired  
even of life.

Yes, we ourselves have had  
the sentence of death within



on our behalf by your  
I I you also helping together  
deliver us;  
still  
our hope that he will also  
deliver; on whom we have set  
great a death, and does  
I who delivered us out of so  
God who raises the dead,  
trust in ourselves, but in  
ourselves, that we should not

God we behaved ourselves in  
wisdom but in the grace of  
of God, not in fleshly  
that in holiness and sincerity,  
testimony of our conscience,  
For our boasting is this: the  
behalf.

by many persons on your  
many thanks may be given  
bestowed on us by means of  
supplication; that for the gift

posting, even as you also  
us in part, that we are your  
I as also you acknowledged  
to the end;  
acknowledged  
and I hope you will  
read or even acknowledge,  
things to you, than what you  
I for we write no other  
abundantly toward you.  
the world, and more

are ours, in the day of our  
Lord Jesus.

Still this confidence, I was  
determined to come first to  
you, that you might have a  
second benefit;

and by you to pass into  
Macedonia, and again from  
Macedonia to come to you,  
and to be sent forward by  
you on

my journey to Judea.  
17 When I therefore was thus  
determined, did I show  
fickleness? Or the things that  
I purpose, do I purpose  
according to the flesh, that  
with me there should be the  
"Yes, yes" and the "No, no?"  
18 But as God is faithful, our  
word toward you was not  
"Yes and no."

For the Son of God, Jesus  
Christ, who was preached  
among you by us, by me,  
Silvanus, and Timothy, was  
not

"Yes and no," but in him is  
"Yes."

For however many are the  
promises of God, in him is the  
"Yes." Therefore also through  
him is the "Amen," to the

share you.  
didn't come to Corinth to  
witness to my soul, that I  
33But I call God for a  
the Spirit in our hearts.  
gave us the down payment of  
22Who also sealed us, and  
anointed us, is God;  
with you in Christ, and  
21Now he who establishes us  
glory of God through us.

Not that we have lordship  
over your faith, but are  
fellow workers with you for  
your joy. For you stand firm  
in  
faith.





# 2 Corinthians

## Chapter 2

But I determined this for  
myself, that I would not come  
to you again in sorrow.  
For if I make you sorry then  
who will make me glad but  
he who is made sorry by

me?

And I wrote this very thing  
to you, so that, when I came,  
I wouldn't have sorrow from

them of whom I ought to  
rejoice; having confidence in  
you all, that my joy would be  
shared by all of you.

For out of much affliction  
and anguish of heart I wrote  
to you with many tears, not

this punishment which was  
insufficient to such a one as  
all.  
not to press too heavily) to you  
not to me, but in part (that I  
sorrow, he has caused sorrow,  
But if any has caused  
abundantly for you.  
know the love that I have so  
sorry but that you might  
that you should be made

that I might know the proof  
of to this end I also wrote,  
confirm your love toward him.  
Therefore I beg you to  
excessive sorrow.  
swallowed up with his  
means such a one should be  
comfort him, lest by any  
should rather forgive him and  
so that on the contrary you  
inflicted by the many;

gained over us by Satan; for  
all that no advantage may be  
presence of Christ,  
one for your sakes in the  
forgiven that  
forgiven anything, I have  
anything. For if indeed I have  
whomsoever you forgive  
Now I also forgive  
obedient in all things.  
of you, whether you are

We are not ignorant of his  
schemes.

Now when I came to Troas  
for the Good News of Christ,  
and when a door was opened  
to me in the Lord,  
I had no relief for my  
spirit, because I didn't find  
Titus, my brother, but taking  
my leave of them, I went out  
into Macedonia.

death to death; to the other a  
life to the one a stench from  
perish;  
are saved, and in those who  
of Christ to God, in those who  
For we are a sweet aroma  
known in every place.  
us the sweet aroma of his  
in Christ, and reveals through  
always leads us in triumph  
Now thanks be to God, who



things?  
Who is sufficient for these  
sweet aroma from life to life.

For we are not as so many,  
bedding the word of God. But  
as of sincerity but as of God,  
in the sight of God, we  
speak in Christ.



# **2 Corinthians**

## **Chapter 3**

Alas we begin again to  
commend ourselves  
as do some, letters  
of commendation to you or  
from you?  
You are our letter, written in

through Christ toward God;  
such confidence we have

of flesh.

but in tablets that are hearts  
God; not in tablets of stone,

with the Spirit of the living

us, written not with ink, but

a letter of Christ, served by

being revealed that you are

by all men;

our hearts, known and read

God;  
but our sufficiency is from  
anything as from ourselves;  
of ourselves, to account  
that we are sufficient

Who also made us sufficient  
as servants of a new  
covenant; not of the letter,  
but of the Spirit. For the  
letter kills, but the Spirit  
gives life.

But if the service of death,  
written engraved on stones,  
came with glory so that the  
children of Israel could not  
look steadfastly on the face  
of Moses for the glory of his  
face; which was passing

away:

8 won't service of the Spirit  
be with much more glory?  
9 For if the service of

away was with glory much  
11 For if that which passes  
the glory that surpasses.  
reason of  
glorious in this respect, by  
glorious has not been made  
which has been made  
10 For most certainly that  
exceeds much more in glory  
service of righteousness  
condemnation has glory the

14 But their minds were  
that which was passing away  
look steadfastly on the end of  
children of Israel wouldn't  
a veil on his face, that the  
13 and not as Moses, who put  
of speech,  
hope, we use great boldness  
12 Having therefore such a  
in glory.

more that which remains is



the Lord, the veil is taken  
16 But whenever one turns to  
their heart.  
Moses is ready, a veil lies on  
17 But to this day when  
away.  
because in Christ it passes  
remains,  
covenant the same veil  
day at the reading of the old  
hardened, for until this very

9W6Y

17 Now the Lord is the Spirit  
and where the Spirit of the  
Lord is, there is liberty.

18 But we all, with unveiled  
face beholding as in a mirror  
the glory of the Lord, are  
transformed into the same  
image from glory to glory,  
even as from the Lord, the  
Spirit.



# 2 Corinthians

## Chapter 4

Therefore seeing we have  
this ministry, even as we  
obtained mercy, we don't  
faint.

But we have renounced the  
hidden things of shame, not

who perish;  
veiled, it is veiled in those  
3Even if our Good News is  
God.  
the sight of  
every man's conscience in  
commending ourselves to  
manifestation of the truth  
deceitfully; but by the  
handling the word of God  
walking in craftiness, nor

servants for Jesus' sake;  
Lord, and ourselves as your  
ourselves, but Christ Jesus as  
For we don't preach  
dawn on them.  
image of God, should not  
glory of Christ, who is the  
light of the Good News of the  
of the unbelieving, that the  
world has blinded the minds  
in whom the god of this

seeing it is God who said,

"Light will shine out of

darkness," who has shone in

our hearts, to give the light

of the knowledge of the glory

of God in the face of Jesus

Christ.

But we have this treasure

in clay vessels, that the

exceeding greatness of the

power may be of God, and not

the Lord Jesus, that the life  
body the putting to death of  
10 always carrying in the  
destroyed;  
struck down, yet not  
burned, yet not forsaken;  
perplexed, yet not to despair;  
side, yet not crushed;  
We are pressed on every  
ourselves.  
from



of faith, according to that  
13 But having the same spirit  
but life in you.  
12 So then death works in us,  
mortal flesh.  
Jesus may be revealed in our  
sake, that the life also of  
delivered to death for Jesus',  
11 For we who live are always  
in our body.  
of Jesus may also be revealed

multiplied through the many  
sakes, that the grace, being  
for all things are for your  
will present us with you.  
raise us also with Jesus, and  
raised the Lord Jesus will  
I knowing that he who  
also we speak;  
also believe, and therefore  
and therefore I spoke." We  
which is written, "I believed,

may cause the thanksgiving  
to abound to the glory of  
God.

16 Therefore we don't faint,  
but though our outward man  
is decaying, yet our inward  
man is renewed day by day.  
17 For our light affliction,  
which is for the moment,  
works for us more and more  
exceedingly an eternal weight

of

glory;

18 While we don't look at the  
things which are seen, but at  
the things which are not  
seen. For the things which are  
seen are temporal, but the  
things which are not seen  
are eternal.



# 2 Corinthians

## Chapter 5

For we know that if the  
earthly house of our tent is  
dissolved, we have a building  
from God, a house not made  
with hands, eternal, in the  
heavens.

For most certainly in this  
we grow, longing to be  
clothed with our habitation  
which is from heaven;  
if so be that being clothed  
we will not be found naked.  
For indeed we who are in  
this tent do grow, being  
burdened; not that we desire  
to be unclothed, but that we  
desire to be clothed, that

Lord;  
body we are absent from the  
while we are at home in the  
confident and know that  
Therefore, we are always  
payment of the Spirit.  
also gave to us the down  
this very thing is God, who  
Now he who made us for  
swallowed up by life.  
what is mortal may be



10 For we must all be

him.

absent, to be well pleasing to  
our aim, whether at home or

9 Therefore also we make it

be at home with the Lord.

absent from the body, and to

are willing rather to be

8 We are courageous, I say, and

sight.

7 For we walk by faith, not by

revealed before the judgment  
seat of Christ; that each one  
may receive the things in the  
body according to what he  
has done, whether good or  
bad.

I know therefore the fear  
of the Lord, we persuade men,  
but we are revealed to God;  
and I hope that we are  
revealed also in your

conscious.

12 For we are not commending

ourselves to you again, but

speak as giving you occasion

of boasting on our behalf,

that you may have something

to answer those who boast in

appearance, and not in heart.

13 For if we are beside

ourselves, it is for God. Or if

we are of sober mind, it is

16 Therefore we know no one  
rose again.  
who for their sakes died and  
live to themselves, but to him  
who live should no longer  
15 He died for all, that those  
all, therefore all died.  
judge thus, that one died for  
us; because we  
14 For the love of Christ  
for you.

after the flesh from now on.  
Even though we have known  
Christ after the flesh, yet  
now we know him so no  
more.

17 Therefore if anyone is in  
Christ, he is a new creation.  
The old things have passed  
away. Behold, all things have  
become new.

18 But all things are of God,

So we are therefore  
word of reconciliation.  
having committed to us the  
them their trespasses, and  
to himself, not reckoning to  
Christ reconciling the world  
inasmuch that God was in  
reconciliation;  
to us the ministry of  
through Jesus Christ, and gave  
who reconciled us to himself

righteousness of  
might become the  
benefit; so that in him we  
be made to be sin on our  
sides For him who knew no sin  
God.  
of Christ, be reconciled to  
on behalf  
entreating by us: we beg you  
Christ, as though God were  
ambassadors on behalf of







# 2 Corinthians Chapter 6

I Working together, we entreat  
also that you not receive the  
grace of God in vain,  
For he says, "At an  
acceptable time I listened to  
you, in a day of salvation I

helped you." Behold, now is  
the acceptable time. Behold,  
now is the day of salvation.

We give no occasion of  
stumbling in anything, that  
our service may not be  
blamed,

But in everything  
commending ourselves, as  
servants of God, in great  
endurance, in afflictions, in

power of God; by the armor  
in the word of truth, in the  
Holy Spirit, in sincere love,  
patience, in kindness, in the  
in brightness, in knowledge, in  
fasting;  
labors, in watchings, in  
imprisonments, in riots, in  
in beatings, in  
distresses,  
hardships, in

of righteousness on the right  
hand and on the left,  
by glory and dishonor, by  
evil report and good report;  
as deceivers, and yet true;  
as unknown, and yet well  
known; as dying, and behold,  
we live; as punished, and not  
killed;  
always sorrowful, yet always  
rejoicing; as poor, yet making

many rich; as having nothing,  
and yet possessing all  
things.

11 Our mouth is open to you,  
Corinthians. Our heart is  
enlarged.

12 You are not restricted by  
us, but you are restricted by  
your own affections.  
13 Now in return, I speak as  
to my children, you also be

unbeliever?

has a believer with an

with Belial? Or what portion

15 What agreement has Christ

darkness?

fellowship has light with

and iniquity? Or what

fellowship have righteousness

with unbelievers, for what

14 Don't be unequally yoked

open wide.

What agreement has a  
temple of God with idols? For  
you are a temple of the  
living God. Even as God said,  
"I will dwell in them, and  
walk in them; and I will be  
their God, and they will be  
my people."  
Therefore, "Come out from  
among them, and be  
separate," says the Lord.



'Touch no unclean thing. I

will receive you.

181 I will be to you a Father.

You will be to me sons and

daughters,' says the Lord

Almighty."



# 2 Corinthians

## Chapter 7

Having therefore these  
promises, beloved, let us  
cleanse ourselves from all  
defilement of flesh and spirit,  
perfecting holiness in the  
fear of God.

So open your hearts to us. We  
wounded no one. We corrupted  
no one. We took advantage of  
no one.

I say this not to condemn  
you, for I have said before,  
that you are in our hearts to  
die together and live together.  
Great is my boldness of  
speech toward you. Great is  
my boasting on your behalf. I

comforts the lowly, God,  
Nevertheless, he who

was inside.

Fightings were outside. Fear

afflicted on every side.

no relief, but we were

into Macedonia, our flesh had

For even when we had come

affliction.

overflow with joy in all our

am filled with comfort. I

with my letter, I do not  
8For though I made you sorry  
I rejoiced still more.  
and your zeal for me; so that  
your longing, your mourning,  
you, while he told us of  
which he was comforted in  
but also by the comfort with  
Yand not by his coming only  
of Titus;  
comforted us by the coming

regret it, though I did regret  
it. For I see that my letter  
made you sorry, though just  
for a while.

I now rejoice, not that you  
were made sorry, but that  
you were made sorry to  
repentance. For you were  
made

sorry in a bodily way, that  
you might suffer loss by us

what defense, indignation,  
care it worked in you. Yes,  
a godly way, what earnest  
that you were made sorry in  
I I for behold, this same thing,  
death.

sorrow of the world works  
brings no regret. But the  
repentance to salvation, which  
I For godly sorrow works  
in nothing.



de  
demonstrated yourselves to  
vengeance! In everything you  
fear, longing, zeal, and

pure in the matter.  
1220 although I wrote to you,  
I wrote not for his cause  
that did the wrong, nor for  
his cause that suffered the  
wrong, but that your earnest  
care for us might be revealed

in you in the sight of God.

13Therefore we have been

comforted. In our comfort we

rejoiced the more exceedingly

for the joy of Titus,

because his spirit has been

refreshed by you all.

14For if in anything I have

boasted to him on your

behalf, I was not

disappointed. But as we spoke

I am confident concerning  
all things that in every  
trembling you received him.  
obedience, how with fear and  
he remembers all of your  
abundantly toward you, while  
this affection is more  
Titus was found to be truth.  
also which I made before  
you in truth, so our glorifying  
all things to





# 2 Corinthians

## Chapter 8

Moreover, brothers, we make  
known to you the grace of  
God which has been given in  
the assemblies of  
Macedonia;  
Show that in much proof of

entreaty to receive this grace  
Abbedding us with much  
accord,  
power, they gave of their own  
I testify yes and beyond their  
For according to their power,  
their liberality.  
riches of  
poverty abounded to the  
their joy and their deep  
affliction the abundance of

and the fellowship in the  
service to the saints.  
This was not as we had  
hoped, but first they gave  
their own selves to the Lord,  
and to us through the will of  
God.

So we urged Titus, that as  
he made a beginning before,  
so he would also complete in  
you this grace.



But as you abound in  
everything in faith, utterance,  
knowledge, all earnestness,  
and in your love to us, see  
that you also abound in this  
grace.

I speak not by way of  
commandment, but as providing  
through the earnestness of  
others the sincerity also of  
your

love.

For you know the grace of  
our Lord Jesus Christ, that  
though he was rich, yet for  
your sakes he became poor,  
that you through his poverty  
might become rich.

I do give a judgment in this:  
for this is expedient for you,  
who were the first to start a  
year ago, not only to do, but

don't have.  
not according to what you  
according to what you have,  
there, it is acceptable  
is if the readiness is  
also out of your ability.  
there may be the completion  
the readiness to be willing, so  
doing also, that as there was  
I But now complete the  
also to be willing.

13For this is not that others  
may be eased and you  
distressed,  
14But for equality. Your  
abundance at this present  
time supplies their lack, that  
their abundance also may  
become  
a supply for your lack; that  
there may be equality.  
15As it is written, "He who

you of his own accord.  
very earnest, he went out to  
exhortation, but being himself  
17 For he indeed accepted our  
Titus.  
for you into the heart of  
puts the same earnest care  
16 But thanks be to God, who  
gathered little had no lack."  
left over, and he who  
gathered much had nothing

to the glory of the Lord  
by us  
in this grace, which is served  
assemblies to travel with us  
also appointed by the  
Lord only so, but who was  
assemblies.  
through all the  
in the Good News is known  
him the brother whose praise  
We have sent together with

himself, and to show our  
readiness.

20 We are avoiding this, that  
any man should blame us  
concerning this abundance  
which is administered by us.  
21 Having regard for honorable  
things, not only in the sight  
of the Lord, but also in the  
sight of men.

22 We have sent with them

our brother, whom we have  
many times proved earnest in  
many things, but now much  
more earnest, by reason of  
the great confidence which  
he has in you.

As for Titus, he is my  
partner and fellow worker for  
you. As for our brothers, they  
are the apostles of the  
assembly, the glory of



Christ.

24Therefore show the proof of  
your love to them in front of  
the assembly, and of our  
boasting on your behalf.



# 2 Corinthians

## Chapter 9

It is indeed unnecessary for  
me to write to you  
concerning the service to the  
saints,  
For I know your readiness, of  
which I boast on your behalf

to them of Macedonia, that

Achaia has been prepared

for a year past. Your zeal has

stirred up very many of

them.

But I have sent the brothers

that our boasting on your

behalf may not be in vain in

this respect, that, just as I

said, you may be prepared,

so that I won't by any

means, if there come with me  
any of Macedonia and find  
you unprepared, we (to say  
nothing of you) should be  
disappointed in this confident  
boasting.

I thought it necessary  
therefore to entreat the  
brothers that they would go  
before to you, and arrange  
ahead of

Let each man give according  
to his ability.  
Doubtfully will also reap  
sparingly. He who sows  
sparingly will also reap  
doubtfully. Remember this: he who sows  
of greediness.  
matter of generosity and not  
same might be ready as a  
you promised before, that the  
time the generous gift that

scattered abroad, he has  
As it is written, "He has  
abound to every good work.  
in everything, may  
always having all sufficiency  
grace abound to you, that you  
And God is able to make all  
loves a cheerful giver.  
compulsion; for God  
heart; not grudgingly or under  
as he has determined in his

given to the poor. His  
righteousness remains  
forever."

Now may he who supplies  
seed to the sower and bread  
for food, multiply and multiply  
your seed for sowing, and  
increase the fruits of your  
righteousness;

all you being enriched in  
everything to all liberality,



they glorify God for the  
proof given by this service,  
13 seeing that through the  
thanks to God;  
through manygivings of  
saints, but abundantly also  
makes up for lack among the  
that you perform not only  
12 For this service of giving  
thanksgiving to God.  
which works through us

God in you.  
to  
reason of the exceeding grace  
bestowed upon you by  
with supplication on your  
behalf, while they themselves also  
all;  
contribution to them and to  
and for the liberality of your  
to the Good News of Christ,  
obedience of your confession

his unspeakable gift!  
Now thanks be to God for



# 2 Corinthians

## Chapter 10

Now I Paul myself, entreat  
you by the humility and  
gentleness of Christ; I who in  
your presence am lowly  
among you, but being absent  
am bold toward you.

Yes, I beg you that I may

not, when present, show  
courage with the confidence  
with which I intend to be  
bold

against some, who consider us  
to be walking according to  
the flesh.

For though we walk in the  
flesh, we don't wage war  
according to the flesh;

and being in readiness to  
to the obedience of Christ;  
every thought into captivity  
of God, and bringing  
exalted against the knowledge  
and every high thing that is  
throwing down imaginations  
throwing down of strongholds,  
but mighty before God to the  
warfare are not of the flesh,  
for the weapons of our

avenged all disobedience, when  
your obedience will be made  
full.

Do you look at things only  
as they appear in front of  
your face? If anyone trusts  
in himself that he is Christ's,  
let him consider this again  
with himself, that even as he  
is Christ's, so also we are  
Christ's.



For though I should boast  
somewhat abundantly  
concerning our authority  
(which the Lord gave for  
building  
you up, and not for casting  
you down) I will not be  
disappointed,  
That I may not seem as if I  
desire to terrify you by my  
letters.

number or compare ourselves  
to For we are not bold to  
beed when we are present.  
absent, such are we also in  
word by letters when we are  
in this, that what we are in  
I let such a person consider  
and his speech is despised."  
his bodily presence is weak,  
are weighty and strong, but  
For, "His letters," they say,

with some of those who  
commend themselves. But  
they

themselves, measuring  
themselves by themselves, and  
comparing themselves with  
themselves, are without  
understanding.

13 But we will not boast  
beyond proper limits, but  
within the boundaries with

which God appointed to us,  
which

reach even to you.

14 For we don't stretch

ourselves too much, as though

we didn't reach to you. For

we came even as far as to

you

with the Good News of Christ,

15 not boasting beyond proper

limits in other men's labors,

17 But "he who boasts, let

done.

already

what someone else has

beyond you, not to boast in

News even to the parts

also as to preach the Good

in our sphere of influence,

abundantly enlarged by you

faith grows, we will be

but having hope that as your

him boast in the Lord."  
18For it isn't he who  
commends himself who is  
approved, but whom the Lord  
commends.



# 2 Corinthians

## Chapter 11

I wish that you would bear  
with me in a little  
foolishness, but indeed you do  
bear with me.  
For I am jealous over you  
with a godly jealousy. For I



For if he who comes

Christ.

from the simplicity that is in  
might be corrupted

craftiness, so your minds

deceived Eve in his

somewhat as the serpent

But I am afraid that

pure virgin to Christ.

that I might present you as a  
married you to one husband,

preaches another Jesus, whom  
we did not preach, or if you  
receive a different spirit,  
which

you did not receive, or a  
different "good news," which  
you did not accept, you put  
up with that well enough.  
For I reckon that I am not  
at all behind the very best  
apostles.

free of charge?

News

preached to you God's Good  
might be exalted, because I  
humbling myself that you  
For did I commit a sin in  
revealed to you in all things.  
every way we have been  
unskilled in knowledge. No, in  
in speech, yet I am not  
But though I am unskilled

8 I robbed other assemblies,  
taking wages from them that  
I might serve you.  
9 When I was present with  
you and was in need, I  
wasn't a burden on anyone,  
for the brothers, when they  
came  
from Macedonia, supplied the  
measure of my need. In  
everything I kept myself

from being burdensome to  
you,

and I will continue to do so.  
10As the truth of Christ is in  
me, no one will stop me from  
this boasting in the regions  
of Achaia.

11Why? Because I don't love  
you? God knows.

12But what I do, that I will  
do, that I may cut off

242an mardnerages as an  
14And no wonder, for even  
apostles.  
mardneraging as Christ's  
apostles, deceitful workers,  
13For such men are false  
even as we.  
doast, they may be found  
which they  
desire an occasion, that in  
occasion from them that

that I also may boast a little,  
yet receive me as foolish,  
think me foolish. But if so,  
let me say again, let no one  
according to their works.  
be  
righteousness, whose end will  
magnify as servants of  
therefore if his servants also  
let it is no great thing  
angel of light.

17 That which I speak, I don't  
speak according to the Lord,  
but as in foolishness, in this  
confidence of boasting.  
18 Seeing that many boast  
after the flesh, I will also  
boast.  
19 For you bear with the  
foolish gladly, being wise.  
20 For you bear with a man, if  
he brings you into bondage,



if he devours you, if he takes  
you captive, if he exalts  
himself, if he strikes you on  
the face.

I speak by way of  
disparagement, as though we  
had been weak. Yet however  
any is bold (I speak in  
foolishness), I am bold also.  
Are they Hebrews? So am I  
Are they Israelites? So am I.

Save times from the Jews I  
often.  
above measure, in death  
more abundantly in stripes  
prisons  
in labors more abundantly in  
beside himself) I am more so;  
Christ? (I speak as one  
to servants of  
Abraham? No am I.  
Are they the seed of

received forty stripes minus  
one.

25 Three times I was beaten  
with rods. Once I was stoned.  
Three times I suffered  
shipwreck. I have been a  
night

and a day in the deep.  
26 I have been in travels  
often, perils of rivers, perils  
of robbers, perils from my

are outside, there is that  
28 Besides those things that  
and in cold and nakedness.  
and thirst, in fastings often,  
watchings often, in hunger  
29 in labor and travail, in  
among false brothers;  
berils in the sea, berils  
berils in the wilderness,  
Gentiles, berils in the city,  
countrymen, berils from the

Lord Jesus Christ, he who is  
The God and Father of the  
concern my weakness.  
best of the things that  
I must do, I will  
with indignation?  
stumble, and I don't burn  
weak? Who is caused to  
Who is weak, and I am not  
anxiety for all the assemblies.  
which presses on me daily.

blessed forevermore, knows

that I don't lie.

32 In Damascus the governor

under King Aretas guarded

the city of the Damascus

desiring to arrest me.

33 Through a window I was

let down in a basket by the

wall, and escaped his hands.



# 2 Corinthians

## Chapter 12

It is doubtless not profitable  
for me to boast. For I will  
come to visions and  
revelations of the Lord.  
I know a man in Christ,  
fourteen years ago (whether



Paradise, and heard  
How he was caught up into  
know; God knows),  
outside of the body, I don't  
(whether in the body or  
I know such a man  
third heaven.  
a one caught up into the  
don't know; God knows), such  
whether out of the body, I  
in the body, I don't know, or

But I refrain, so that no man  
for I will speak the truth.  
boast, I will not be foolish;  
For if I would desire to  
in my weaknesses.  
behalf I will not boast, except  
will boast, but on my own  
on behalf of such a one I  
utter.  
is not lawful for a man to  
unspearable words, which it

may think more of me than  
that which he sees in me, or  
hears from me.

By reason of the exceeding  
greatness of the revelations,  
that I should not be exalted  
excessively, there was given  
to me a thorn in the flesh, a  
messenger of Satan to  
torment me, that I should not  
be exalted excessively.

8Concerning this thing, I

bedded the Lord three times  
that it might depart from me.

He has said to me, "My

grace is sufficient for you,  
for my power is made perfect

in weakness." Most gladly

therefore I will rather glory

in my weaknesses, that the  
power of Christ may rest on

me.

10Therefore I take pleasure  
in weaknesses, in injuries, in  
necessities, in persecutions, in  
distresses, for Christ's sake.  
For when I am weak, then am  
I strong.

11I have become foolish in  
boasting. You compelled me,  
for I ought to have been  
commended by you, for in  
nothing was I inferior to the

unless it is that I myself was  
the rest of the assemblies,  
you were made inferior to  
13For what is there in which  
works.

and wonders and mighty  
you in all patience, in signs  
apostle were worked among  
12Truly the signs of an  
am nothing.  
very best apostles, though I

parents for the children.

for the parents, but the

children ought not to save up

possessions, but you. For the

your

burden to you; for I seek not  
you, and I will not be a

time I am ready to come to

Behold, this is the third

me this wrong.

not a burden to you? Forgive

you by anyone of them whom  
I did I take advantage of  
deception.  
craftily I caught you with  
myself burden you. But, being  
I did not  
less?  
abundantly am I loved the  
If I love you more  
and be spent for your souls.  
I will most gladly spend



181 I have sent to you?  
I exhorted Titus, and I sent  
the brother with him. Did  
Titus take any advantage of  
you? Didn't we walk in the  
same spirit? Didn't we walk  
in the same steps?  
Again, do you think that  
we are excusing ourselves to  
you? In the sight of God we  
speak in Christ. But all

things beloved, are for your  
edifying.

20 For I am afraid that by

any means, when I come, I

might find you not the way I

want to, and that I might be

found by you as you don't

desire; that by any means

there would be strife, jealousy,

outbursts of anger, factions,

slanders, whisperings, proud

committed.  
lustfulness which they  
and sexual immorality and  
repented of the uncleanness  
sinned before now, and not  
have  
mourn for many of those who  
before you, and I would  
my God would humble me  
that again when I come  
thoughts, riots;



# 2 Corinthians

## Chapter 13

This is the third time I am  
coming to you. "At the mouth  
of two or three witnesses  
shall every word be  
established."  
I have said beforehand, and

I do say beforehand, as when  
I was present the second  
time, so now, being absent, I  
write to those who have  
sinned before now, and to all  
the rest, that if I come again,  
I will not spare;  
Seeing that you seek a proof  
of Christ who speaks in me;  
who toward you is not weak,  
but is powerful in you.

you know as to your own  
Test your own selves. Or don't  
whether you are in the faith.  
Test your own selves,  
toward you.  
through the power of God  
we will live with him  
we also are weak in him, but  
through the power of God.  
For weakness, yet he lives  
For he was crucified through

themselves, that Jesus Christ is in  
you?--unless indeed you are  
disqualified.

But I hope that you will  
know that we aren't  
disqualified.

Now I pray to God that you  
do no evil; not that we may  
appear approved, but that you  
may do that which is  
honorable, though we are as



may not deal sharply when  
things while absent, that I

10 For this cause I write these  
your perfecting.

this we also pray for, even

weak and you are strong. And  
9 For we rejoice when we are

truth.

against the truth, but for the  
8 For we can do nothing

reprobate.

holy kiss.

12 Greet one another with a  
peace will be with you.

and the God of love and

the same mind, live in peace,  
perfected, be comforted, be of  
11 Finally, brothers, rejoice. Be

not for tearing down.

gave me for building up, and

authority which the Lord

present, according to the

13 All the saints greet you.

14 The grace of the Lord Jesus

Christ, the love of God, and

the fellowship of the Holy

Spirit, be with you all. Amen.

## Galatians Chapter 1

1 Paul, an apostle (not from

men, neither through man, but

through Jesus Christ, and God

the Father, who raised

him from the dead),

Galatians:  
With me, to the assemblies of  
and all the brothers who are

Jesus Christ,  
God the Father, and our Lord  
Grace to you and peace from

God and Father--  
according to the will of our  
out of this present evil age,  
sin, that he might deliver us  
who gave himself for our

Good News of Christ.  
you, and want to pervert the  
there are some who trouble  
another "good news." Only  
news"; and there isn't  
Christ to a different "good  
called you in the grace of  
quickly deserting him who  
I marvel that you are so  
forever and ever. Amen.  
to whom be the glory

you received, let him be

news" other than that which  
preaches to you any "good  
now say again: if any man

As we have said before, so I

be cursed.

we preached to you, let him

news" other than that which

preach to you any "good

angel from heaven, should

But even though we, or an

me, that it is not

News which was preached by  
brothers, concerning the Good  
But I make known to you,

of Christ.

men, I wouldn't be a servant  
For if I were still pleasing

am I striving to please men?

favor of men, or of God? Or

For am I now seeking the

curse.

according to man.  
For neither did I receive it  
from man, nor was I taught  
it, but it came to me through  
revelation of Jesus Christ.  
For you have heard of my  
way of living in time past in  
the Jews' religion, how that  
beyond measure I persecuted  
the assembly of God, and  
ravaged it.



mother's womb, and called me  
separated me from my  
pleasure of God, who  
I saw it was the good  
my fathers.  
zealous for the traditions of  
exceedingly  
countrymen, being more  
own age among my  
religion beyond many of my  
I advanced in the Jews'

apostles before me, but I  
Jerusalem to those who were  
I nor did I go up to  
blood,  
and  
immediately confer with flesh  
among the Gentiles, I didn't  
that I might preach him  
I do reveal his Son in me,  
his grace,  
through

20 Now about the things

Lord's brother.

saw no one, except James, the  
19 But of the other apostles I

fifteen days.

Peter, and stayed with him

went up to Jerusalem to visit

18 Then after three years I

returned to Damascus.

I

went away into Arabia. Then

once tried to destroy."  
preaches the faith that he  
who once persecuted us now  
S3but they only heard: "He  
Judea which were in Christ,  
face to the assemblies of  
SSI was still unknown by  
of Syria and Cilicia.  
SI Then I came to the regions  
before God, I'm not lying.  
which I write to you, behold,

And they glorified God in  
me.

## Galatians Chapter 2

Then after a period of  
fourteen years I went up  
again to Jerusalem with  
Barnabas, taking Titus also  
with me.

I went up by revelation, and  
I laid before them the Good  
News which I preach among

brought in, who stole in to  
false brothers secretly

4 This was because of the

compelled to be circumcised.  
with me, being a Greek, was

3 But not even Titus, who was

in vain.

might be running, or had run,

respected, for fear that I

before those who were

the Gentiles, but privately

reputed to be important

But from those who were

continue with you.

the Good News might

for an hour, that the truth of

in the way of subjection, not

to whom we gave no place

bring us into bondage;

Christ Jesus, that they might

have in

spy out our liberty which we

God  
makes no difference to me;  
(whatever they were, it

me,  
respected imparted nothing to  
man)--they, I say, who were  
doesn't show partiality to

News for the uncircumcision,  
entrusted with the Good  
they saw that I had been  
Ybut to the contrary, when



John, they who were reputed  
me, James and Cephas and  
the grace that was given to  
and when they perceived  
also to the Gentiles);  
circumcision appointed me  
to the apostleship of the  
8)(for he who appointed Peter  
for the circumcision  
as Peter with the Good News  
even

to

be pillars, gave to me and  
Barnabas the right hand of  
fellowship, that we should go  
to the Gentiles, and they to  
the circumcision.

10 They only asked us to  
remember the poor--which  
very thing I was also zealous  
to do.

11 But when Peter came to

13 And the rest of the Jews

circumcision.

those who were of the

separated himself, fearing

came, he drew back and

the Gentiles. But when they

came from James, he ate with

12 For before some people

condemned.

face, because he stood

Antioch, I resisted him to his

live as the Gentiles do, and  
them all, "If you, being a Jew,  
before

Good News, I said to Peter  
according to the truth of the  
didn't walk uprightly  
14 But when I saw that they  
hypocrisy.

carried away with their  
so that even Barnabas was  
joined him in his hypocrisy;

we might be justified by  
believed in Christ Jesus, that  
Jesus Christ, even we  
the law but through faith in  
not justified by the works of  
I'd yet knowing that a man is  
and not Gentile sinners,  
15" We, being Jews by nature,  
live as the Jews do?  
you compel the Gentiles to  
not as the Jews do, why do

18 For if I build up again  
Certainly not!  
sin?  
sinners, is Christ a servant of  
ourselves also were found  
be justified in Christ, we  
17 But if, while we sought to  
the works of the law.  
no flesh will be justified by  
the works of the law, because  
faith in Christ, and not by

those things which I  
destroyed, I prove myself a  
law-breaker.

For I, through the law, died  
to the law, that I might live  
to God.

I have been crucified with  
Christ, and it is no longer I  
that live, but Christ living in  
me. That life which I now  
live in the flesh, I live by

faith in the Son of God, who  
loved me, and gave himself  
up for me.

So I don't make void the  
grace of God. For if  
righteousness is through the  
law, then Christ died for  
nothing!"

**Galatians Chapter 3**  
Foolish Galatians, who has  
bewitched you not to obey



the truth, before whose eyes  
Jesus Christ was openly set  
forth among you as  
crucified?

I just want to learn this  
from you. Did you receive the  
spirit by the works of the  
law, or by hearing of faith?  
Are you so foolish? Having  
begun in the spirit, are you  
now completed in the flesh?

And did you suffer so many  
things in vain, if it is indeed  
in vain?

He therefore who supplies  
the Spirit to you, and works  
miracles among you, does he  
do it by the works of the  
law, or by hearing of faith?  
Even as Abraham "believed  
God, and it was counted to  
him for righteousness."

faith are blessed with the  
of them, those who are of  
the nations will be blessed."  
Abraham, saying, "In you all  
the Good News beforehand to  
Gentiles by faith, preached  
that God would justify the  
The Scripture, foreseeing  
are children of Abraham.  
who are of faith, the same  
Know therefore that those

God is evident, for "The

justified by the law before

Now that no man is

of the law, to do them."

that are written in the book

doesn't continue in all things

"Cursed is everyone who

curse. For it is written,

works of the law are under a

10 For as many as are of the

faithful Abraham.

14 That the blessing of  
tree,"  
everyone who hands on a  
is written, "Cursed is  
become a curse for us. For it  
the curse of the law, having  
13 Christ redeemed us from  
will live by them."  
"The man who does them  
12 The law is not of faith, but  
righteous will live by faith."

Abraham might come on the  
Gentiles through Christ Jesus;  
that we might receive the  
promise of the Spirit through  
faith.

15 Brothers, speaking of  
human terms, though it is  
only a man's covenant, yet  
when it has been confirmed,  
no one  
makes it void, or adds to it.

years after, does not annual, so  
four hundred thirty  
in Christ, the law, which came  
confirmed beforehand by God  
I say this. A covenant  
Christ.  
one, "To your seed," which is  
seeds," as of many, but as of  
his seed. He doesn't say, "To  
spoken to Abraham and to  
I know the promises were

as to make the promise of no effect.

18 For if the inheritance is of

the law, it is no more of

promise; but God has granted

it to Abraham by promise.

19 What then is the law? It

was added because of

transgressions, until the seed

should come to whom the

promise



righteousness would have  
alive, most certainly  
law given which could make  
not! For if there had been a  
promises of God? Certainly  
All the law then against the  
between one, but God is one.  
Now a mediator is not  
the hand of a mediator.  
ordained through angels by  
has been made. It was

which should afterwards  
the law, confined for the faith  
were kept in custody under  
33But before faith came, we  
those who believe.  
given to  
in Jesus Christ might be  
sin, that the promise by faith  
imprisoned all things under  
32But the scriptures  
been of the law.

Jesus.

God, through faith in Christ  
So for you are all children of

a tutor.

come, we are no longer under  
So But now that faith has

justified by faith.

to Christ, that we might be  
become our tutor to bring us

So that the law has

be revealed.

heirs according to promise.

you are Abraham's seed and  
Self you are Christ's, then

all one in Christ Jesus.

male nor female; for you are

not free man, there is neither

Greek, there is neither slave

There is neither Jew nor

have put on Christ.

were baptized into Christ

For as many of you as

## Galatians Chapter 4

But I say that so long as  
the heir is a child, he is no  
different from a bondservant,  
though he is lord of all;  
But is under guardians and  
stewards until the day  
appointed by the father.  
So we also, when we were  
children, were held in  
bondage under the elemental

children, God sent out the  
And because you are  
adoption of children.  
we might receive the  
who were under the law, that  
that he might redeem those  
under the law,  
son, born to a woman, born  
time came, God sent out his  
But when the fullness of the  
principles of the world.

2pirit of his son into your  
hearts, crying, "Abba, Father!"

Y2o you are no longer a  
bondservant, but a son; and if  
a son, then an heir of God  
through Christ.

8However at that time, not  
knowing God, you were in  
bondage to those who by  
nature are not gods.

9But now that you have

might have wasted my labor  
I am afraid for you, that I  
seasons, and years.  
10 You observe days, months,  
all over again?  
you desire to be in bondage  
elemental principles, to which  
weak and miserable  
you turn back again to the  
to be known by God, why do  
come to know God, or rather



temptation to you in my

14 That which was a

you the first time.

preached the Good News to

of weakness of the flesh I

13 but you know that because

me no wrong,

become as you are. You did

as I am, for I also have

12 I beg you, brothers, become

for you.

your enemy by telling you  
1620 then, have I become  
and given them to me.  
have plucked out your eyes  
that, if possible, you would  
enjoyed? For I testify to you  
15 What was the blessing you  
of God, even as Christ Jesus.  
as an angel  
reject; but you received me  
flesh, you didn't despise nor

I am again in travail until

My little children, of whom  
with you.

not only when I am present

zealous in a good cause, and

18 But it is always good to be

seek them.

to alienate you, that you may

no good way. No, they desire

17 They zealously seek you in

the truth?

by the handmaid, and one by  
Abraham had two sons, one  
For it is written that  
listen to the law?  
be under the law, don't you  
Tell me, you that desire to  
perplexed about you.  
change my tone, for I am  
present with you now, and to  
Sobut I could wish to be  
Christ is formed in you--

bondage, which is Hagar.  
2 Inai, bearing children to  
covenant. One is from Mount  
allegory for these are two  
24 These things contain an  
through promise.  
the free woman was born  
to the flesh, but the son by  
handmaid was born according  
23 However, the son by the  
the free woman.

Break forth and shout, you  
you barren who don't bear.  
For it is written, "Rejoice,  
mother of us all.  
above is free, which is the  
But the Jerusalem that is  
with her children.  
now, for she is in bondage  
to the Jerusalem that exists  
in Arabia, and answers  
For this Hagar is Mount

that don't avail. For more

are the children of the

desolate than of her who has

a husband."

Now we, brothers, as Isaac

was, are children of promise.

But as then, he who was

born according to the flesh

persecuted him who was born

according to the Spirit, so

also it is now.

30 However what does the

Scripture say? "Throw out

the handmaid and her son, for

the son of the handmaid will

not inherit with the son of

the free woman."

31 So then, brothers, we are

not children of a handmaid,

but of the free woman.

**Galatians Chapter 5**

12 And firm therefore in the



circumcision, that he is a  
man who receives  
Yes, I testify again to every  
Christ will profit you nothing.  
if you receive circumcision,  
Behold, I, Paul, tell you that  
bondage.  
of  
entangled again with a yoke  
made us free, and don't be  
liberty by which Christ has

anything, nor uncircumcision,  
circumcision amounts to  
For in Christ Jesus neither  
righteousness.  
by faith wait for the hope of  
For we, through the Spirit,  
fallen away from grace.  
justified by the law. You have  
Christ, you who desire to be  
You are alienated from  
debtor to do the whole law.

but faith working through  
love.

You were running well! Who  
interfered with you that you  
should not obey the truth?  
This persuasion is not from  
him who calls you.

A little yeast grows through  
the whole lump.

I have confidence toward  
you in the Lord that you will

themselves off.  
disturb you would cut  
I wish that those who  
has been removed.  
stumbling block of the cross  
I still persecuted? Then the  
breach circumcision, why am  
I But I, brothers, if I still  
his judgment, whoever he is.  
who troubles you will bear  
think no other way. But he

13 For you, brothers, were  
called for freedom. Only don't  
use your freedom for gain to  
the flesh, but through love  
be servants to one another.  
14 For the whole law is  
fulfilled in one word, in this:  
"You shall love your neighbor  
as yourself."

15 But if you bite and devour  
one another, be careful that

things that you desire.  
that you may not do the  
are contrary to one another,  
against the flesh; and these  
the spirit, and the spirit  
17 For the flesh lusts against  
the lust of the flesh.  
2 Spirit, and you won't fulfill  
16 But I say, walk by the  
another.  
you don't consume one

18 But if you are led by the  
2 spirit, you are not under the  
law.

19 Now the works of the flesh  
are obvious, which are:  
adultery, sexual immorality,  
uncleaness, lustfulness,  
Sodolaty, sorcery, hatred,  
to stridte, jealousy, outbursts of  
anger, rivalries, divisions,  
heresies,

kindness, goodness, faith,

is love, joy, peace, patience,

But the fruit of the Spirit

God.

not inherit the Kingdom of

who practice such things will

forwarned you, that those

forwarn you, even as I also

things like these; of which I

drunkenness, orgies, and

Sleeping, murders,



envying one another.

provoking one another, and

Let's not become conceited,

let's also walk by the Spirit.

Self we live by the Spirit,

its passions and lusts.

have crucified the flesh with

Those who belong to Christ

no law.

Against such things there is

Sceptleness, and self-control.

## Galatians Chapter 6

Brothers, even if a man is

caught in some fault, you

who are spiritual must

restore such a one in a spirit

of

gentleness; looking to yourself

so that you also aren't

tempted.

Bear one another's burdens,

and so fulfill the law of

But let him who is taught

own burden.

For each man will bear his

in his neighbor.

take pride in himself and not  
own work, and then he will

But let each man test his

nothing, he deceives himself.

to be something when he is

For if a man thinks himself

Christ.

2pirit reap eternal life.

to the 2pirit will from the

corruption. But he who sows

flesh will from the flesh reap

8For he who sows to his own

reap.

man sows, that he will also  
not mocked, for whatever a

YDon't be deceived. God is

things with him who teaches.  
in the word share all good

1126 with what large letters  
the household of the faith.  
are of  
especially toward those who  
good toward all men, and  
opportunity let's do what is  
1020 then, as we have  
give up.  
in due season, if we don't  
doing good, for we will reap  
let us not be weary in

I write to you with my own  
hand.  
As many as desire to look  
good in the flesh, they compel  
you to be circumcised; only  
that they may not be  
persecuted for the cross of  
Christ.  
For even they who receive  
circumcision don't keep the  
law themselves, but they

is circumcision anything, nor  
15For in Christ Jesus neither  
world.  
crucified to me, and I to the  
which the world has been  
our Lord Jesus Christ, through  
boast, except in the cross of  
14But far be it from me to  
boast in your flesh.  
circumcised, that they may  
desire to have you

uncircumcision, but a new  
creation.

As many as walk by this  
rule, peace and mercy be on  
them, and on God's Israel.  
From now on, let no one  
cause me any trouble, for I  
bear the marks of the Lord  
Jesus branded on my body.  
The grace of our Lord Jesus  
Christ be with your spirit,



Blessed be the God and  
Jesus Christ.  
God our Father and the Lord  
Grace to you and peace from  
Christ Jesus:  
Ephesus, and the faithful in  
to the saints who are at  
Jesus through the will of God,  
Paul, an apostle of Christ  
**Ephesians Chapter 1**  
brothers. Amen.

Having predestined us for  
before him in love;  
and without blemish  
world, that we would be holy  
before the foundation of the  
even as he chose us in him  
heavenly places in Christ;  
in the  
with every spiritual blessing  
Christ, who has blessed us  
Father of our Lord Jesus

redemption through his blood,  
in whom we have our  
Beloved,  
bestowed favor on us in the  
his grace, by which he freely  
to the praise of the glory of  
of his desire,  
pleasure  
according to the good  
Jesus Christ to himself,  
adoption as children through

proposed in him  
to his good pleasure which he  
mystery of his will, according  
making known to us the  
prudence,  
toward us in all wisdom and  
8which he made to abound  
of his grace,  
riches  
treasures, according to the  
the forgiveness of our

10 to an administration of the  
fulness of the times, to sum  
up all things in Christ, the  
things in the heavens, and  
the things on the earth, in  
him;

in whom also we were  
assigned an inheritance,  
having been foreordained  
according to the purpose of  
him who

works all things after the  
counsel of his will;

Is to the end that we should  
be to the praise of his glory,  
we who had before hoped in  
Christ:

In whom you also, having  
heard the word of the truth,  
the Good News of your

salvation--in whom, having  
also

and the love which you  
Jesus which is among you,  
heard of the faith in the Lord  
15 For this cause I also, having  
the praise of his glory.  
of God's own possession, to  
inheritance, to the redemption  
14 who is a pledge of our  
promise,  
with the Holy Spirit of  
believed, you were sealed

18having the eyes of your  
the knowledge of him;  
revelation in  
spirit of wisdom and  
glory may give to you a  
Jesus Christ, the Father of  
that the God of our Lord  
you in my prayers,  
for you, making mention of  
I don't cease to give thanks  
have toward all the saints,



the  
of his calling, and what are  
may know what is the hope  
hearts enlightened, that you

strength of his might  
that working of the  
us who believe, according to  
greatness of his power toward  
and what is the exceeding  
inheritance in the saints,  
riches of the glory of his

So which he worked in Christ,  
when he raised him from the  
dead, and made him to sit at  
his right hand in the  
heavenly places,  
Sit far above all rule, and  
authority, and power, and  
dominion, and every name  
that is named, not only in  
this age,  
but also in that which is to

you were dead in

! You were made alive when

## **Ephesians Chapter 2**

in all.

fullness of him who fills all

3 which is his body the

things for the assembly,

gave him to be head over all

subjection under his feet, and

2 He put all things in

come.

flesh, doing the desires of the  
once lived in the lust of our  
3among whom we also all  
the children of disobedience;  
the spirit who now works in  
air,  
prince of the power of the  
this world, according to the  
according to the course of  
Sin which you once walked  
transgressions and sins.

flesh and of the mind, and  
were by nature children of  
wrath, even as the rest.

But God, being rich in mercy,  
for his great love with which  
he loved us,

even when we were dead  
through our trespasses, made  
us alive together with Christ  
(by grace you have been  
saved),

and raised us up with him,  
and made us to sit with him  
in the heavenly places in  
Christ Jesus,  
That in the ages to come he  
might show the exceeding  
riches of his grace in  
kindness toward us in Christ  
Jesus;  
for by grace you have been  
saved through faith, and that

not of yourselves; it is the

gift of God,

that no one

would boast.

For we are his

workmanship, created in

Christ Jesus for good works,

which God prepared before

that we would

walk in them.

Therefore remember that

strangers from  
commonwealth of Israel, and  
alienated from the  
separate from Christ,  
that you were at that time  
made by hands);  
"circumcision," (in the flesh,  
which is called  
"uncircumcision" by that  
flesh, who are called  
once you, the Gentiles in the



the covenants of the promise,  
having no hope and without  
God in the world.

13 But now in Christ Jesus  
you who once were far off  
are made near in the blood  
of Christ.

14 For he is our peace, who  
made both one, and broke  
down the middle wall of  
partition,

15having abolished in the  
flesh the hostility the law of  
commandments contained in  
ordinances, that he might  
create in himself one new  
man of the two, making  
peace;

16and might reconcile them  
both in one body to God  
through the cross, having  
killed the hostility thereby.

17 He came and preached  
peace to you who were far  
off and to those who were  
near.

18 For through him we both  
have our access in one Spirit  
to the Father.

19 So then you are no longer  
strangers and foreigners, but  
you are fellow citizens with  
the saints, and of the

SS in whom you also are built  
Lord;  
into a holy temple in the  
building, fitted together, grows  
in whom the whole  
cornerstone;  
himself being the chief  
and prophets, Christ Jesus  
foundation of the apostles  
S0 being built on the  
household of God,

together for a habitation of  
God in the spirit.

## **Ephesians Chapter 3**

For this cause I, Paul, am the  
prisoner of Christ Jesus on  
behalf of you Gentiles,  
if it is so that you have  
heard of the administration  
of that grace of God which  
was given me toward you;  
show that by revelation the

now been revealed to his  
children of men, as it has  
was not made known to the  
which in other generations  
of Christ;  
understanding in the mystery  
you can perceive my  
aby which, when you read,  
words,  
me, as I wrote before in few  
mystery was made known to

of that grace of God which  
servant, according to the gift  
of which I was made a  
Jesus through the Good News,  
of his promise in Christ  
the body and fellow partakers  
heirs, and fellow members of  
that the Gentiles are fellow  
spirit;  
apostles and prophets in the  
holy

was given me according to  
the

working of his power.

To me, the very least of all  
saints, was this grace given,  
to preach to the Gentiles the  
unsearchable riches of  
Christ,

and to make all men see  
what is the administration of  
the mystery which for ages



purpose which he purposed  
according to the eternal  
in the heavenly places,  
principalties and the powers  
might be made known to the  
manifest wisdom of God  
through the assembly the  
to the intent that now  
Jesus Christ;  
created all things through  
has been hidden in God, who

Lord Jesus Christ,  
knees to the Father of our  
14 For this cause, I bow my  
your glory.

troubles for you, which are  
may not lose heart at my  
13 Therefore I ask that you  
through our faith in him.  
and access in confidence

12 in whom we have boldness  
in Christ Jesus our Lord;

your hearts through faith; to  
that Christ may dwell in  
his spirit in the inward man;  
through  
strengthened with power  
of glory that you may be  
according to the riches of his  
grace that he would grant you,  
named,  
heaven and on earth is  
from whom every family in

all the fullness of God.  
that you may be filled with  
which surpasses knowledge,  
and to know Christ's love  
depth,  
and length and height and  
breadth  
saints what is the breadth  
comprehend with all the  
may be strengthened to  
rooted and grounded in love,  
the end that you, being

# II therefore, the prisoner in Ephesians Chapter 4

ever. Amen.  
to all generations forever and  
assembly and in Christ Jesus  
to him be the glory in the  
that works in us,  
think, according to the power  
above all that we ask or  
do exceedingly abundantly  
Now to him who is able to

At there is one body and one  
bond of peace.  
unity of the Spirit in the  
being eager to keep the  
love;  
bearing with one another in  
humility with patience,  
With all lowliness and  
which you were called,  
worthily of the calling with  
the Lord, led you to walk

the measure of the gift of  
the grace given according to  
But to each one of us was  
all, and in us all.  
who is over all, and through  
done God and Father of all,  
baptism,  
one Lord, one faith, one  
calling;  
called in one hope of your  
spirit, even as you also were

one who also ascended far  
10 He who descended is the  
parts of the earth?  
first descended into the lower  
what is it but that he also  
9 Now this, "He ascended,"  
gives to men."  
captivity captive, and gave  
ascended on high, he led  
8 Therefore he says, "When he  
Christ.



13 until we all attain to the  
body of Christ;  
to the building up of the  
saints, to the work of serving  
12 for the perfecting of the  
some, shepherds and teachers;  
and some, evangelists; and  
apostles; and some, prophets;  
11 He gave some to be  
might fill all things.  
above all the heavens, that he

trickery of men, in craftiness,  
the  
every wind of doctrine, by  
forth and carried about with  
children, tossed back and  
that we may no longer be  
fullness of Christ;  
measure of the stature of the  
to a full grown man, to the  
knowledge of the Son of God,  
unity of the faith, and of the

working in measure of each  
the  
joint supplies, according to  
through that which every  
being fitted and knit together  
Ist from whom all the body  
head, Christ;  
things into him, who is the  
we may grow up in all  
Ist but speaking truth in love,  
after the wiles of error;

individual part, makes the  
body increase to the building  
up of itself in love.

17 This I say therefore, and  
testify in the Lord, that you  
no longer walk as the rest of  
the Gentiles also walk, in the  
futility of their mind,

18 being darkened in their  
understanding, alienated from  
the life of God, because of

the ignorance that is in them,  
because of the hardening of  
their hearts;

who having become callous  
gave themselves up to lust, to  
work all uncleanness with  
greediness.

But you did not learn  
Christ that way;

if indeed you heard him,  
and were taught in him, even

who in the likeness of God  
stand but on the new man,  
in the spirit of your mind,  
and that you be renewed  
deceit;  
to  
grows corrupt after the lusts  
of life, the old man, that  
concerning your former way  
that you put away, as  
as truth is in Jesus:

has been created in  
righteousness and holiness of  
truth.

Therefore, putting away  
falsehood, speak truth each  
one with his neighbor. For we  
are members of one  
another.

"Be angry and don't sin."  
Don't let the sun go down on  
your wrath,

Neither give place to the  
devil.

Let him who stole steal no  
more; but rather let him labor,  
working with his hands the  
thing that is good, that he  
may have something to give  
to him who has need.  
Let no corrupt speech  
proceed out of your mouth,  
but such as is good for



building up as the need may  
be, that it  
may give grace to those who  
hear.

30 Don't grieve the Holy  
Spirit of God, in whom you  
were sealed for the day of  
redemption.

31 Let all bitterness, wrath,  
anger, outcry, and slander, be  
put away from you, with all

himself up for us, an offering  
also loved you, and gave  
us Walk in love, even as Christ  
God, as beloved children.  
Be therefore imitators of  
**Ephesians Chapter 5**  
Christ forgave you.  
other, just as God also in  
tenderhearted, forgiving each  
32 And be kind to one another  
malice.

giving of thanks.  
not appropriate; but rather  
talking, nor jesting, which are  
nor filthiness, nor foolish  
become saints;  
be mentioned among you, as  
covetousness, let it not even  
all uncleanness, or  
But sexual immorality, and  
sweet-smelling fragrance.  
and a sacrifice to God for a

of disobedience.  
comes on the children  
these things, the wrath of God  
empty words. For because of  
let no one deceive you with  
Kingdom of Christ and God.  
has any inheritance in the  
man, who is an idolater,  
unclean person, nor covetous  
sexually immoral person, nor  
Know this for sure, that no

I have no fellowship with  
pleasing to the Lord.

Improving what is well

righteousness and truth,

in all goodness and

for the fruit of the Spirit is

Walk as children of light,

but are now light in the Lord.

For you were once darkness,

with them.

Therefore don't be partakers

the unfruitful works of  
darkness, but rather even  
reprove them.

12 For the things which are  
done by them in secret, it is  
a shame even to speak of.

13 But all things, when they  
are reprov'd, are revealed by  
the light, for everything that  
reveals is light.

14 Therefore he says, "Awake,

you who sleep, and arise from  
the dead, and Christ will  
shine on you."

Therefore watch carefully  
how you walk, not as unwise,  
but as wise;

redeeming the time,  
because the days are evil.  
Therefore don't be foolish,  
but understand what the will  
of the Lord is.

name of our Lord Jesus Christ  
concerning all things in the  
giving thanks always  
Lord;  
melody in your heart to the  
songs; singing, and making  
psalms, hymns, and spiritual  
speakings to one another in  
but be filled with the Spirit,  
wine, in which is dissipation,  
Don't be drunken with



savior of the body  
assembly being himself the  
also is the head of the  
head of the wife, and Christ  
33For the husband is the  
own husbands, as to the Lord.  
22Wives, be subject to your  
Christ.  
to another in the fear of  
21submitting yourselves one  
to God, even the Father;

washing of water with the  
having cleansed it by the  
word that he might sanctify it,  
for it;  
assembly and gave himself up  
even as Christ also loved the  
church, to love her, himself  
to cleanse her with the  
word of water by the  
assembly as the assembly is  
subject to Christ, so let the  
church be to their own  
husbands in everything.

word,

That he might present the  
assembly to himself gloriously  
not having spot or wrinkle or  
any such thing; but that  
it should be holy and without  
blemish.

Even so husbands also

ought to love their own  
wives as their own bodies. He  
who loves his own wife loves

himself.

29 For no man ever hated his  
own flesh; but nourishes and  
cherishes it, even as the Lord  
also does the assembly;

30 because we are members  
of his body of his flesh and  
bones.

31 "For this cause a man will  
leave his father and mother,  
and will be joined to his

husband.  
her  
wife see that she respects  
even as himself; and let the  
must also love his own wife  
33Nevertheless each of you  
and of the assembly.  
I speak concerning Christ  
32This mystery is great, but  
one flesh."  
wife. The two will become

# **Ephesians Chapter 6**

Children, obey your parents  
in the Lord, for this is right.

"Honor your father and  
mother," which is the first  
commandment with a

promise:

"that it may be well with  
you, and you may live long  
on the earth."

You fathers, don't provoke

your children to wrath, but  
nurture them in the

discipline and instruction of  
the  
Lord.

servants, be obedient to  
those who according to the  
flesh are your masters, with  
fear and trembling, in  
singleness of your heart, as to  
Christ;

not in the way of service  
only when eyes are on you,

as men please; but as  
servants of Christ, doing the  
will of God from the heart;  
With good will doing service,  
as to the Lord, and not to  
men;

knowing that whatever good  
thing each one does, he will  
receive the same again from



the Lord, whether he is  
bound or free.

O You masters, do the same  
things to them, and give up  
threatening, knowing that he  
who is both their Master and  
yours is in heaven, and there  
is no partiality with him.  
10 Finally be strong in the  
Lord, and in the strength of  
his might.

against the spiritual forces of  
darkness of this age, and  
the world's rulers of the  
against the powers, against  
against the principalities,  
against flesh and blood, but  
For our wrestling is not  
the devil.

stand against the wiles of  
God, that you may be able to  
lift up on the whole armor of

wickedness in the heavenly  
places.

13 Therefore, put on the whole  
armor of God, that you may  
be able to withstand in the  
evil day, and having done  
all, to stand.

14 Stand therefore, having the  
utility belt of truth buckled  
around your waist, and  
having put on the breastplate

of righteousness,  
and having fitted your feet  
with the preparation of the  
Good News of peace;  
above all, taking up the  
shield of faith, with which  
you will be able to quench  
all the fiery darts of the evil  
one.

And take the helmet of  
salvation, and the sword of

me in opening my mouth, to  
utterance may be given to  
I on my behalf, that  
all the saints:  
perseverance and requests for  
watchful to this end in all  
in the Spirit, and being  
reduests, praying at all times  
with all prayer and  
of God;  
the Spirit, which is the word

make known with boldness  
the

mystery of the Good News,

for which I am an

ambassador in chains; that in

it I may speak boldly as I

ought to speak.

But that you also may

know my affairs, how I am

doing, Tychicus, the beloved

brother and faithful servant

in  
the Lord, will make known to  
you all things;  
Whom I have sent to you  
for this very purpose, that  
you may know our state, and  
that he may comfort your  
hearts.  
Peace be to the brothers,  
and love with faith, from God  
the Father and the Lord Jesus

Christ.  
Grace be with all those  
who love our Lord Jesus  
Christ with incorruptible love.  
Amen.

**Philippians Chapter I**  
Paul and Timothy, servants  
of Jesus Christ; To all the  
saints in Christ Jesus who  
are at Philippi, with the  
overseers and servants:



from the first day until now;  
furtherance of the Good News  
for your partnership in  
making my requests with joy  
mine on behalf of you all  
always in every request of  
remember you,  
I thank my God whenever I  
Lord Jesus Christ.  
from God, our Father, and the  
Grace to you, and peace

being confident of this very  
thing, that he who began a  
good work in you will  
complete it until the day of  
Jesus  
Christ.

It is even right for me to  
think this way on behalf of  
all of you, because I have  
you in my heart, because  
both in my bonds and in the

10 So that you may approve

discernment;

more in knowledge and all  
may abound yet more and

9 This I pray that your love

tender mercies of Christ Jesus

long after all of you in the

8 For God is my witness, how I

partakers with me of grace.

the Good News, you all are

defence and confirmation of

the things that are excellent;  
that you may be sincere and  
without offense to the day of  
Christ;

all being filled with the fruits  
of righteousness, which are  
through Jesus Christ, to the  
glory and praise of God.

Now I desire to have you  
know, brothers, that the things  
which happened to me have

turned out rather to the  
progress of the Good News;  
1320 that it became evident  
to the whole palace guard,  
and to all the rest, that my  
bonds are in Christ;  
14 and that most of the  
brothers in the Lord, being  
confident through my bonds,  
are more abundantly bold to  
speak the word of God

knowing that I am appointed  
17 but the latter out of love,  
and affliction to my chains;  
ambition, thinking that they  
preach Christ from selfish  
16 The former insincerely  
will.  
and some also out of good  
even out of envy and strife,  
15 Some indeed preach Christ  
without fear.

for the defense of the Good  
News.

What does it matter? Only  
that in every way whether in  
pretense or in truth, Christ is  
proclaimed. I rejoice in  
this, yes, and will rejoice.  
For I know that this will  
turn out to my salvation,  
through your supplication and  
the supply of the Spirit of

and to die is gain.  
For to me to live is Christ,  
whether by life, or by death,  
be magnified in my body,  
always, now also Christ will  
boldness, as  
disappointed, but with all  
will in no way be  
expectation and hope, that I  
According to my earnest  
Jesus Christ,



25 Having this confidence, I  
is more needful for your sake.  
24 Yet, to remain in the flesh  
Christ, which is far better.  
desire to depart and be with  
between the two, having the  
23 But I am in a dilemma  
know what I will choose.  
from my work; yet I don't  
flesh, this will bring fruit  
22 But if I live on in the

know that I will remain, yes,  
and remain with you all, for  
your progress and joy in the  
faith,

Set that your rejoicing may  
abound in Christ Jesus in me  
through my presence with  
you again.

Only let your way of life  
be worthy of the Good News  
of Christ, that, whether I

come and see you or am

absent, I

may hear of your state, that  
you stand firm in one spirit,  
with one soul striving for the  
faith of the Good News;  
and in nothing frightened  
by the adversaries, which is  
for them a proof of  
destruction, but to you of  
salvation,

If there is therefore any

## Philippians Chapter 2

now hear is in me.

which you saw in me, and

30 having the same conflict

behalf,

him, but also to suffer on his

Christ, not only to believe in

granted to you on behalf of

29 Because it has been

and that from God.

rivalry or through conceit,  
doing nothing through

one mind;

love, being of one accord, of  
like-minded, having the same

Make my joy full, by being  
compassion,

any tender mercies and

fellowship of the Spirit, if

consolation of love, if any

exhortation in Christ, if any

6who, existing in the form of  
Jesus,  
which was also in Christ  
Have this in your mind,  
others.  
of you also to the things of  
to his own things, but each  
Each of you not just looking  
himself;  
counting others better than  
but in humility, each

Therefore God also highly  
yes, the death of the cross.  
becoming obedient to death,  
form, he humbled himself,  
And being found in human  
made in the likeness of men.  
the form of a servant, being  
But emptied himself, taking  
grasped,  
with God a thing to be  
God, didn't consider equality

Christ is Lord, to the glory of  
should confess that Jesus  
land that every tongue  
earth,  
earth, and those under the  
those in heaven, those on  
every knee should bow, of  
that at the name of Jesus  
every name;

the name which is above  
exalted him, and gave to him



God the Father.

1220 then, my beloved, even  
as you have always obeyed,  
not only in my presence, but  
now much more in my  
absence, work out your own  
salvation with fear and  
trembling.

13 For it is God who works in  
you both to will and to work  
for his good pleasure.

holding up the word of life;  
in the world,  
whom you are seen as lights  
among perverse generation, and  
crooked and  
blemish in the midst of a  
children of God without  
blameless and harmless,  
that you may become  
murmuring and disputing,  
do all things without

that I may have something to  
boast in the day of Christ,  
that I didn't run in vain nor  
labor in vain.

Yes, and if I am poured out  
on the sacrifice and service  
of your faith, I rejoice, and  
rejoice with you all.

In the same way, you also  
rejoice, and rejoice with me.  
But I hope in the Lord

22 But you know the proof of  
not the things of Jesus Christ.  
21 For they all seek their own,  
about you.  
minded, who will truly care  
20 For I have no one else like-  
are doing.  
you  
cheered up when I know how  
soon, that I also may be  
Jesus to send Timothy to you

him, that as a child serves a  
father, so he served with me  
in furtherance of the Good  
News.

33Therefore I hope to send  
him at once, as soon as I see  
how it will go with me.  
34But I trust in the Lord  
that I myself also will come  
shortly.

35But I counted it necessary

to send to you Ephraimites,  
my brother, fellow worker,  
fellow soldier, and your  
apostle and servant of my  
need;

Since he longed for you all,  
and was very troubled,  
because you had heard that  
he was sick.

For indeed he was sick,  
nearly to death, but God had

mercy on him; and not on  
him only, but on me also, that  
I

might not have sorrow on  
sorrow.

I have sent him therefore  
the more diligently, that, when  
you see him again, you may  
rejoice, and that I may be  
the less sorrowful.  
Receive him therefore in

same things to you, to me

in the Lord. To write the

Finally, my brothers, rejoice

## Philippians Chapter 3

service toward me.

which was lacking in your

risking his life to supply that

Christ he came near to death,

30 because for the work of

such in honor,

the Lord with all joy and bold



indeed is not tiresome, but  
for

you it is safe.

Beware of the dogs, beware  
of the evil workers, beware of  
the false circumcision.

For we are the circumcision,

who worship God in the

Spirit, and rejoice in Christ

Jesus, and have no confidence

in the flesh;

discussing zeal, persecuting  
law, a Pharisee;  
of Hebrews; concerning the  
tribe of Benjamin, a Hebrew  
of the stock of Israel, of the  
circumcised the eighth day,  
flesh, I yet more:  
he has confidence in the  
If any other man thinks that  
confidence even in the flesh.  
Although I myself might have

Lord, for whom I suffered the  
knowledge of Christ Jesus, my  
for the excellency of the  
count all things to be loss  
Y8s most certainly, and I  
counted loss for Christ.  
gain to me, these have I  
However, what things were  
law, found blameless.

the assembly; concerning the  
righteousness which is in the

loss of all things, and count  
them nothing but refuse, that  
I may gain Christ  
and be found in him, not  
having a righteousness of my  
own, that which is of the law,  
but that which is through  
faith in Christ, the  
righteousness which is from  
God by faith;  
that I may know him, and

is so that I may take hold of  
perfect; but I press on, if it  
obtained, or am already made  
! Not that I have already  
from the dead.  
attain to the resurrection  
I lif by any means I may  
conformed to his death;  
sufferings, becoming  
and the fellowship of his  
the power of his resurrection,

that for which also I was  
taken hold of by Christ Jesus.  
13 Brothers, I don't regard  
myself as yet having taken  
hold, but one thing I do.  
Forgetting the things which

are

behind, and stretching  
forward to the things which  
are before,  
I press on toward the goal

same rule. Let us be of the  
attained, let us walk by the  
that we have already  
Nevertheless, to the extent  
reveal that to you.  
otherwise, God will also  
If in anything you think  
as are perfect, think this way.  
Let us therefore, as many  
calling of God in Christ Jesus.  
for the prize of the high

same  
mind.

17 Brothers, be imitators  
together of me, and note  
those who walk this way,  
even as you have us for an  
example.

18 For many walk, of whom I  
told you often, and now tell  
you even weeping, as the  
enemies of the cross of



Jesus Christ;  
wait for a Savior, the Lord  
heaven, from where we also  
For our citizenship is in  
things.  
earthly  
shame, who think about  
whose glory is in their  
whose god is the belly and  
whose end is destruction,  
Christ,

Who will change the body  
of our humiliation to be  
conformed to the body of his  
glory according to the  
working

by which he is able even to  
subject all things to himself.

## Philippians Chapter 4

Therefore, my brothers,  
be loved and longed for, my  
joy and crown, so stand firm

names are in the book of life.  
my fellow workers, whose  
Clement also, and the rest of  
the Good News, with  
for they labored with me in  
yokefellow, help these women,  
Yes, I beg you also, true  
way in the Lord.  
Synyche, to think the same  
I exhort Eudias, and I exhort  
in the Lord, my beloved.

And the peace of God, which  
known to God.  
let your requests be made  
petition with thanksgiving,  
in everything, by prayer and  
be anxious, but  
at hand.  
known to all men. The Lord is  
let your gentleness be  
Again I will say, Rejoice!  
Rejoice in the Lord always!

surpasses all understanding,  
will guard your hearts and  
your thoughts in Christ  
Jesus.

8 Finally, brothers, whatever  
things are true, whatever  
things are honorable,  
whatever things are just,  
whatever  
things are pure, whatever  
things are lovely, whatever

10 But I rejoice in the Lord

you.

with

and the God of peace will be

saw in me: do these things,

learned, received, heard, and

of the things which you

about these things.

there is any praise, think

there is any virtue, and if

things are of good report; if

I know how to be humbled,  
content in it.  
Whatever state I am, to be  
to lack, for I have learned in  
Not that I speak in respect  
lacked opportunity.  
indeed take thought, but you  
did  
thought for me; in which you  
you have revived your  
greatly that now at length

15 You yourselves also know,  
you shared in my affliction.  
14 However you did well that  
Christ, who strengthens me,  
I can do all things through  
and to be in need.  
to be hungry, both to abound  
secret both to be filled and  
all things I have learned the  
abound. In everything and in  
and I know also how to



17 Not that I seek for the gift,  
my need.  
you sent once and again to  
16 For even in Thessalonica  
you only.  
of giving and receiving but  
shared with me in the matter  
Macedonia, no assembly  
when I departed from  
beginning of the Good News,  
you Philipians, that in the

but I seek for the fruit that  
increases to your account.  
But I have all things, and  
abound. I am filled, having  
received from Ephraimites  
the things that came from  
you,  
a sweet-smelling fragrance,  
an acceptable and well-  
pleasing sacrifice to God.  
My God will supply every

need of yours according to  
his riches in glory in Christ  
Jesus.

Now to our God and Father  
be the glory forever and  
ever! Amen.

Greet every saint in Christ  
Jesus. The brothers who are  
with me greet you.

All the saints greet you,  
especially those who are of

God our Father, and the

Grace to you and peace from

brothers in Christ at Colossae:

To the saints and faithful

and Timothy our brother,

Jesus through the will of God,

Paul, an apostle of Christ

## Colossians Chapter 1

Christ be with you all. Amen.

The grace of the Lord Jesus

Cesar's household.

heavens, of which you heard  
is laid up for you in the  
treasure of the hope which  
all the saints,  
love which you have toward  
in Christ Jesus, and of the  
having heard of your faith  
Christ, praying always for you  
Father of our Lord Jesus  
We give thanks to God the  
Lord Jesus Christ.

before in the word of the  
truth

of the Good News,

which has come to you; even

as it is in all the world and

is bearing fruit and growing,

as it does in you also, since

the day you heard and knew

the grace of God in truth;

Even as you learned of

Epaphras our beloved fellow

servant, who is a faithful  
servant of Christ on our  
behalf,

8 who also declared to us your  
love in the Spirit.

9 For this cause, we also, since  
the day we heard this, don't

cease praying and making

requests for you, that you

may be filled with the

knowledge of his will in all

of his glory for all endurance  
power, according to the might  
of his strength with all  
of God;  
increasing in the knowledge  
fruit in every good work, and  
him in all respects, bearing  
worthily of the Lord, to please  
10 that you may walk  
understanding,  
spiritual wisdom and



14 In whom we have our  
love;  
Kingdom of the Son of his  
translated us into the  
the power of darkness, and  
13 who delivered us out of  
of the saints in light;  
partakers of the inheritance  
who made us fit to be  
12 giving thanks to the Father,  
and perseverance with joy;

redemption, the forgiveness of  
our sins;

Who is the image of the  
invisible God, the firstborn of  
all creation.

For by him all things were  
created, in the heavens and  
on the earth, things visible  
and things invisible, whether  
thrones or dominions or  
principalities or powers; all

things have been created  
through him, and for him.  
17 He is before all things, and  
in him all things are held  
together.  
18 He is the head of the body,  
the assembly, who is the  
beginning, the firstborn from  
the dead; that in all things  
he might have the  
preminence.

your mind in your evil works,  
alienated and enemies in  
You, being in past times  
through the blood of his cross  
heavens, having made peace  
the earth, or things in the  
by him, whether things on  
reconcile all things to himself  
and through him to  
pleased to dwell in him;  
for all the fullness was

News which you heard, which  
hope of the Good  
not moved away from the  
grounded and steadfast, and  
continue in the faith,  
if it is so that you  
blameless before him,  
holy and without blemish and  
through death, to present you  
in the body of his flesh  
Yet now he has reconciled

is being proclaimed in all  
creation under heaven; of  
which I, Paul, was made a  
servant.

Now I rejoice in my  
sufferings for your sake, and  
fill up on my part that  
which is lacking of the  
afflictions of  
Christ in my flesh for his  
body's sake, which is the

been revealed to his saints,  
generations. But now it has  
been hidden for ages and  
set the mystery which has  
the word of God,  
fulfill  
was given me toward you, to  
stewardship of God which  
servant, according to the  
Sot which I was made a  
assembly;

every  
wisdom, that we may present  
teaching every man in all  
admonishing every man and  
to whom we proclaim,  
hope of glory;  
which is Christ in you, the  
mystery among the Gentiles,  
riches of the glory of this  
to make known what are the  
unto whom God was pleased



man perfect in Christ Jesus;  
Savior which I also labor  
striving according to his  
working, which works in me  
mightily.

## **Colossians Chapter 2**

For I desire to have you  
know how greatly I struggle  
for you, and for those at  
Laodicea, and for as many as  
have

treasures of wisdom and

in whom are all the

Father and of Christ,

mystery of God, both of the

that they may know the

assurance of understanding,

all riches of the full

together in love, and gaining

comforted, they being knit

that their hearts may be

not seen my face in the flesh;

As therefore you received

Christ.

steadfastness of your faith in  
seeing your order, and the

in the spirit, rejoicing and

the flesh, yet am I with you

For though I am absent in

persuasiveness of speech.

may delude you with

Now this I say that no one

knowledge hidden.

after the tradition of men,  
philosophy and vain deceit,  
anyone rob you through his  
Be careful that you don't let  
thanking.  
abounding in it in  
even as you were taught,  
and established in the faith,  
Rooted and built up in him,  
him,  
Christ Jesus, the Lord, walk in

after the elements of the  
world, and not after Christ.  
For in him all the fullness  
of the Godhead dwells bodily,  
and in him you are made  
full, who is the head of all  
principality and power;  
in whom you were also  
circumcised with a  
circumcision not made with  
hands, in the putting off of

13 You were dead through  
dead.  
God, who raised him from the  
of  
through faith in the working  
were also raised with him  
him in baptism, in which you  
14 Having been buried with  
circumcision of Christ;  
the sins of the flesh, in the  
the body of

to  
it out of the way, nailing it  
against us; and he has taken  
in ordinances which was  
blotting out the handwriting  
our trespasses,  
him, having forgiven us all  
with  
He made you alive together  
uncircumcision of your flesh.  
your trespasses and the

2abbath day,

day or a new moon or a

or with respect to a feast

you in eating, or in drinking,  
let no one therefore judge

in it.

openly triumphing over them

he made a show of them

principalties and the powers,

having stripped the

the cross;



17 which are a shadow of the  
things to come; but the body  
is Christ's.

18 Let no one rob you of your  
prize by a voluntary  
humility and worshiping of  
the angels, dwelling in the  
things

which he has not seen, vainly  
buffed up by his fleshly mind,  
and not holding firmly to

"Don't handle, nor taste, nor  
yourself to ordinances,  
in the world, do you subject  
world, why as though living  
from the elements of the  
Self you died with Christ  
God's growth.  
and ligaments, grows with  
together through the joints  
body being supplied and knit  
the Head, from whom all the

the indulgence of the flesh.  
aren't of any value against  
severity to the body; but  
worship, and humility, and  
like wisdom in self-imposed  
33Which things indeed appear  
men?  
precepts and doctrines of  
use), according to the  
22(all of which perish with  
touch"

# Colossians Chapter 3

hidden with Christ in God.  
For you died, and your life is  
things that are on the earth.  
that are above, not on the  
Set your mind on the things  
hand of God.  
Christ is seated on the right  
things that are above, where  
together with Christ, seek the  
If then you were raised

idolatry;  
covetousness, which is  
passion, evil desire, and  
uncleaness, depraved  
earth: sexual immorality,  
members which are on the  
Put to death therefore your  
glory  
be revealed with him in  
revealed, then you will also  
When Christ, our life, is

for which things' sake the  
wrath of God comes on the  
children of disobedience.  
You also once walked in  
those, when you lived in  
them;

but now you also put them  
all away: anger, wrath, malice,  
slander, and shameful  
speaking out of your mouth.  
Don't lie to one another,

freeman; but Christ is all, and  
Zythian, bondservant,  
uncircumcision, barbarian,  
and Jew, circumcision and  
I where there can't be Greek  
of his Creator,  
in knowledge after the image  
man, who is being renewed  
10 and have put on the new  
the old man with his doings,  
seeing that you have put off

forgave you, so you also do.

against any; even as Christ

any man has a complaint

and forgiving each other, if

bearing with one another,

and perseverance;

kindness, lowliness, humility,

a heart of compassion,

chosen ones, holy and beloved,

But on therefore, as God's

in all.



14 Above all these things,  
walk in love, which is the  
bond of perfection.

15 And let the peace of God  
rule in your hearts, to which  
also you were called in one  
body; and be thankful.

16 Let the word of Christ  
dwell in you richly; in all  
wisdom teaching and  
admonishing one another

With psalms,  
hymns, and spiritual songs,  
singing with grace in your  
heart to the Lord.

17 Whatever you do in word  
or in deed, do all in the name  
of the Lord Jesus, giving  
thanks to God the Father,  
through him.

18 Wives, be in subjection to  
your husbands, as is fitting

in the Lord.  
Husbands, love your wives,  
and don't be bitter against  
them.  
Children, obey your parents  
in all things, for this pleases  
the Lord.  
Fathers, don't provoke your  
children, so that they won't  
be discouraged.  
Servants, obey in all things

those who are your masters  
according to the flesh, not  
just when they are looking  
as men please, but in  
singleness of heart, fearing  
God.

33 And whatever you do, work  
heartily as for the Lord, and  
not for men,  
34 knowing that from the Lord  
you will receive the reward

also have a Master in heaven.  
and equal, knowing that you  
servants that which is just  
Masters, give to your  
**Colossians Chapter 4**  
there is no partiality.  
wrong that he has done, and  
will receive again for the  
But he who does wrong  
serve the Lord Christ.  
of the inheritance; for you

Continue steadfastly in

prayer, watching therein with  
thanksgiving;

praying together for us also,

that God may open to us a

door for the word, to speak

the mystery of Christ, for

which I am also in bonds;

that I may reveal it as I

ought to speak.

Walk in wisdom toward

servant, and fellow  
the beloved brother, faithful  
known to you by Typhicus,  
All my affairs will be made  
one.  
you ought to answer each  
sist, that you may know how  
with grace, seasoned with  
let your speech always be  
redeeming the time.  
those who are outside,

here.  
everything that is doing on  
make known to you  
who is one of you. They will  
faithful and beloved brother,  
together with Onesimus, the  
and comfort your hearts,  
may know your circumstances  
this very purpose, that he  
I am sending him to you for  
bondservant in the Lord.



Kingdom of God who are of  
fellow workers for the  
just. These are my only  
I and Jesus who is called  
to you, receive him"),  
commandments," if he comes  
received  
(concerning whom you  
the cousin of Barnabas  
prisoner, greets you, and Mark,  
10 Aristarchus, my fellow

God.  
complete in all the will of  
may stand perfect and  
you  
for you in his prayers, that  
salutes you, always striving  
you, a servant of Christ,  
Isaiah 43:1 who is one of  
been a comfort to me.  
circumcision, men who have  
the

13 For I testify about him,  
that he has great zeal for  
you, and for those in  
Laodicea, and for those in  
Hierapolis.

14 Luke, the beloved physician,  
and Demas greet you.  
15 Greet the brothers who are  
in Laodicea, and Nymphas,  
and the assembly that is in  
his house.

16 When this letter has been  
read among you, cause it to  
be read also in the assembly  
of the Laodiceans; and that  
you also read the letter from  
Laodicea.

17 Tell Archippos, "Take heed  
to the ministry which you  
have received in the Lord,  
that you fulfill it."

18 The salutation of me, Paul,

**Amen.**  
**my bonds. Grace be with you.**  
**with my own hand: remember**



# Thessalonians

## Chapter 1

Father and the Lord Jesus  
Thessalonians in God the  
to the assembly of the  
Paul, Silvanus, and Timothy,

Christ:

Grace to you and peace from  
God our Father and the Lord  
Jesus Christ.

We always give thanks to  
God for all of you, mentioning  
you in our prayers,  
remembering without  
ceasing your work of faith  
and labor of love and  
patience of hope in our Lord



ourselves to be among you  
kind of men we showed  
assurance. You know what  
Holy Spirit, and with much  
but also in power, and in the  
came to you not in word only  
and that our Good News  
God, that you are chosen,  
We know, brothers loved by  
before our God and Father.  
Jesus Christ,

8 For from you the word of

Macedonia and in Achaia.

example to all who believe in  
7 so that you became an

spirit,

Holy

affliction, with joy of the

received the word in much

and of the Lord, having

6 You became imitators of us,

for your sake.

the Lord has been declared,  
not only in Macedonia and  
Achaia, but also in every  
place

your faith toward God has  
gone out; so that we need not  
to say anything.

For they themselves report  
concerning us what kind of a  
reception we had from you;  
and how you turned to

God from idols, to serve a

living and true God,

and to wait for his Son

from heaven, whom he raised

from the dead--Jesus, who

delivers us from the wrath to

come.



# Thessalonians

## Chapter 2

But having suffered before  
 wasn't in vain,  
 brothers, our visit to you  
 for you yourselves know,

entrusted with the Good

approved by God to be

But even as we have been

in deception.

error, nor of uncleanness, nor

For our exhortation is not of

God in much conflict.

tell you the Good News of

grew bold in our God to

as you know, at Philippi, we

and been shamefully treated,

(neither from you nor from  
men seeking glory from men  
witness),

cloak of covetousness (God is  
flatly as you know, nor a  
time found using words of

For neither were we at any  
hearts.

men, but God, who tests our  
pleasing

News, so we speak; not as



but also our own souls,  
the Good News of God only,  
pleased to impart to you, not  
longing for you, we were well  
Even so affectionately  
cherishes her own children.  
You, like a nursing mother  
But we were gentle among  
apostles of Christ.  
claimed authority as  
others), when we might have

because you had become very  
dear to us.

For you remember, brothers,

our labor and travail; for

working night and day, that

we might not burden any of

you, we preached to you the

Good News of God.

10 You are witnesses with God,

how holy, righteously and

blamelessly we behaved

ourselves toward you who  
believe.

All you know, we exhorted,  
comforted, and implored every  
one of you, as a father does  
his own children,  
to the end that you should  
walk worthily of God, who  
calls you into his own  
Kingdom and glory.  
For this cause we also

imitators of the assemblies of  
14 For you, brothers, became  
believe.  
which also works in you who  
in truth, the word of God,  
the word of men, but, as it is  
God, you accepted it not as  
of  
as the word of the message  
that, when you received from  
thank God without ceasing,

contrary to all men;  
please God, and are  
and drove us out, and didn't  
Jesus and their own prophets,  
I who killed both the Lord  
Jews;  
even as they did from the  
from your own countrymen,  
suffered the same things  
Christ Jesus; for you also  
God which are in Judea in

your face with great desire,

292

heart, tried even harder to

season, in presence, not in

deceived of you for a short

17 But we, brothers, being

on them to the uttermost.

always. But wrath has come

saved; to fill up their sins

the Gentiles that they may be  
16 forbidding us to speak to

18because we wanted to

come to you--indeed, I, Paul,

once and again--but I

hindered us.

19For what is our hope, or joy,

or crown of rejoicing? Isn't it

even you, before our Lord

Jesus at his coming?

20For you are our glory and

our joy.





# Thessalonians

## Chapter 3

Therefore, when we couldn't  
stand it any longer, we  
thought it good to be left  
behind at Athens alone,

And sent Timothy our  
brother and God's servant in  
the Good News of Christ, to  
establish you, and to comfort  
you concerning your faith;  
that no one be moved by  
these afflictions. For you  
know that we are appointed  
to this task.  
For most certainly when we  
were with you, we told you

beforehand that we are to  
suffer affliction, even as it  
happened, and you know.

For this cause I also, when I  
couldn't stand it any longer,  
sent that I might know your  
faith, for fear that by any

means the tempter had  
tempted you, and our labor  
would have been in vain.

But when Timothy came

through your faith.  
all our distress and affliction  
were comforted over you in  
for this cause, brothers, we  
you;  
even as we also long to see  
always, longing to see us,  
have good memories of us  
faith and love, and that you  
brought us glad news of your  
just now to us from you and

your face, and may perfect  
excellently that we may see  
10 night and day praying  
before our God;  
sakes  
which we rejoice for your  
you, for all the joy with  
we render again to God for  
9 For what thanksgiving can  
stand fast in the Lord.  
8 For now we live, if you

that which is lacking in your  
faith?

Now may our God and  
Father himself, and our Lord  
Jesus Christ, direct our way  
to you;

And the Lord make you to  
increase and abound in love  
one toward another, and  
toward all men, even as we  
also

Lord Jesus with all his saints.  
coming of our  
our God and Father, at the  
blameless in holiness before  
establish your hearts  
to the end he may  
do toward you,





# Thessalonians

## Chapter 4

received from us how you  
 Lord Jesus, that as you  
 bed and exhort you in the  
 Finally then, brothers, we

ought to  
walk and to please God, that  
you abound more and more.  
For you know what  
instructions we gave you  
through the Lord Jesus.  
For this is the will of God:  
your sanctification, that you  
abstain from sexual  
immorality,  
that each one of you know

matter; because the Lord is  
brother or sister in this  
advantage of and wroug a  
that no one should take  
don't know God;  
even as the Gentiles who  
not in the passion of lust,  
and honor,

own vessel in sanctification  
how to possess himself of his

But concerning brotherly

Holy Spirit to you.

God, who has also given his  
this doesn't reject man, but  
Therefore he who rejects

sanctification.

uncleaness, but in

For God called us not for

testified.

also we forewarned you and

avenger in all these things, as

I and that you make it your  
abound more and more;  
you, brothers, that you  
all Macedonia. But we exhort  
all the brothers who are in  
I for indeed you do it toward  
love one another,  
to  
yourself are taught by God  
one write to you. For you  
love, you have no need that

be ignorant, brothers,  
13But we don't want you to  
nothing.  
and may have need of  
toward those who are outside,  
12that you may walk properly  
instructed you;  
own hands, even as we  
and to work with your  
and to do your own business,  
ambition to lead a quiet life,

concerning those who have  
fallen asleep, so that you  
don't

grieve like the rest, who have  
no hope.

14 For if we believe that Jesus  
died and rose again, even so  
God will bring with him  
those who have fallen asleep  
in Jesus.

15 For this we tell you by the

word of the Lord, that we  
who are alive, who are left to  
the coming of the Lord, will  
in no way precede those who  
have fallen asleep.

For the Lord himself will  
descend from heaven with a  
shout, with the voice of the  
archangel, and with God's  
trumpet. The dead in Christ  
will rise first,



17 Then we who are alive, who  
are left, will be caught up  
together with them in the  
clouds, to meet the Lord in  
the

air. So we will be with the  
Lord forever.

18 Therefore comfort one  
another with these words.



# Thessalonians

## Chapter 5

But concerning the times  
and the seasons, brothers, you  
have no need that anything  
be written to you.

For you yourselves know  
well that the day of the Lord  
comes like a thief in the  
night.

For when they are saying,  
"Peace and safety," then  
sudden destruction will come  
on them, like birth pains on  
a pregnant woman; and they  
will in no way escape.  
But you, brothers, aren't in

the night, and those who are  
For those who sleep, sleep in  
and be sober.  
the rest do, but let's watch  
as then let's not sleep, as  
to darkness,  
don't belong to the night, nor  
and children of the day. We  
You are all children of light,  
overtake you like a thief.  
darkness, that the day should

10 who died for us, that  
Jesus Christ,

of salvation through our Lord  
wrath, but to the obtaining  
of God didn't appoint us to  
the hope of salvation.

and love, and, for a helmet,  
on the breastplate of faith  
to the day, be sober, putting  
8 But let us, since we belong  
drunk are drunk in the night.

13 and to respect and honor  
you,

in the Lord, and admonish  
among you, and are over you

to know those who labor

12 But we beg you, brothers,

up, even as you also do.

another, and build each other  
11 Therefore exhort one

should live together with him.  
whether we wake or sleep, we

them in love for their work's  
sake. Be at peace among  
yourselves.

14 We exhort you, brothers,  
admonish the disorderly,  
encourage the fainthearted,  
support the weak, be patient  
toward all.

15 See that no one returns  
evil for evil to anyone, but  
always follow after that



firmly that which is good.

21 Test all things, and hold

20 Don't despise prophecies.

19 Don't quench the Spirit.

Christ Jesus toward you.

for this is the will of God in

18 In everything give thanks,

17 Pray without ceasing.

16 Rejoice always.

and for all.

which is good, for one another

SSAbstain from every form  
of evil.  
33May the God of peace  
himself sanctify you  
completely. May your whole  
spirit, soul, and body be  
preserved  
blameless at the coming of  
our Lord Jesus Christ.  
34He who calls you is  
faithful, who will also do it.

Christ be with you. Amen.  
28 The grace of our Lord Jesus  
brothers.  
be read to all the holy  
by the Lord that this letter  
27 I solemnly command you  
a holy kiss.  
26 Greet all the brothers with  
25 Brothers, pray for us.



# Thessalonians Chapter 1

Father, and the Lord Jesus  
Thessalonians in God our  
to the assembly of the  
Paul, Silvanus, and Timothy,

each and every one of you  
exceedingly and the love of  
faith grows

appropriate, because your  
brothers, even as it is

give thanks to God for you,  
We are bound to always

Jesus Christ.

God our Father and the Lord

Grace to you and peace from

Christ:

be counted worthy of the  
God, to the end that you may  
the righteous judgment of  
This is an obvious sign of  
afflictions which you endure  
persecutions and in the  
faith in all your  
of God for your patience and  
about you in the assemblies  
As that we ourselves boast  
towards one another abundantly;

Kingdom of God, for which

you also suffer.

28 Since it is a righteous thing

with God to repay affliction

to those who afflict you,

and to give relief to you

who are afflicted with us,

when the Lord Jesus is

revealed from heaven with

his mighty

angels in flaming fire,



be admired among all those  
glorified in his saints, and to  
10 when he comes to be  
glory of his might,  
face of the Lord and from the  
eternal destruction from the  
9 who will pay the penalty:  
Good News of our Lord Jesus,  
those who don't obey the  
who don't know God, and to  
8 giving vengeance to those

our  
who have believed (because

testimony to you was  
believed) in that day.

I'll To this end we also pray  
always for you, that our God  
may count you worthy of  
your calling, and fulfill every  
desire of goodness and work  
of faith, with power;  
That the name of our Lord

Jesus may be glorified in you,  
and you in him, according to  
the grace of our God and  
the Lord Jesus Christ.



# Thessalonians

## Chapter 2

Now, brothers, concerning the  
coming of our Lord Jesus  
Christ, and our gathering  
together to him, we ask you

Not to be quickly shaken in  
your mind, nor yet be  
troubled, either by spirit, or  
by word, or by letter as from  
us, saying that the day of  
Christ had come.

Let no one deceive you in  
any way. For it will not be,  
unless the departure comes  
first, and the man of sin is  
revealed, the son of

Now you know what is  
told you these things?  
When I was still with you, I  
don't you remember that,  
setting himself up as God,  
God in the temple of God,  
worshiped; so that he sits as  
called God or that is  
himself against all that is  
the who opposes and exalts  
destruction,

restraining him, to the end  
that he may be revealed in  
his own season.

For the mystery of  
lawlessness already works.

Only there is one who  
restrains now, until he is  
taken out of the

way.

8 Then the lawless one will  
be revealed, whom the Lord



didn't receive the love of the  
being lost, because they  
wickedness for those who are  
10 and with all deception of  
signs and lying wonders,  
2 Satan with all power and  
according to the working of  
given he whose coming is  
manifestation of his coming;  
his mouth, and destroy by the  
will kill with the breath of

truth, that they might be  
saved.

11 Because of this, God sends  
them a working of error, that  
they should believe a lie;  
12 that they all might be  
judged who didn't believe the  
truth, but had pleasure in  
unrighteousness.

13 But we are bound to  
always give thanks to God

1520 then, brothers, stand  
our Lord Jesus Christ.  
the obtaining of the glory of  
through our Good News, for  
14to which he called you  
and belief in the truth;  
sanctification of the Spirit  
salvation through  
from the beginning for  
Lord, because God chose you  
for you, brothers loved by the

firm, and hold the traditions  
which you were taught by us,  
whether by word, or by  
letter.

Now our Lord Jesus Christ  
himself, and God our Father,  
who loved us and gave us  
eternal comfort and good  
hope through grace,  
I comfort your hearts and  
establish you in every good

**work and know**



# **Thessalonians**

## **Chapter 3**

Finally brothers, pray for us,  
that the word of the Lord  
may spread rapidly and be  
glorified, even as also with

both do and will do the  
Lord concerning you, that you  
We have confidence in the  
you from the evil one.  
will establish you, and guard  
But the Lord is faithful, who  
faith.  
and evil men; for not all have  
delivered from unreasonable  
And that we may be  
you;



brother who walks in

every

withdraw yourselves from

Lord Jesus Christ, that you

brothers, in the name of our

Now we command you,

Christ.

and into the patience of

hearts into the love of God,

May the Lord direct your

things we command.

and travel worked night and  
paying for it, but in labor  
from anyone's hand without  
either did we eat bread  
among you,  
behave ourselves rebelliously  
to imitate us. For we didn't  
For you know how you ought  
from us.

rebellion, and not after the  
tradition which they received

11 For we hear of some who  
neither let him eat."  
this: "If anyone will not work  
with you, we commanded you  
10 For even when we were  
that you should imitate us.  
ourselves an example to you,  
the right, but to make  
9 not because we don't have  
burden any of you;  
day that we might not

14 If any man doesn't obey  
weary in doing well.  
13 But you, brothers, don't be  
and eat their own bread.  
with quietness they work  
in the Lord Jesus Christ, that  
way we command and exhort  
12 Now those who are that  
are busybodies.

who don't work at all, but  
walk among you in rebellion,

our word in this letter, note  
that man, that you have no  
company with him, to the end  
that he may be ashamed.  
I don't count him as an  
enemy but admonish him as  
a brother.  
Now may the Lord of peace  
himself give you peace at all  
times in all ways. The Lord  
be with you all.

17 The greeting of me, Paul,

with my own hand, which is  
the sign in every letter: this  
is how I write.

18 The grace of our Lord Jesus  
Christ be with you all. Amen.



# 1 Timothy Chapter 1

Sto Timothy my true child in  
hope;  
Zavior and Christ Jesus our  
commandment of God our  
Jesus according to the  
Paul, an apostle of Christ



generalizations, which cause  
myths and endless  
arguments to pay attention to  
teach a different doctrine,  
command certain men not to  
Ephesus that you might  
going into Macedonia, stay at  
As I urged you when I was  
Christ Jesus our Lord.  
from God our Father and  
faith: Grace, mercy, and peace,

Ydesiring to be teachers of  
turned aside to vain talking;  
having missed the mark, have  
from which things some,  
conscience and sincere faith;  
pure heart and a good  
command is love, out of a  
But the goal of this  
which is in faith--  
stewardship,  
disputes, rather than God's

man, but for the lawless and  
not made for a righteous  
as knowing this, that law is  
lawfully  
is good, if a man uses it  
But we know that the law  
affirm.  
strongly  
say, nor about what they  
understand neither what they  
the law, though they

doctrine;  
contrary to the sound  
and for any other thing  
traders, for liars, for perjurers,  
for homosexuals, for slave-  
holders, for the sexually immoral,  
mothers, for manslayers,  
fathers and murderers of  
and profane, for murderers of  
and sinners, for the unholy  
in subordinate, for the ungodly

According to the Good News  
of the glory of the blessed  
God, which was committed to  
my trust.

And I thank him who  
enabled me, Christ Jesus our  
Lord, because he counted me  
faithful, appointing me to  
service;

Although I was before a  
blasphemer, a persecutor, and

world to save sinners; of  
Christ Jesus came into the  
world to save sinners; that  
worthy of all acceptance, that  
the saying is faithful and  
Christ Jesus.  
faith and love which is in  
abounded exceedingly with  
14The grace of our Lord  
ignorantly in unbelief.  
mercy because I did it  
insolent. However, I obtained

whom I am chief.  
16 However, for this cause I  
obtained mercy that in me  
first, Jesus Christ might  
display all his patience, for

an

example of those who were  
going to believe in him for  
eternal life.

17 Now to the King eternal,  
immortal, invisible, to God

who alone is wise, be honor  
and glory forever and ever.  
Amen.

18 This instruction I commit  
to you, my child Timothy,  
according to the prophecies  
which led the way to you,  
that

by them you may wage the  
good warfare;  
19 holding faith and a good



taught not to blaspheme.  
to Satan, that they might be  
Alexander; whom I delivered  
So of whom is Hymeneus and  
faith;  
shipwreck concerning the  
having thrust away made a  
conscience; which some



# 1 Timothy

## Chapter 2

I exhort therefore, first of  
all, that petitions, prayers,  
intercessions, andgivings of  
thanks, be made for all men:  
for kinds and all who are in  
high places; that we may lead

men, the man Christ Jesus,  
mediator between God and  
For there is one God, and one  
knowledge of the truth.  
saved and come to full  
Who desires all people to be  
God our Savior;  
acceptable in the sight of  
For this is good and  
all godliness and reverence.  
a tranquil and quiet life in

lifting up holy hands without  
men in every place pray  
I desire therefore that the  
Gentiles in faith and truth  
not lying), a teacher of the  
am telling the truth in Christ,  
preacher and an apostle (I  
to which I was appointed a  
in its own times;  
ransom for all; the testimony  
who gave himself as a

good works.  
professing godliness) with  
10 but (which becomes women  
or expensive clothing;  
with braided hair, gold, beads,  
just  
modesty and propriety; not  
in decent clothing, with  
women also adorn themselves  
in the same way that  
under and doubting.

has fallen into disobedience;  
the woman, being deceived,  
14 Adam wasn't deceived, but  
then Eve.  
13 For Adam was first formed,  
but to be in quietness.  
exercise authority over a man  
woman to teach, nor to  
12 But I don't permit a  
quietness with all subjection.  
11 Let a woman learn in

sobriety  
and sanctification with  
they continue in faith, love,  
through her childbearing, if  
but she will be saved





# 1 Timothy

## Chapter 3

This is a faithful saying: if a man seeks the office of an overseer, he desires a good work.

The overseer therefore must be without reproach, the

husband of one wife,  
temperate, sensible, modest,  
hospitable, good at teaching;  
not a drinker, not violent,  
not greedy for money, but  
gentle, not quarrelsome, not  
covetous;

One who rules his own  
house well, having children in  
subjection with all reverence;  
(but if a man doesn't know

how to rule his own house,  
how will he take care of the  
assembly of God?)

And not a new convert, lest  
being buffed up he fall into  
the same condemnation as  
the devil.

Moreover he must have good  
testimony from those who are  
outside, to avoid falling into  
reproach and the snare

of the devil.

82servants, in the same way  
must be reverent, not double-  
tongued, not addicted to much  
wine, not greedy for  
money;

9holding the mystery of the  
faith in a pure conscience.  
10Let them also first be  
tested; then let them serve if  
they are blameless.

11 Their wives in the same

way must be reverent, not

slanders, temperate, faithful

in all things.

12 Let servants be husbands

of one wife, ruling their

children and their own houses

well.

13 For those who have served

well gain for themselves a

good standing, and great

boldness in the faith which  
is in

Christ Jesus.

14 These things I write to  
you, hoping to come to you  
shortly;

15 But if I wait long, that you  
may know how men ought to  
behave themselves in the  
house of God, which is the  
assembly of the living God,

truth.  
the pillar and ground of the

up in glory.  
on in the world, and received  
among the nations, believed  
seen by angels, preached  
justified in the spirit,  
God was revealed in the flesh,  
mystery of godliness is great:  
16 Without controversy, the





# **1 Timothy**

## **Chapter 4**

But the spirit says expressly  
that in later times some will  
fall away from the faith,  
paying attention to seducing  
spirits and doctrines of  
demons,

For every creature of God is  
believe and know the truth.  
thanking by those who  
be received with  
foods which God created to  
commanding to abstain from  
forbidding marriage and  
with a hot iron;  
in their own conscience as  
men who speak lies, branded  
through the hypocrisy of

good, and nothing is to be  
rejected, if it is received with  
thanksgiving.

For it is sanctified through  
the word of God and prayer.  
Ilf you instruct the brothers  
of these things, you will be a  
good servant of Christ Jesus,  
nourished in the words of the  
faith, and of the good  
doctrine which you have

9This saying is faithful and  
come.  
now, and of that which is to  
promise of the life which is  
in all things, having the  
value, but godliness has value  
8For bodily exercise has some  
yourself toward godliness.  
wives' fables. Exercise  
7But refuse profane and old  
followed.

Let no man despise your  
things.  
I Command and teach these  
of those who believe.  
Savior of all men, especially  
is the  
trust in the living God, who  
because we have set our  
labor and suffer reproach,  
10 For to this end we both  
worthy of all acceptance.

13 Until I come, pay attention  
to reading, to exhortation, and  
to teaching.  
your way of life, in love, in  
spirit, in faith, and in purity.  
those who believe, in word, in  
youth; but be an example to

14 Don't neglect the gift that  
is in you, which was given to  
you by prophecy with the  
laying on of the hands of the

yourself and those who hear  
both

in doing this you will save  
Continue in these things, for  
and to your teaching.

16 Pay attention to yourself,

revealed to all.

that your progress may be

Give yourself wholly to them,

15 Be diligent in these things.

elders.







# 1 Timothy

## Chapter 5

the younger as sisters, in all  
the elder women as mothers;  
the younger men as brothers;  
but exhort him as a father;  
I don't rebuke an older man,  
purity.

Now she who is a widow  
sight of God.  
this is acceptable in the  
to repay their parents, for  
family and  
piety towards their own  
them learn first to show  
children or grandchildren, let  
But if any widow has  
widows indeed.  
Honor widows who are

reproach.  
that they may be without  
Also command these things,  
lives.  
pleasure is dead while she  
But she who gives herself to  
night and day.  
prayers  
continues in petitions and  
hope set on God, and  
indeed, and desolate, has her

10being approved by good

man,

having been the wife of one  
widow under sixty years old,  
let no one be enrolled as a  
worse than an unbeliever.

is

he has denied the faith, and  
especially his own household,  
provide for his own, and

8But if anyone doesn't

desire to marry;  
wanton against Christ, they  
for when they have grown  
I'll But refuse you under widows,  
followed every good work.  
and if she has diligently  
she has relieved the afflicted,  
has washed the saints' feet, if  
hospitable to strangers, if she  
children, if she has been  
works, if she has brought up

younger widows marry, bear  
I desire therefore that the  
which they ought not.  
busybodies, saying things  
but also gossip and  
house to house. Not only idle,  
be idle, doing about from  
Besides, they also learn to  
their first pledge.  
because they have rejected  
Is having condemnation.



who are widows indeed.  
that it might relieve those  
the assembly be burdened;  
relieve them, and don't let  
believers has widows, let them  
I'll any man or woman who  
turned aside after Satan.  
I for already some have  
the adversary for insulting.  
and give no occasion to  
children, rule the household.

Let the elders who rule  
well be counted worthy of  
double honor, especially those  
who labor in the word and in  
teaching.

For the Scripture says, "You  
shall not muzzle the ox when  
it treads out the grain." And,  
"The laborer is worthy of his  
wages."

Don't receive an accusation

against an elder, except at  
the word of two or three  
witnesses.

Those who sin, reprove in  
the sight of all, that the rest  
also may be in fear.

I command you in the  
sight of God, and Christ Jesus,  
and the chosen angels, that  
you observe these things  
without prejudice, doing

nothing by partiality  
SS Lay hands hastily on no  
one, neither be a participant  
in other men's sins. Keep  
yourself pure.  
SS Be no longer a drinker of  
water only, but use a little  
wine for your stomach's sake  
and your frequent infirmities.  
SS Some men's sins are  
evident, preceding them to

judgment, and some also  
follow later.

Still the same way also there  
are good works that are  
obvious, and those that are  
otherwise can't be hidden.



# 1 Timothy Chapter 6

Let as many as are  
bondservants under the yoke  
count their own masters  
worthy of all honor, that the  
name of  
God and the doctrine not be

different doctrine, and doesn't  
it anyone teaches a  
Teach and exhort these things  
are believing and beloved.  
who partake of the benefit  
serve them, because those  
brothers, but rather let them  
them, because they are  
masters, let them not despise  
Those who have believing  
blasphemed.



sublimations,  
envy, strife, insulting, evil  
battles, from which come  
arguments, disputes, and word  
nothing, but obsessed with  
the is conceived, knowing  
according to godliness,  
and to the doctrine which is  
Christ,  
words of our Lord Jesus  
consent to sound words, the

the world, and we certainly  
For we brought nothing into  
contentment is great gain.  
But godliness with  
such.  
gain. Withdraw yourself from  
means of  
suppose that godliness is a  
destitute of the truth, who  
of corrupt minds and  
constant friction of people

and destruction.  
such as grown men in ruin  
harmful lusts,  
snare and many foolish and  
into a temptation and a  
determined to be rich fall  
But those who are  
with that.  
clothing, we will be content  
But having food and  
can't carry anything out.

gentleness.  
love, patience, and  
righteousness, faith,  
these things, and follow after  
I But you, man of God, flee  
through with many sorrows.  
have pierced themselves  
the faith in their greed, and  
have been led astray from  
root of all kinds of evil. Some  
10 For the love of money is a

testified the good confession,  
before Pontius Pilate  
and before Christ Jesus, who  
who gives life to all things,  
I command you before God,  
many witnesses.  
confession in the sight of  
and you confessed the good  
life to which you were called,  
faith. Lay hold of the eternal  
to fight the good fight of

light; whom no man has seen,  
dwelling in unapproachable  
light, who alone has immortality,  
kings, and Lord of lords;  
and only Ruler, the King of  
heaven, who is the blessed  
Father, in his own time he  
will send his Son, Jesus Christ,  
without spot, blameless, until the appearing  
of the Son of man, that you keep the

nor can see: to whom be  
honor and eternal power.  
Amen.

17 Charge those who are rich  
in this present world that  
they not be haughty, nor have  
their hope set on the  
uncertainty of riches, but on  
the living God, who richly  
provides us with everything  
to enjoy;

20 Timothy, guard that which

life.

eternal

that they may lay hold of  
against the time to come,

themselves a good foundation  
laying up in store for

willing to communicate;

they be ready to distribute,

be rich in good works, that

18 that they do good, that they



Grace be with you. Amen.  
erred concerning the faith.  
I which some professing have  
called;  
knowledge which is falsely so  
and oppositions of the  
away from the empty chatter  
is committed to you, turning



# 2 Timothy Chapter 1

Sto Timothy my beloved child:  
I Paul, an apostle of Jesus  
Christ through the will of  
God, according to the promise  
of the life which is in Christ  
Jesus,

Grace, mercy, and peace, from  
God the Father and Christ  
Jesus our Lord.

I thank God, whom I serve  
as my fathers did, with a  
pure conscience. How  
unceasing is my memory of  
you in

my petitions, night and day,  
Alonding to see you,  
remembering your tears, that

through the laying on of my  
gift of God which is in you  
that you should stir up the  
For this cause, I remind you  
persuaded, in you also.  
mother Eunice, and, I am  
grandmother Lois, and your  
which lived first in your  
sincere faith that is in you;  
having been reminded of the  
I may be filled with joy;

who saved us and called us  
power of God,  
Good News according to the  
endure hardship for the  
nor of me his prisoner; but  
of the testimony of our Lord,  
Therefore don't be ashamed  
love, and self-control.  
spirit of fear, but of power,  
For God didn't give us a  
hands.

life  
abolished death, and brought  
Zavior, Christ Jesus, who  
by the appearing of our  
Lord has now been revealed  
to us in Christ Jesus before  
and grace, which was given  
according to his own purpose  
according to our works, but  
with a holy calling, not

persuaded that he is able to  
am  
whom I have believed, and I  
ashamed, for I know him  
these things. Yet I am not  
For this cause I also suffer  
teacher of the Gentiles.  
a preacher, an apostle, and a  
For this, I was appointed as  
through the Good News.  
and immortality to light



guard that which I have  
committed to him against  
that day.

13 Hold the pattern of sound  
words which you have heard  
from me, in faith and love  
which is in Christ Jesus.  
14 That good thing which was  
committed to you, guard  
through the Holy Spirit who  
dwells in us.

15 This you know, that all who  
are in Asia turned away from  
me; of whom are Phylatus  
and Hermogenes.

16 May the Lord grant mercy  
to the house of Onesiphorus,  
for he often refreshed me, and  
was not ashamed of my  
chain,

17 but when he was in Rome,  
he sought me diligently, and

found me

18(the Lord grant to him to

find the Lord's mercy in that

day); and in how many things

he served at Ephesus, you

know very well.



# 2 Timothy Chapter 2

Witnesses, commit the same  
heard from me among many  
The things which you have  
that is in Christ Jesus.  
strengthened in the grace  
I You therefore, my child, be

athletics, he isn't crowned

Also, if anyone competes in

enrolled him as a soldier.

that he may please him who

himself in the affairs of life,

A soldier on duty entangles

Christ Jesus.

hardship, as a good soldier of

You therefore must endure

able to teach others also.

to faithful men, who will be

unless he has competed by  
the rules.

The farmers who labor must  
be the first to get a share of  
the crops.

Consider what I say, and

may the Lord give you

understanding in all things.

Remember Jesus Christ, risen  
from the dead, of the seed of  
David, according to my Good

Christ Jesus with eternal

in

obtain the salvation which is  
sake, that they also may

things for the chosen ones'

10 Therefore I endure all

chained.

criminal. But God's word isn't  
to the point of chains as a

in which I suffer hardship

News,



14Remind them of these  
deny himself."  
remains faithful. He can't  
13If we are faithful, he  
him, he also will deny us.  
reign with him. If we deny  
12If we endure, we will also  
also live with him.  
if we died with him, we will  
11This saying is faithful: "For  
glory

things, charging them in the  
sight of the Lord, that they  
don't argue about words, to  
no

profit, to the subverting of  
those who hear.

Give diligence to present  
yourself approved by God, a  
workman who doesn't need to  
be ashamed, properly  
handling the Word of Truth.

16 But shun empty chatter, for  
they will proceed further in  
ungodliness;

17 And their word will  
consume like dandruff, of  
whom is Hyman and  
Philetus;

18 Men who have erred  
concerning the truth, saying  
that the resurrection is  
already past, and

are not only vessels of gold  
20 Now in a large house there  
unrighteousness."  
the Lord depart from  
one who names the name of  
who are his," and, "Let every  
seal," "The Lord knows those  
foundation stands, having this  
19 However God's firm  
faith of some.  
overthrowing the

and of silver, but also of  
wood and of clay. Some are  
for honor, and some for  
dishonor.

Still anyone therefore judges  
himself from these, he will be  
a vessel for honor, sanctified,  
and suitable for the  
master's use, prepared for  
every good work.

Still from youthful lusts;

but pursue righteousness,  
faith, love, and peace with  
those who call on the Lord  
out of a pure heart.

33 But refuse foolish and  
ignorant questionings,  
knowing that they generate  
strife.

34 The Lord's servant must  
not quarrel, but be gentle  
towards all, able to teach,

captive by him to his will.  
snare, having been taken  
themselves out of the devil's  
And they may recover  
knowledge of the truth,  
repentance leading to a full  
perhaps God may give them  
those who oppose him:  
Sin gentleness correcting  
patient,





# 2 Timothy

## Chapter 3

But know this, that in the  
last days, grievous times will  
come.

For men will be lovers of  
self, lovers of money, boastful,  
arrogant, blasphemers,

but having denied its power,  
shoulding a form of godliness,  
rather than lovers of God;  
conceited, lovers of pleasure  
fighters, headstrong,  
lovers of good,  
without self-control, fierce, no  
forgiving, slanderers,  
without natural affection,  
unthankful, unholy,  
disobedient to parents,

opposed Moses, so do these  
8Even as [annes and [ampres  
knowledge of the truth.  
able to come to the  
[always learning, and never  
led away by various lusts,  
loaded down with sins,  
take captive gullible women  
who creep into houses, and  
for some of these are people  
Turn away from these, also.

also oppose the truth; men  
corrupted in mind, who  
concerning the faith, are  
rejected.

But they will proceed no  
further. For their folly will be  
evident to all men, as theirs  
also came to be.

But you did follow my  
teaching, conduct, purpose,  
faith, patience, love,

13 But evil men and  
suffer persecution.  
live godly in Christ Jesus will  
12 Yes, and all who desire to  
the Lord delivered me.  
persecutions. Out of them all  
Iystia. I endured those  
me at Antioch, Iconium, and  
those things that happened to  
all persecutions, and sufferings:

known the holy scriptures  
15 From infancy you have  
learned them.  
whom you have  
assured of, knowing from  
learned and have been  
things which you have  
14 But you remain in the  
being deceived.  
and worse, deceiving and  
impostors will grow worse

It is that the man of God may  
righteousness,  
in  
correction, and for instruction  
teaching, for rebproof, for  
breathed and profitable for  
Every Scripture is God-  
which is in Christ Jesus.  
faith,  
wise for salvation through  
which are able to make you

be complete, thoroughly  
equipped for every good work.





# 2 Timothy

## Chapter 4

Spreach the word; be urgent  
appearing and his Kingdom:  
living and the dead at his  
Christ, who will judge the  
before God and the Lord Jesus  
I command you therefore

And will turn away their  
their own lusts;

themselves teachers after  
itching ears, will heap up for  
sound doctrine, but, having  
they will not listen to the  
For the time will come when  
teaching.

with all patience and  
reprove, rebuke, and exhort,  
in season and out of season;

I have finished the course. I  
I have fought the good fight.  
departure has come.  
offered, and the time of my  
For I am already being  
fulfill your ministry.  
work of an evangelist, and  
things, suffer hardship, do the  
But you be sober in all  
aside to fables.  
ears from the truth, and turn

soon,

Be diligent to come to me  
appearing.

those who have loved his

not to me only, but also to all  
give to me on that day; and

the righteous judge, will

righteousness, which the Lord,  
up for me the crown of

From now on, there is stored

have kept the faith.

12 But I sent Tychicus to

for service.

you, for he is useful to me

Mark, and bring him with

11 Only Luke is with me. Take

Dalmatia.

to

Crescens to Galatia, and Titus  
went to Thessalonica;

10 For Demas left me, having  
loved this present world, and

be aware; for he greatly opposed  
1507 whom you also must  
to his works,  
Lord will repay him according  
did much evil to me. The  
14 Alexander, the copper smith,  
especially the parchments.  
you come, and the books,  
at Troas with Carpus when  
13 Bring the cloak that I left  
Ephesus.

that all the Gentiles might  
and

might be fully proclaimed,  
through me the message

and strengthened me, that

17 But the Lord stood by me,

against them.

me. May it not be held

came to help me, but all left

16 At my first defense, no one

our words.



and the house of Onesiphorus.  
190Great Prisca and Aquila,  
Amen.  
the glory forever and ever.  
be  
heavenly Kingdom; to whom  
will preserve me for his  
me from every evil work, and  
18And the Lord will deliver  
of the mouth of the lion.  
hear; and I was delivered out

## Titus Chapter 1

with you. Amen.

with your spirit. Grace be

to the Lord Jesus Christ be

and all the brothers.

as do Pudens, Linus, Claudia,

winter. Eubulus salutes you,

to be diligent to come before

at Miletus sick.

Corinth, but I left Trophimus

to remain at

revealed his word in the  
3but in his own time  
promised before time began;  
which God, who can't lie,  
in hope of eternal life,  
is according to godliness,  
knowledge of the truth which  
God's chosen ones, and the  
according to the faith of  
an apostle of Jesus Christ,  
I Paul, a servant of God, and

message with which I was  
entrusted according to the  
commandment of God our  
Savior;

to Titus, my true child  
according to a common faith:  
Grace, mercy, and peace from  
God the Father and the Lord  
Jesus Christ our Savior.  
I left you in Crete for this  
reason, that you would set in

not self-pleasing, not easily  
blameless, as God's steward;  
For the overseer must be  
unruly behavior.  
not accused of loose or  
children who believe, who are  
husband of one wife, having  
blameless, as I directed you;  
lacking, and appoint elders in  
order the things that were

doctrine, and to convict those  
to exhort in the sound  
teaching, that he may be able  
which is according to the  
holding to the faithful word  
fair, holy, self-controlled;  
lover of good, sober minded,  
but given to hospitality, a  
dishonest gain;  
not violent, not greedy for  
and, not given to wine,

Some of them, a prophet of  
dishonest gain's sake.  
which they ought not, for  
whole houses, teaching things  
stopped; men who overthrow  
whose mouths must be  
the circumcision,  
deceivers, especially those of  
vainly men, vain talkers and  
For there are also many  
who contradict him.

their own," Creans said, "always lies, evil deeds, and idle gluttons."

13 This testimony is true. For this cause, reprove them sharply that they may be sound in the faith, 14 not paying attention to Jewish fables and commandments of men who turn away from the truth.



abominable, disobedient, and  
they deny him, being  
know God, but by their works  
16 They profess that they  
are defiled.  
mind and their conscience  
their  
nothing is pure; but both  
defiled and unbelieving,  
pure; but to those who are  
15 To the pure, all things are

unit

for any good work.

## Titus Chapter 2

But say the things which fit

sound doctrine,

That older men should be

temperate, sensible, sober

minded, sound in faith, in

love, and in patience:

and that older women

likewise be reverent in

in subjection to their own  
workers at home, kind, being  
sto be sober minded, chaste,  
children,  
husbands, to love their  
young women to love their  
that they may train the  
that which is good;  
teachers of  
enslaved to much wine,  
behavior, not slanders nor

that can't be condemned; that  
and soundness of speech  
incorruptibility  
showing integrity, seriousness,  
works; in your teaching  
yourself an example of good  
in all things showing  
men to be sober minded;  
likewise, exhort the younger  
may not be blasphemed.  
husbands, that God's word

doctrine of God, our Savior, in  
that they may adorn the  
but showing all good fidelity;  
contradicting; I do not steal, and  
pleasing in all things; not  
masters, and to be well-  
subjection to their own  
Exhort servants to be in  
thing to say about us.  
ashamed, having no evil  
he who opposes you may be

hope and appearing of the  
13looking for the blessed  
in this present world;  
soberly, righteously, and godly  
worldly lusts, we would live  
that, denying ungodliness and  
12instructing us to the intent  
to all men,  
appeared, bringing salvation  
11For the grace of God has  
all things.

glory of our great God and  
Savior Jesus Christ;

Who gave himself for us,

that he might redeem us

from all iniquity and purify

for himself a people for his

own

possession, zealous for good

works.

152ay these things and

exhort and rebprove with all

authority. Let no man despise  
you.

## Titus Chapter 3

Remind them to be in  
subjection to rulers and to  
authorities, to be obedient, to  
be ready for every good work,  
to speak evil of no one, not  
to be contentious, to be  
gentle, showing all humility  
toward all men.



For we were also once  
foolish, disobedient, deceived,  
serving various lusts and  
pleasures, living in malice  
and  
envy, hateful, and hating one  
another.  
But when the kindness of  
God our Savior and his love  
toward mankind appeared,  
that by works of

grace, we might be made  
that, being justified by his  
our savior;  
richly through Jesus Christ  
whom he poured out on us  
renewing by the Holy Spirit,  
washing of regeneration and  
through the  
his mercy, he saved us,  
ourselves, but according to  
righteousness, which we did

profitable to men;  
These things are good and  
to maintain good works.  
believed God may be careful  
have  
confidently so that those who  
desire that you affirm  
concerning these things I  
8This saying is faithful, and  
of eternal life.  
heirs according to the hope

about such foolish  
questionings, denials,  
strife, and disputes about the  
law; for they are unprofitable  
and vain.

10 Avoid a factional man after  
a first and second warning;  
I know that such a one is  
perverted, and his sins being  
self-condemned.

12 When I send Artemas to

necessary uses, that they may  
maintain good works for  
Let our people also learn to  
lack for them.  
speedily that nothing may be  
Apollo on their journey  
and 132nd Zenas, the lawyer, and  
winter there.  
for I have determined to  
to come to me to Nicopolis,  
you, or Tychicus, be diligent

not be unfruitful.

ALL who are with me greet  
you. Greet those who love us  
in faith. Grace be with you  
all. Amen.

## **Philemon Chapter 1**

Paul, a prisoner of Christ  
Jesus, and Timothy our  
brother, to Philemon, our  
beloved fellow worker,  
to the beloved Apphia, to

the faith which you have  
shearing of your love, and of  
my prayers,  
making mention of you in  
I thank my God always,  
Jesus Christ.  
God our Father and the Lord  
Grace to you and peace from  
honor:  
and to the assembly in your  
Archbishops, our fellow soldiers,

been refreshed through  
the hearts of the saints have  
comfort in your love, because  
For we have much joy and  
Christ Jesus.  
good thing which is in us in  
in the knowledge of every  
faith may become effective,  
that the fellowship of your  
toward all the saints;  
toward the Lord Jesus, and



whom I have become the  
101 bed you for my child,  
prisoner of Jesus Christ.  
Paul, the aged, but also a  
bed, being such a one as  
yet for love's sake I rather  
appropriate,  
command you that which is  
boldness in Christ to  
8Therefore, though I have all  
you, brother.

father of in my chains,  
Ourselves,

I who once was useless to  
you, but now is useful to you  
and to me.

I am sending him back.  
Therefore receive him, that is,  
my own heart,

Whom I desired to keep  
with me, that on your behalf  
he might serve me in my

chains for the Good News.

14 But I was willing to do

nothing without your consent,

that your goodness would not

be as of necessity, but of

free will.

15 For perhaps he was

therefore separated from you

for a while, that you would

have him forever,

16 no longer as a slave, but

more than a slave, a beloved  
brother, especially to me, but  
how much rather to you,  
both in the flesh and in the  
Lord.

If then you count me a  
partner, receive him as you  
would receive me.  
18 But if he has wronged you  
at all, or owes you anything,  
put that to my account.

191, Paul, write this with my  
own hand: I will repay it (not  
to mention to you that you  
owe to me even your own  
self besides).

20 Yes, brother, let me have joy  
from you in the Lord. Refresh  
my heart in the Lord.

21 Having confidence in your  
obedience, I write to you,  
knowing that you will do

workers.  
Demas, and Luke, my fellow  
prisoners, greet you,  
as do Mark, Aristarchus,  
my fellow workers,  
prisoners in Christ Jesus,  
and Epaphras, my fellow  
worker, who is on your behalf,  
be restored to you.  
through your prayers I will  
for me, for I hope that  
also, prepare a guest room  
even beyond what I say.

25The grace of our Lord Jesus  
Christ be with your spirit.  
Amen.

## Hebrews Chapter 1

1 God, having in the past  
spoken to the fathers through  
the prophets at many times  
and in various ways,  
has at the end of these days  
spoken to us by his Son,  
whom he appointed heir of

high;  
right hand of the Majesty on  
our sins, sat down on the  
himself made purification for  
power, when he had by  
all things by the word of his  
his substance, and upholding  
his glory, the very image of  
This Son is the radiance of  
he made the worlds.  
all things, through whom also



Having become so much  
better than the angels, as he  
has inherited a more  
excellent name than they  
have.

For to which of the angels  
did he say at any time, "You  
are my Son. Today have I  
become your father?" and  
again,  
"I will be to him a Father,

"Your throne, O God, is forever  
But of the Son he says,  
his servants a flame of fire,"  
makes his angels winds, and  
Of the angels he says, "Who  
God worship him."  
he says, "Let all the angels of  
the firstborn into the world  
Again, when he brings in  
Son?"  
and he will be to me a

of the earth. The heavens are  
beginning, laid the foundation  
10 And, "Your Lord, in the  
gladness above your fellows."  
you with the oil of  
God, your God, has anointed  
and hated iniquity; therefore  
You have loved righteousness  
your Kingdom.  
uprightness is the scepter of  
and ever. The scepter of

has he told at any time," sit  
13 But which of the angels

fail."  
same. Your years will not  
changed; but you are the  
them up, and they will be  
12 As a mantle, you will roll  
old like a garment does.

continue. They all will grow  
11 They will perish, but you  
the works of your hands.

things that were heard, lest  
greater attention to the  
I Therefore we ought to pay  
**Hebrews Chapter 2**  
will inherit salvation?  
for the sake of those who  
spirits, sent out to do service  
! Aren't they all serving  
footstool of your feet?"  
make your enemies the  
at my right hand, until I

been spoken through the Lord,  
which at the first having  
neglect so great a salvation--  
how will we escape if we  
just recompense;  
disobedience received a  
transgression and  
steadfast, and every  
through angels proved  
For if the word spoken  
perhaps we drift away.

was confirmed to us by those  
who heard;

God also testifying with

them, both by signs and

wonders, by various works of

power, and by gifts of the

Holy

Spirit, according to his own

will?

For he didn't subject the

world to come, of which we

subjection under his feet."  
8 You have but all things in  
him with glory and honor.  
than the angels. You crowned  
You made him a little lower  
care for him?  
Or the son of man, that you  
man, that you think of him?  
testified, saying, "What is  
But one has somewhere  
speak, to angels.



honor, that by the grace of  
crowned with glory and  
the suffering of death  
the angels, Jesus, because of  
been made a little lower than  
But we see him who has  
things subjected to him, yet.  
But now we don't see all  
that is not subject to him.  
things to him, he left nothing  
For in that he subjected all

and those who are sanctified  
11 For both he who sanctifies  
through sufferings.  
their salvation perfect  
glory to make the author of  
in bringing many children to  
through whom are all things,  
whom are all things, and  
10 For it became him, for  
for everyone.  
God he should taste of death

God has given me."  
I am with the children whom  
in him." Again, "Behold, here  
I3Again, "I will put my trust  
will sing your praise."  
midst of the congregation I  
name to my brothers. In the  
12saying, "I will declare your  
call them brothers,  
cause he is not ashamed to  
are all from one, for which

142 Since then the children

have shared in flesh and

blood, he also himself in the

same way partook of the

same,

that through death he might

bring to nothing him who

had the power of death, that

is, the devil,

143 and might deliver all of

them who through fear of

death were all their lifetime  
subject to bondage.  
For most certainly he  
doesn't give help to angels,  
but he gives help to the seed  
of Abraham.  
Therefore he was obligated  
in all things to be made like  
his brothers, that he might  
become a merciful and  
faithful high priest in things

pertaining to God, to make  
atonement for the sins of the  
people.

For in that he himself has  
suffered being tempted, he is  
able to help those who are  
tempted.

## Hebrews Chapter 3

Therefore, holy brothers,  
partakers of a heavenly  
calling, consider the Apostle

than the house.  
honor  
built the house has more  
Moses, inasmuch as he who  
worthy of more glory than  
For he has been counted  
was Moses in all his house.  
who appointed him, as also  
Zwbo was faithful to him  
confession, Jesus;  
and High Priest of our

For every house is built by  
someone; but he who built all  
things is God.

Moses indeed was faithful  
in all his house as a servant,  
for a testimony of those  
things which were afterward  
to

be spoken,  
but Christ is faithful as a  
son over his house; whose



wilderness,  
day of the trial in the  
in the rebellion, like as in the  
8don't harden your hearts, as  
will hear his voice,  
2pirit says, "Today if you  
Therefore, even as the Holy  
the end.

glorifying of our hope firm to  
our confidence and the  
house we are, if we hold fast

'They will not enter into my  
I as I swore in my wrath,  
my ways';  
know  
their heart, but they didn't  
said, 'They always er in  
with that generation, and  
10 Therefore I was displeased  
my works for forty years.  
me by proving me, and saw  
I where your fathers tested

be hardened by the  
"today;" lest any one of you  
by day so long as it is called  
I but exhort one another day  
living God;  
the  
unbelief, in falling away from  
of you an evil heart of  
perhaps there be in any one  
I Beware, brothers, lest  
rest."

deceitfulness of sin.

14 For we have become  
partakers of Christ, if we  
hold fast the beginning of  
our confidence firm to the  
end:

15 While it is said, "Today if  
you will hear his voice, don't  
harden your hearts, as in the  
rebellion."

16 For who, when they heard,

rebelle? No, didn't all those  
who came out of Egypt by  
Moses?

17 With whom was he  
displeased forty years?  
Wasn't it with those who  
sinned, whose bodies fell in  
the

wilderness?

18 To whom did he swear that  
they wouldn't enter into his

rest, but to those who were  
disobedient?

We see that they were not  
able to enter in because of  
unbelief.

## Hebrews Chapter 4

Let us fear therefore, lest  
perhaps anyone of you should  
seem to have come short of a  
promise of entering into  
his rest.

For indeed we have had good  
news preached to us, even as  
they also did, but the word  
they heard didn't profit  
them, because it wasn't mixed  
with faith by those who  
heard.

For we who have believed  
do enter into that rest, even  
as he has said, "As I swore  
in my wrath, they will not

enter into my rest;" although  
the works were finished from  
the foundation of the world.

For he has said this  
somewhere about the seventh  
day "God rested on the  
seventh day from all his  
works;"

and in this place again,  
"They will not enter into my  
rest."



said),  
afterward (just as has been  
David so long a time  
day, today, saying through  
The again defines a certain  
because of disobedience,  
preached failed to enter in  
the good news was before  
therein, and they to whom  
that some should enter  
desiring therefore it remains

10 For he who has entered

of God.

2 Sabbath rest for the people  
9 There remains therefore a

day.

spoken afterward of another

them rest, he would not have

8 For if Joshua had given

hearts."

voice, don't harden your

"Today if you will hear his

into his rest has himself also  
rested from his works, as God  
did from his.

Let us therefore give  
diligence to enter into that  
rest, lest anyone fall after the  
same example of disobedience.  
For the word of God is

living, and active, and  
sharper than any two-edged  
sword, and piercing even to

the

dividing of soul and spirit, of

both joints and marrow, and

is able to discern the

thoughts and intentions of

the

heart.

13 There is no creature that

is hidden from his sight, but

all things are naked and laid

open before the eyes of him

been  
infirmities, but one who has  
with the feeling of our  
priest who can't be touched  
15For we don't have a high  
to our confession.  
20Son of God, let us hold tightly  
through the heavens, Jesus, the  
priest, who has passed  
14Having then a great high  
with whom we have to do.

in all points tempted like we  
are, yet without sin.  
I'd let us therefore draw near  
with boldness to the throne  
of grace, that we may receive  
mercy, and may find grace  
for help in time of need.

## Hebrews Chapter 5

For every high priest, being  
taken from among men, is  
appointed for men in things

the people, as well as for  
offer sacrifices for sins for  
Because of this, he must  
surrounded with weakness.  
because he himself is also  
ignorant and doing astray  
gently with those who are  
The high priest can deal  
sacrifices for sins.

may offer both gifts and  
pertaining to God, that he

As he says also in another

father."

Today I have become your

said to him, "You are my son.

priest, but it was he who

himself to be made a high

220 also Christ didn't glorify

God, just like Aaron was.

himself, but he is called by

4 Nobody takes this honor on

himself.



place," "You are a priest  
forever, after the order of  
Melchizedek."

He, in the days of his flesh,  
having offered up prayers  
and petitions with strong  
crying and tears to him who  
was

able to save him from death,  
and having been heard for  
his bodily fear,

All About him we have many  
Melchizedek.  
priest after the order of  
Ishmael by God a high  
eternal salvation,  
who obey him the author of  
he became to all of those  
Having been made perfect,  
things which he suffered.  
learned obedience by the  
though he was a Son, yet

to need milk, and not solid  
oracles of God. You have come  
the first principles of the  
teach you the rudiments of  
again need to have someone  
you should be teachers, you  
! For although by this time  
become dull of hearing.  
interpret, seeing you have  
words to say, and hard to  
food.

# Hebrews Chapter 6

and evil.

good

senses exercised to discern

reason of use have their

who are full grown, who by

14But solid food is for those

he is a baby.

the word of righteousness, for

milk is not experienced in

13For everyone who lives on

of eternal judgment.  
resurrection of the dead, and  
of laying on of hands, of  
Sof the teaching of baptisms,  
of faith toward God,  
repentance from dead works,  
laying again a foundation of  
press on to perfection--not  
principles of Christ, let us  
teaching of the first  
Therefore leaving the

This will we do if God  
permits.

For concerning those who  
were once enlightened and  
tasted of the heavenly gift,  
and were made partakers of  
the Holy Spirit,  
and tasted the good word of  
God, and the powers of the  
age to come,  
and then fell away, it is

impossible to renew them  
again to repentance; seeing  
they crucify the Son of God  
for

themselves again, and put  
him to open shame.

For the land which has  
drunk the rain that comes  
often on it, and brings forth  
a crop suitable for them for  
whose

though we  
accompany salvation, even  
you, and things that  
persuaded of better things for  
us, beloved, we are  
is to be burned.  
near being cursed, whose end  
thistles, it is rejected and  
but it bears thorns and  
blessing from God;  
sake it is also tilled, receives



hope even to the end,  
diligence to the fullness of  
you may show the same  
I desire that each one of  
and still do serve them.  
in that you served the saints,  
you showed toward his name,  
and the labor of love which  
so as to forget your work  
For God is not unrighteous,  
speak like this.

that you won't be sluggish,  
but imitators of those who  
through faith and patience  
inherited the promises.  
For when God made a  
promise to Abraham, since he  
could swear by none greater,  
he swore by himself,  
saying, "Surely blessing I  
will bless you, and  
multiplying I will multiply

abundantly to the heirs of  
determined to show more  
In this way God, being  
final for confirmation.  
dispute of theirs the oath is  
greater one, and in every  
16For men indeed swear by a  
promise.  
endured, he obtained the  
15Thus, having patiently  
you."

take hold of the hope set  
before us, who have fled for refuge to  
God, by His promise of  
mercy, that we may have a strong  
encouragement, in which it is  
possible for God to lie, we  
that by two immutable  
things, of his  
counsel, interposed with an  
oath;  
the promise of the immutability

Melchizedek.

after the order of

become a high priest forever  
Jesus entered for us, having

So where as a forerunner

within the veil;

entering into that which is  
both sure and steadfast and

anchor of the soul, a hope

19 This hope we have as an

before us.

# Hebrews Chapter 7

For this Melchizedek, king of  
Salem, priest of God Most  
High, who met Abraham  
returning from the slaughter  
of  
the kings and blessed him,  
Sto whom also Abraham  
divided a tenth part of all  
(being first, by interpretation,  
king of righteousness, and

Now consider how great this  
a priest continually.  
like the Son of God), remains  
made  
days nor end of life, but  
having neither beginning of  
mother, without genealogy,  
without father, without  
king of peace;  
also king of Salem, which is  
then

Abraham,  
have come out of the body of  
of their brothers, though these  
according to the law, that is,  
to take tithes of the people  
office have a commandment  
Levi who receive the priest's  
They indeed of the sons of  
a tenth out of the best spoils.  
Abraham, the patriarch, gave  
man was, to whom even



tithe of whom it is testified  
tithes, but there one receives  
8 Here people who die receive  
greater.  
lesser is blessed by the  
But without any dispute the  
has the promises.  
and has blessed him who  
accepted tithes from Abraham  
not counted from them has  
about he whose genealogy is

Levitical priesthood (for  
perfection through the  
law if there was  
Melchizedek met him  
of his father when  
he was yet in the body  
tithes,  
receives tithes, has paid  
Abraham even Levi, who  
We can say that through  
that he lives.

a change made also in the  
changed, there is of necessity  
12 For the priesthood being  
Aaron?  
called after the order of  
Melchizedek, and not be  
after the order of  
for another priest to arise  
what further need was there  
received the law),  
under it the people have

law.

13 For he of whom these things are said belongs to another tribe, from which no one has officiated at the

altar.

14 For it is evident that our Lord has sprung out of Judah, about which tribe Moses spoke nothing concerning priesthood.

the order of Melchizedek." a priest forever, according to  
17for it is testified, "You are  
power of an endless life:  
commandment, but after the  
after the law of a fleshly  
16who has been made, not  
there arises another priest,  
the likeness of Melchizedek  
abundantly evident, it after  
15This is yet more

taking of an oath  
made priest without the  
Soulasmuch as he was not  
we draw near to God.  
a better hope, through which  
perfect), and a bringing in of  
19)(for the law made nothing  
uselessness  
because of its weakness and  
a foregoing commandment  
18For there is an annulling of

better covenant.

become the collateral of a  
SSBy so much Jesus has

the order of Melchizedek."

priest forever, according to

change his mind, 'You are a

Lord swore and will not

him that says of him, "The

oath), but he with an oath by

made priests without an

SI(for they indeed have been

33 Many indeed, have been  
made priests, because they  
are hindered from continuing  
by death.

34 But he, because he lives  
forever, has his priesthood  
unchangeable.

35 Therefore he is also able to  
save to the uttermost those  
who draw near to God  
through him, seeing that he



sacrifices daily first for his  
high priests, to offer up  
Sy who doesn't need, like those  
than the heavens;  
sinners, and made higher  
undefiled, separated from  
fitting for us: holy guiltless,  
For such a high priest was  
for them.  
forever to make intercession  
lives

own sins, and then for the  
sins of the people. For he did  
this once for all, when he  
offered up himself.  
28 For the law appoints men  
as high priests who have  
weakness, but the word of  
the oath which came after  
the  
law appoints a Son forever  
who has been perfected.

## Hebrews Chapter 8

Now in the things which we are saying, the main point is this. We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens, a servant of the sanctuary, and of the true tabernacle, which the Lord pitched, not man.

For every high priest is  
appointed to offer both gifts  
and sacrifices. Therefore it is  
necessary that this high  
priest also have something to  
offer.

For if he were on earth, he  
would not be a priest at all,  
seeing there are priests who  
offer the gifts according to  
the law;

But now he has obtained a  
you on the mountain."  
pattern that was shown to  
everything according to the  
said, "See, you shall make  
make the tabernacle, for he  
about to  
warned by God when he was  
things, even as Moses was  
shadow of the heavenly  
who serve a copy and

he said, "Behold, the days  
8For finding fault with them,  
for a second.  
place would have been sought  
had been faultless, then no  
For if that first covenant  
been given as law.  
which on better promises has  
mediator of a better covenant  
much as he is also the  
more excellent ministry by so

Egypt; for they didn't  
them out of the land of  
lead  
I took them by the hand to  
their fathers, in the day that  
covenant that I made with  
you according to the  
with the house of Judah;  
with the house of Israel and  
will make a new covenant  
come," says the Lord, "that I

continue in my covenant, and  
I disregarded them," says the  
Lord.

10 "For this is the covenant  
that I will make with the  
house of Israel. After those  
days," says the Lord; "I will  
put my laws into their mind,  
I will also write them on  
their heart. I will be their  
God, and they will be my



people.  
I'll teach every  
man his fellow citizen, and  
every man his brother, saying,  
'Know the Lord,' for all will  
know me, from the least of  
them to the greatest of them.  
For I will be merciful to  
their unrighteousness. I will  
remember their sins and  
lawless deeds no more."

For a tabernacle was

sanctuary.

divine service, and an earthly  
covenant had ordinances of  
Now indeed even the first

## Hebrews Chapter 9

is near to vanishing away.

becoming old and grows aged

first old. But that which is

covenant," he has made the

new. "A new

prepared. In the first part  
were the lampstand, the table,  
and the show bread; which is  
called the Holy Place.  
After the second veil was  
the tabernacle which is  
called the Holy of Holies,  
having a golden altar of  
incense, and the ark of the  
covenant overlaid on all sides  
with gold, in which was a

the first tabernacle,  
priests go in continually into  
been thus prepared, the  
Now these things having  
we can't speak now in detail.  
mercy seat, of which things  
glory overshadowing the  
and above it cherubim of  
the tablets of the covenant;  
Aaron's rod that budded, and  
golden pot holding the manna,

tabernacle was still standing;  
revealed while the first  
Holy Place wasn't yet  
this, that the way into the  
8The Holy Spirit is indicating  
for the errors of the people.  
offers for himself, and  
not without blood, which he  
priest alone, once in the year,  
Ybut into the second the high  
accomplishing the services,

reformation.  
until a time of  
fleshly ordinances, imposed  
drinks and various washings)  
10being only) (with meats and  
worshipper perfect;  
conscience, of making the  
incapable, concerning the  
sacrifices are offered that are  
present age, where gifts and  
which is a symbol of the

entered in once for all into  
through his own blood,  
of goats and calves, but  
Is not yet through the blood  
this creation,  
hands, that is to say, not of  
tabernacle, not made with  
greater and more perfect  
good things, through the  
a high priest of the coming  
as But Christ having come as

the Holy  
Place, having obtained eternal  
redemption.

13 For if the blood of goats  
and bulls, and the ashes of a  
heifer sprinkling those who  
have been defiled, sanctify to  
the cleanness of the flesh:  
14 how much more will the  
blood of Christ, who through  
the eternal Spirit offered



himself without blemish to  
God,

clearse your conscience from  
dead works to serve the  
living God?

For this reason he is the  
mediator of a new covenant,  
since a death has occurred  
for the redemption of the  
transgressions that were  
under the first covenant, that

made it lives.  
never in force while he who  
there has been death, for it is  
17For a will is in force where  
who made it.  
necessity be the death of him  
testament is, there must of  
16For where a last will and  
the eternal inheritance.  
may receive the promise of  
those who have been called

18Therefore even the first  
covenant has not been  
dedicated without blood.  
19For when every  
commandment had been  
spoken by Moses to all the  
people according to the law,  
he took the  
blood of the calves and the  
goats, with water and scarlet  
wool and hyssop, and

22According to the law, nearly  
way with the blood.  
of the ministry in the same  
tabernacle and all the vessels  
21Moreover he sprinkled the  
has commanded you."  
of the covenant which God  
20saying, "This is the blood  
all the people,  
and  
sprinkled both the book itself

everything is cleansed with  
blood, and apart from  
shedding of blood there is no  
remission.  
It was necessary therefore  
that the copies of the things  
in the heavens should be  
cleansed with these; but the  
heavenly things themselves  
with better sacrifices than  
these.

For Christ hasn't entered  
into holy places made with  
hands, which are

representations of the true,  
but into

heaven itself, now to appear  
in the presence of God for us;  
So that he should

offer himself often, as the  
high priest enters into the  
holy place year by year with

appointed for men to die  
as much as it is

himself.

away sin by the sacrifice of  
has been revealed to put

ages, he

now once at the end of the  
foundation of the world. But  
suffered often since the

Soor else he must have

blood not his own,

once, and after this judgment,  
2820 Christ also, having been  
offered once to bear the sins  
of many, will appear a second  
time, without sin, to  
those who are eagerly  
waiting for him for salvation.

## Hebrews Chapter 10

For the law, having a shadow  
of the good to come, not the  
very image of the things, can



But in those sacrifices there  
consciousness of sin?  
have had no more  
once cleansed, would  
the worshippers, having been  
ceased to be offered, because  
So else wouldn't they have  
perfect those who draw near.  
they offer continually, make  
sacrifices year by year, which  
never with the same

whole burnt offerings and  
You had no pleasure in  
preparing a body for me;  
didn't desire, but you  
"sacrifice and offering you  
into the world, he says,  
Therefore when he comes  
should take away sins.  
blood of bulls and goats.  
For it is impossible that the  
is a yearly reminder of sins.

them" (those which are  
desire, neither had pleasure in  
sacrifices for sin you didn't  
whole burnt offerings and  
"sacrifices and offerings and  
8Previously saying,  
do you will, O God."  
book it is written of me) to  
come (in the scroll of the  
Then I said, 'Behold, I have  
sacrifices for sin.

day by day serving and often  
Every priest indeed stands  
Christ once for all.  
offering of the body of Jesus  
been sanctified through the  
body which we have  
he may establish the second,  
He takes away the first, that  
have come to do your will."  
Then he has said, "Behold, I  
offered according to the law),

14 For by one offering he has  
until his enemies are made  
13 from that time waiting  
hand of God;  
forever, set down on the right  
offered one sacrifice for sins  
12 But he, when he had  
away sins,  
which can never take  
offering the same sacrifices,

on their mind;" then he says,  
heart, I will also write them  
will put my laws on their  
those days,' says the Lord, 'I  
I will make with them: 'After  
16" This is the covenant that  
saying,

testifies to us, for after  
15 The Holy Spirit also  
are being sanctified.

perfected forever those who

dedicated for us, a new and  
Sole way which he  
Jesus,

holy place by the blood of  
boldness to enter into the  
Having therefore, brothers,  
offering for sin.

these is, there is no more  
Now where remission of

and their iniquities no more."  
I will remember their sins

Let us hold fast the  
pure water,  
having our body washed with  
from an evil conscience, and  
having our hearts sprinkled  
heart in fullness of faith,  
Let's draw near with a true  
over the house of God,  
Stand having a great priest  
that is to say his flesh;  
living way through the veil,



much  
exhorting one another; and so  
custom of some is, but  
assembling together, as the  
S<sup>c</sup> not forsaking our own  
and good works,  
provoke one another to love  
S<sup>c</sup> let us consider how to  
promised is faithful.  
without wavering; for he who  
confession of our hope

a fierceness of fire which  
expectation of judgment, and  
But a certain fearful  
sins,  
for  
remains no more a sacrifice  
knowledge of the truth, there  
we have received the  
Set for if we sin willfully after  
approaching.

the more, as you see the Day

God, and has counted the

son of

has trodden under foot the

he be judged worthy of, who

punishment, do you think, will

How much worse

two or three witnesses.

compassion on the word of

Moses' law dies without

SA man who disregards

will devour the adversaries.

blood of the covenant with

which he was sanctified and

unholy thing, and has insulted

the Spirit of grace?

30 For we know him who said,

"Vengeance belongs to me,"

says the Lord, "I will repay."

Again, "The Lord will judge

his people."

31 It is a fearful thing to fall

into the hands of the living

those who  
becoming partakers with  
oppressions; and partly  
both reproaches and  
partly being exposed to  
sufferings;  
great struggle with  
enlightened, you endured a  
days, in which after you were  
32 But remember the former  
God.

35Therefore don't throw away  
heavens.  
and an enduring one in the  
yourselves a better possession  
knowing that you have for  
possessions,  
the plundering of your  
chains, and joyfully accepted  
comparison on me in my  
34For you both had  
were treated so.

your boldness, which has a  
great reward.

36 For you need endurance so  
that, having done the will of  
God, you may receive the  
promise.

37 In a very little while, he  
who comes will come, and  
will not wait.

38 But the righteous will live  
by faith. If he shrinks back,

my soul has no pleasure in  
him."

But we are not of those  
who shrink back to  
destruction, but of those who  
have faith to the saving of  
the soul.

## Hebrews Chapter 11

Now faith is assurance of  
things hoped for, proof of  
things not seen.



than Cain, through which he  
a more excellent sacrifice  
By faith, Abel offered to God  
visible.  
made out of things which are  
what is seen has not been  
by the word of God, so that  
the universe has been framed  
By faith, we understand that  
obtained testimony.  
For by this, the elders

given to him that before his  
him. For he has had testimony  
because God translated  
death, and he was not found,  
away so that he wouldn't see  
By faith, Enoch was taken  
dead, still speaks.

gifs; and through it he, being  
testifying with respect to his  
that he was righteous, God  
had testimony given to him

about things not yet seen,  
By faith, Noah, being warned  
those who seek him.  
and that he is a rewarder of  
that he exists,  
comes to God must believe  
pleasing to him, for he who  
impossible to be well  
Without faith it is  
pleasing to God.  
translation he had been well

was called, obeyed to go out  
By faith, Abraham, when he  
faith.

according to

righteousness which is

became heir of the

condemned the world, and

his house, through which he

saving of

prepared a ship for the

moved with godly fear,

10 For he looked for the city  
of the same promise.  
and Jacob, the heirs with him  
dwelling in tents, with Isaac  
as in a land not his own,  
alien in the land of promise,  
By faith, he lived as an  
where he went.  
He went out, not knowing  
receive for an inheritance.  
to the place which he was to

which has the foundations,  
whose builder and maker is  
God.

11 By faith, even Sarah  
herself received power to  
conceive, and she bore a child  
when she was past age, since  
she  
counted him faithful who had  
promised.

12 Therefore as many as the

stars of the sky in multitude,  
and as innumerable as the  
sand which is by the sea  
shore, were fathered by one  
man, and him as good as  
dead.

These all died in faith, not  
having received the promises,  
but having seen them and  
embraced them from afar,  
and having confessed that

they were strangers and

pilgrims on the earth.

14 For those who say such

things make it clear that

they are seeking a country of

their own.

15 If indeed they had been

thinking of that country from

which they went out, they

would have had enough time

to return.



his one and only son;  
the promises was offering up  
he who had gladly received  
tested, offered up Isaac. Yes,  
17 By faith, Abraham, being  
prepared a city for them.  
called their God, for he has  
not ashamed of them, to be  
heavenly one. Therefore God is  
better country, that is, a  
16 But now they desire a

concerning things to come.

Jacob and Esau, even

20 By faith, Isaac blessed

from the dead.

also did receive him back

dead. Figuratively speaking, he

to raise up even from the

19 concluding that God is able

he called;

said, "In Isaac will your seed

18 even he to whom it was

21 By faith, Jacob, when he  
was dying, blessed each of  
the sons of Joseph, and  
worshiped, leaning on the top  
of his  
staff.

22 By faith, Joseph, when his  
end was near, made mention  
of the departure of the  
children of Israel; and gave  
instructions concerning his

done.

By faith, Moses, when he  
was born, was hidden for  
three months by his parents,  
because they saw that he

was a

beautiful child, and they were  
not afraid of the king's  
commandment.

By faith, Moses, when he  
had grown up, refused to be

called the son of Pharaoh's  
daughter;

Choosing rather to share ill  
treatment with God's people,  
than to enjoy the pleasures of  
sin for a time;

Discounting the reproach of  
Christ greater riches than the  
treasures of Egypt; for he  
looked to the reward.

By faith, he left Egypt, not

through the Red Sea as on  
Sabbath faith, they passed  
touch them.

should not

destroyer of the firstborn  
of the blood, that the

Passover, and the sprinkling  
Sabbath faith, he kept the

who is invisible.

for he endured, as seeing him  
fearing the wrath of the king;

dry land. When the Egyptians  
tried to do so, they were  
swallowed up.

30 By faith, the walls of  
Jericho fell down, after they  
had been encircled for seven  
days.

31 By faith, Rahab the  
prostitute, didn't perish with  
those who were disobedient,  
having received the spies in

of

promises, stopped the mouths

righteousness, obtained

kingdoms, worked out

33 who, through faith subdued

and the prophets;

Jephthah, David, Samuel,

told of Gideon, Barak, Samson,

the time would fail me if I

32 What more shall I say? For

peace.



deliverance, that they  
tortured, not accepting their  
by resurrection. Others were  
35 Women received their dead  
armies to flee.  
war, and caused foreign  
made strong, grew mighty in  
sword, from weakness were  
escaped the edge of the  
34 punched the power of fire,  
lions,

might obtain a better  
resurrection.

360 Others were tried by  
mocking and scourging, yes,  
moreover by bonds and  
imprisonment.

37 They were stoned. They  
were sawn apart. They were  
tempted. They were slain  
with the sword. They went  
around in sheep skins and in

40 God having provided some  
receive the promise,  
through their faith, didn't  
testimony given to them  
39 These all, having had  
the holes of the earth.  
deserts, mountains, caves, and  
not worthy), wandering in  
38 (of whom the world was  
afflicted, ill-treated  
poor skins; being destitute,

better thing concerning us, so  
that apart from us they  
should not be made perfect.

## Hebrews Chapter 12

Therefore let us also, seeing  
we are surrounded by so  
great a cloud of witnesses,  
lay aside every weight and  
the  
sin which so easily entangles  
us, and let us run with

endured such contradiction of  
For consider him who has  
of the throne of God.  
sat down at the right hand  
despising its shame, and has  
before him endured the cross,  
for the joy that was set  
and perfecter of faith, who  
Looking to Jesus, the author  
before us,  
patience the race that is set

nor faint when you are  
the chastening of the Lord,  
"My son, don't take lightly  
with you as with children,  
exhortation which reasons  
stand you have forgotten the  
blood, striving against sin;  
You have not yet resisted to  
fainting in your souls.  
you don't grow weary  
sinners against himself, that

discipline, of which all have  
8But if you are without  
doesn't discipline?  
there whom his father  
with children, for what son is  
endure. God deals with you as  
It is for discipline that you  
son whom he receives."  
chasten, and scourges every  
6For whom the Lord loves, he  
reproved by him;

been made partakers, then  
are you illegitimate, and not  
children.

Furthermore, we had the

fathers of our flesh to

chasten us, and we paid them

respect. Shall we not much

rather

be in subjection to the Father

of spirits, and live?

10 For they indeed, for a few



12 Therefore, lift up the hands  
have been exercised thereby.  
righteousness to those who  
yields the peaceful fruit of  
but grievous; yet afterward it  
the present to be not joyous  
11 All chastening seems for  
partakers of his holiness.  
profit, that we may be  
good to them; but he for our  
days, punished us as seemed

that hand down and the  
feeble knees,  
I and make straight paths  
for your feet, so that which  
is lame may not be  
dislocated, but rather be  
healed.

14 Follow after peace with all  
men, and the sanctification  
without which no man will  
see the Lord,

For you know that even  
birthright for one meal.  
person, like Esau, who sold his  
immoral person, or profane  
lest there be any sexually  
defiled by it;  
up trouble you, and many be  
root of bitterness springing  
of the grace of God; lest any  
be any man who falls short  
looking carefully lest there

when he afterward desired to  
inherit the blessing, he was  
rejected, for he found no  
place for a change of mind  
though he sought it diligently  
with tears.

18 For you have not come to a  
mountain that might be  
touched, and that burned  
with fire, and to blackness,  
darkness, storm,

word  
begged that not one more  
which those who heard it  
and the voice of words;  
the sound of a trumpet,

stoned;"  
the mountain, it shall be  
"If even an animal touches  
that which was commanded,  
So for they could not stand,  
should be spoken to them,

And so fearful was the  
appearance, that Moses said,  
"I am terrified and  
trembling."  
But you have come to  
Mount Zion, and to the city  
of the living God, the  
heavenly Jerusalem, and to  
innumerable  
multitudes of angels,  
to the general assembly

See that you don't refuse

Abel.

speaks better than that of  
blood of sprinkling that

new covenant, and to the

of Jesus, the mediator of a

perfect,

spirits of just men made

to God the Judge of all, to the

who are enrolled in heaven,

and assembly of the firstborn

promised, saying, "Yet once  
earth then, but now he has  
Whose voice shook the  
from heaven,  
away from him who warns  
we not escape who turn  
Earth, how much more will  
the  
refused him who warned on  
didn't escape when they  
him who speaks. For if they



more I will shake not only  
the

earth, but also the heavens."

"Yet once

more," signifies the removing

of those things that are

shaken, as of things that have

been made, that those things

which are not shaken may

remain.

Therefore, receiving a

hospitality to strangers, for in  
Don't forget to show  
let brotherly love continue.  
**Hebrews Chapter 13**  
fire.  
Savior our God is a consuming  
with reverence and awe,  
acceptably  
through which we serve God  
shaken, let us have grace,  
Kingdom that can't be

bed be undefiled: but God  
honor among all, and let the  
let marriage be held in  
body.  
since you are also in the  
and those who are ill-treated,  
bonds, as bound with them;  
Remember those who are in  
knowing it.

entertained angels without  
doing so, some have

we say "The Lord is my  
God that with good courage  
any way forsake you."  
leave you, neither will I in  
has said, "I will in no way  
things as you have, for he  
money, content with such  
Be free from the love of  
and adulterers.  
immoral  
will judge the sexually

helper. I will not fear. What

can man do to me?"

Remember your leaders, men

who spoke to you the word

of God, and considering the

results of their conduct,

imitate their faith.

Jesus Christ is the same

yesterday, today, and forever.

Don't be carried away by

various and strange teachings

animals, whose blood is

11 For the bodies of those

to eat.

holy tabernacle have no right  
which those who serve the

10 We have an altar from

not benefited.

who were so occupied were  
by food, through which those  
be established by grace, not  
for it is good that the heart

brought into the holy place  
by the high priest as an  
offering for sin, are burned  
outside of the camp.

12 Therefore Jesus also, that he  
might sanctify the people  
through his own blood,  
suffered outside of the gate.  
13 Let us therefore go out to  
him outside of the camp,  
bearing his reproach.

14 For we don't have here an  
enduring city but we seek  
that which is to come.  
15 Through him, then, let us  
offer up a sacrifice of praise  
to God continually that is, the  
fruit of lips which proclaim  
allegiance to his name.  
16 But don't forget to be  
doing good and sharing for  
with such sacrifices God is



18Pray for us, for we are  
for you.  
that would be unprofitable  
joy and not with groaning, for  
that they may do this with  
account,  
as those who will give  
watch on behalf of your souls  
submit to them, for they  
17Obey your leaders and  
well pleased.

persuaded that we have a  
good conscience, desiring to  
live honorably in all things.  
I do strongly urge you to do  
this, that I may be restored  
to you sooner.

Now may the God of peace,  
who brought again from the  
dead the great shepherd of  
the sheep with the blood of  
an eternal covenant, our Lord

endure the word of  
But I exhort you, brothers,  
Amen.  
be the glory forever and ever  
through Jesus Christ, to whom  
sight,  
which is well pleasing in his  
will, working in you that  
every good work to do his  
I make you complete in  
Jesus,

Amen.

25 Grace be with you all.  
Italians greet you.

and all the saints. The

24 Greet all of your leaders

will see you.

whom, if he comes shortly, I  
Timothy has been freed, with  
23 Know that our brother

written to you in few words.  
exhortation, for I have

# James Chapter 1

endurance.  
your faith produces  
knowing that the testing of  
temptations,  
when you fall into various  
Count it all joy, my brothers,  
in the Dispersion: Greetings  
the twelve tribes which are  
of the Lord Jesus Christ, to  
James, a servant of God and

without any doubting, for he  
But let him ask in faith,  
be given to him.  
without reproach; and it will  
who gives to all liberally and  
wisdom, let him ask of God,  
But if any of you lacks  
lacking in nothing.  
be perfect and complete,  
perfect work, that you may  
let endurance have its

who doubts is like a wave of  
the sea, driven by the wind  
and tossed.

For let that man not think  
that he will receive anything  
from the Lord.

He is a double-minded man,  
unstable in all his ways.

But let the brother in  
humble circumstances glory  
in his high position;

in his pursuits.

Will the rich man fade away

appearance perishes. So also

it falls, and the beauty of its

the grass, and the flower in

scorching wind, and withers

For the sun arises with the

will pass away.

the flower in the grass, he

made humble, because like

and the rich, in that he is



happened is the man who  
endures temptation, for when  
he has been approved, he will  
receive the crown of life,  
which the Lord promised to  
those who love him.

Let no man say when he is  
tempted, "I am tempted by  
God," for God can't be  
tempted by evil, and he  
himself tempts no one.

perfect gift is from above,  
Every good gift and every  
beloved brothers.  
I'd Don't be deceived, my  
brings forth death.  
sin, when it is full grown,  
conceived, bears sin; and the  
Then the lust, when it has  
his own lust, and enticed.  
when he is drawn away by  
But each one is tempted,

coming down from the Father  
of lights, with whom can be  
no variation, nor turning  
shadow.

180† his own will he brought  
us forth by the word of truth  
that we should be a kind of  
first fruits of his creatures.  
1920, then, my beloved  
brothers, let every man be  
swift to hear, slow to speak,

But be doers of the word,  
your souls.

word, which is able to save  
humility the implanted

wickedness, receive with

filthiness and overflowing of

Therefore, putting away all

righteousness of God.

doesn't produce the

For the anger of man

and slow to anger;

25 But he who looks into the  
was.  
forgets what kind of man he  
does away and immediately  
24 for he sees himself, and  
natural face in a mirror;  
is like a man looking at his  
the word and not a deed, he  
23 For if anyone is a hearer of  
your own selves.  
and not only hears, believing

worthless.  
this man's religion is  
tongue, but deceives his heart  
while he doesn't bridle his  
thinks himself to be religious  
Self anyone among you  
blessed in what he does.  
the work, this man will be  
who forgets, but a door of  
continues, not being a hearer  
perfect law of freedom, and

For if a man with a gold  
of glory with partiality  
faith of our Lord Jesus Christ  
My brothers, don't hold the  
unstrained by the world.  
affliction, and to keep oneself  
and widows in their  
this: to visit the fatherless  
before our God and Father is  
Spare religion and undefiled

## James Chapter 2

"Stand there," or "Sit by my  
and you tell the poor man,  
"Sit here in a good place;"  
the fine clothing, and say  
attention to him who wears  
and you pay special  
also comes in;  
poor man in filthy clothing  
into your synagogue, and a  
ring, in fine clothing, comes



him?  
promised to those who love  
the Kingdom which he  
rich in faith, and heirs of  
are poor in this world to be  
Didn't God choose those who  
Listen, my beloved brothers.  
thoughts?

become judges with evil  
among yourselves, and

haven't you shown partiality

neighbor as yourself," you do  
scripture, "You shall love your  
royal law, according to the  
8However, if you fulfill the  
are called?  
honorable name by which you  
Don't they blaspheme the  
grad you before the courts?  
oppress you, and personally  
poor man. Don't the rich  
But you have dishonored the

commit adultery," also said,  
"For he who said," Do not  
guilty of all.  
in one point, he has become  
whole law, and yet stumbles  
10 For whoever keeps the  
transgressors.  
convicted by the law as  
you commit sin, being  
But if you show partiality  
well.

no mercy. Mercy triumphs

mercy to him who has shown

13For judgment is without

law of freedom.

who are to be judged by a

12So speak, and so do, as men

law.

become a transgressor of the

adultery but murder, you have

Now if you do not commit

"Do not commit murder."

filled; "and yet you didn't  
"Go in peace, be warmed and  
fed and one of you tells them,  
food,  
is naked and in lack of daily  
15 And if a brother or sister  
Can faith save him?  
has faith, but has no works?  
brothers, if a man says he  
14 What good is it, my  
over judgment.

19 You believe that God is one.  
faith.  
works will show you my  
without works, and I by my  
works." Show me your faith  
have faith, and I have  
18 Yes, a man will say, "You  
works, is dead in itself.  
17 Even so faith, if it has no  
body needs, what good is it?  
give them the things the

with his works, and by works  
You see that faith worked  
the altar?  
offered up Isaac his son on  
justified by works, in that he  
Wasn't Abraham our father  
from works is dead?  
vain man, that faith apart  
But do you want to know,  
believe, and shudder.  
You do well. The demons also

25 In the same way, wasn't  
only by faith.

a man is justified, and not  
24 You see then that by works,

called the friend of God.

righteousness;" and he was

it was accounted to him as

"Abraham believed God, and  
fulfilled which says,

23 and the Scripture was

faith was perfected;



Rahab the prostitute also  
justified by works, in that  
she received the messengers,  
and

sent them out another way?  
So for as the body apart from  
the spirit is dead, even so  
faith apart from works is  
dead.

James Chapter 3  
Let not many of you be

teachers, my brothers,  
knowing that we will receive  
heavier judgment.

For in many things we all  
stumble. If anyone doesn't  
stumble in word, the same is  
a perfect man, able to bridle  
the whole body also.  
Indeed, we put bits into the  
horses' mouths so that they  
may obey us, and we guide

fire can spread to a large  
great things. See how a small  
little member, and boasts  
520 the tongue is also a  
desires.  
ruder, wherever the pilot  
yet guided by a very small  
driven by fierce winds, are  
they are so big and are  
4Behold, the ships also, though  
their whole body.

forest!

And the tongue is a fire.

The world of iniquity among

our members is the tongue,

which defiles the whole body,

and sets on fire the course of

nature, and is set on fire by

Gehenna.

For every kind of animal,

bird, creeping thing, and thing

in the sea, is tamed, and has

been tamed by mankind.  
But nobody can tame the  
tongue. It is a restless evil,

full of deadly poison.  
With it we bless our God  
and Father, and with it we  
curse men, who are made in  
the image of God.

Out of the same mouth  
comes forth blessing and  
cursing. My brothers, these

things ought not to be so.

11 Does a spring send out

from the same opening fresh

and bitter water?

12 Can a fig tree, my brothers,

yield olives, or a vine figs?

Thus no spring yields both

salt water and fresh water.

13 Who is wise and

understanding among you?

Let him show by his good

conduct that his deeds are  
done in

gentleness of wisdom.

14 But if you have bitter

jealousy and selfish ambition

in your heart, don't boast and

don't lie against the truth.

15 This wisdom is not that

which comes down from

above, but is earthly, sensual,

and demonic.

16 For where jealousy and  
selfish ambition are, there is  
confusion and every evil  
deed.

17 But the wisdom that is  
from above is first pure, then  
peaceful, gentle, reasonable,  
full of mercy and good fruits,  
without partiality and  
without hypocrisy.  
18 Now the fruit of



You last, and don't have. You

members?

your

your pleasures that war in

from? Don't they come from  
fightings around you come

I Where do wars and

James Chapter 4

peace.

peace by those who make  
righteousness is sown in

that friendship with the  
adulteresses, don't you know  
4 You adulterers and  
spend it for your pleasures.  
motives, so that you may  
become you ask with wrong  
3 You ask, and don't receive,  
don't ask.  
don't have, because you  
You fight and make war. You  
kill, covet, and can't obtain.

Therefore it says, "God resists  
But he gives more grace.  
jealously?"

Spirit who lives in us yearns  
Scripture says in vain, "The  
for do you think that the  
himself an enemy of God.  
friend of the world makes  
therefore wants to be a

Whoever  
world is enmity with God?

double-minded.  
hearts, you

sinner; and purify your  
cleanse your hands, you

will draw near to you.

Draw near to God, and he

will flee from you.

But resist the devil, and he

will be subject therefore to God.

the humble."

the proud, but gives grace to

lament, mourn, and weep.  
Let your laughter be turned  
to mourning, and your joy to  
gloom.

Humble yourselves in the  
sight of the Lord, and he will  
exalt you.

I'll don't speak against one  
another, brothers. He who  
speaks against a brother and  
judges his brother, speaks

against the law and judges  
the law. But if you judge the  
law, you are not a doer of the  
law, but a judge.

Only one is the lawgiver,  
who is able to save and to  
destroy. But who are you to  
judge another?

13 Come now, you who say,  
"Today or tomorrow let's go  
into this city and spend a

year there, trade, and make a profit."

"Whereas you don't know what your life will be like tomorrow. For what is your life? For you are a vapor, that appears for a little time, and then vanishes away.

"If for you ought to say, 'If the Lord wills, we will both live, and do this or that.'"

16 But now you won't glory in your  
boasting. All such boasting is  
evil.

17 To him therefore who  
knows to do good, and doesn't  
do it, to him it is sin.

## James Chapter 5

1 Come now, you rich, weep  
and howl for your miseries  
that are coming on you.  
2 Your riches are corrupted



and your garments are moth-  
eaten.

Your gold and your silver  
are corroded, and their  
corrosion will be for a  
testimony against you, and  
will eat your flesh like fire.  
You have laid up your  
treasure in the last days.  
Behold, the wages of the  
labourers who mowed your

the  
back by fraud, cry out, and  
fields, which you have kept

cries of those who reaped  
have entered into the ears of  
the Lord of Armies.

You have lived delicately on  
the earth, and taken your  
pleasure. You have nourished  
your hearts as in a day of  
slaughter.

8 You also be patient.  
early and late rain.  
over it, until it receives the  
of the earth, being patient  
waits for the precious fruit  
the Lord. Behold, the farmer  
brothers, until the coming of  
The patient therefore,  
one. He doesn't resist you.  
have murdered the righteous  
6 You have condemned, you

Establish your hearts for the  
coming of the Lord is at  
hand.

Don't grumble, brothers,  
against one another, so that  
you won't be judged. Behold,  
the judge stands at the door.  
Take, brothers, for an  
example of suffering and of  
patience, the prophets who  
spoke in the name of the

by heaven, nor by the earth,  
brothers, don't swear, neither  
I But above all things, my  
full of compassion and mercy  
outcome, and how the Lord is  
in the  
Job, and have seen the Lord  
have heard of the patience of  
blessed who endured. You  
I Behold, we call them  
Lord.

don't fall into hypocrisy.  
your "no," "no;" so that you  
let your "yes" be "yes," and  
not by any other oath; but

praises.  
any cheerful? Let him sing  
suffering? Let him pray. Is  
131s any among you

the assembly and let them  
let him call for the elders of  
the church and you sick?

another, that you may be  
one another, and pray for one  
to confess your offenses to  
be forgiven.  
has committed sins, he will  
Lord will raise him up. If he  
heal him who is sick, and the  
stand the prayer of faith will  
Lord,  
with oil in the name of the  
pray over him, anointing him

sky gave rain, and the earth  
18He prayed again, and the  
years and six months.

rain on the earth for three  
might not rain, and it didn't  
prayed earnestly that it  
nature like ours, and he  
17Elijah was a man with a  
powerfully effective.

a righteous person is  
healed. The insistent prayer of



brought forth its fruit.

Brothers, if any among you

wanders from the truth, and

someone turns him back,

Let him know that he who

turns a sinner from the error

of his way will save a soul

from death, and will cover a

multitude of sins.



# Chapter I

## 1 Peter

1 Peter, an apostle of Jesus  
Christ, to the chosen ones  
who are living as foreigners  
in the Dispersion in Pontus,  
Galatia, Cappadocia, Asia, and  
Bithynia,

Christ, who according to his  
Father of our Lord Jesus  
Blessed be the God and  
be multiplied.  
blood: Grace to you and peace  
and be sprinkled with his  
Jesus Christ  
Spirit, that you may obey  
Father in sanctification of the  
foreknowledge of God the  
According to the

great mercy became our  
father

again to a living hope  
through the resurrection of  
Jesus Christ from the dead,  
to an incorruptible and  
undefiled inheritance that  
doesn't fade away, reserved in  
Heaven for you,

who by the power of God  
are guarded through faith for

may be found to result in  
though it is tested by fire,  
gold that perishes even  
which is more precious than  
That the proof of your faith,  
to grief in various trials,  
it need be, you have been put  
though now for a little while,  
Wherein you greatly rejoice,  
revealed in the last time.  
a salvation ready to be

souls.  
faith, the salvation of your  
receiving the result of your  
of glory--  
with joy unspeakable and full  
believing, you rejoice greatly  
now you don't see him, yet  
you love; in whom, though  
known not having known  
revelation of Jesus Christ--  
praise, glory and honor at the

the sufferings of Christ, and  
pointed to, when he predicted  
Christ, which was in them,  
kind of time the Spirit of  
I searching for who or what  
come to you,

would  
promised of the grace that  
searched diligently, who  
the prophets sought and  
concerning this salvation,



the glories that would follow  
them.

12 To them it was revealed,  
that not to themselves, but to  
you, they ministered these  
things, which now have been  
announced to you through  
those who preached the Good  
News to you by the Holy  
Spirit sent out from heaven;  
which things angels desire to

according to your former  
not conforming yourselves  
as children of obedience,  
Christ--  
you at the revelation of Jesus  
brought to  
the grace that will be  
and set your hope fully on  
minds for action, be sober  
13 Therefore, prepare your  
look into.

lusts as in your ignorance,  
I put just as he who called  
you is holy; you yourselves  
also be holy in all of your  
behavior;

I because it is written, "You  
shall be holy; for I am holy."

If you call on him as  
Father, who without respect of  
persons judges according to  
each man's work, pass the

time  
of your living as foreigners  
here in reverent fear:  
knowing that you were  
redeemed, not with  
corruptible things, with silver  
or gold, from the useless way  
of life  
handed down from your  
fathers,  
but with precious blood, as

of a faultless and pure lamb,  
the blood of Christ;

So who was foreknown indeed  
before the foundation of the  
world, but was revealed at  
the end of times for your  
sake,

Who through him are  
believers in God, who raised  
him from the dead, and gave  
him glory; so that your faith

word of God, which lives and  
of incorruptible, through the  
not of corruptible seed, but  
having been born again,  
from the heart fervently:  
affection, love one another  
spirit in sincere brotherly  
to the truth through the  
your souls in your obedience  
Seeing you have purified  
and hope might be in God.

remains forever.

24For "All flesh is like grass,

and all of man's glory like

the flower in the grass. The

grass withers, and its flower

falls;

25But the Lord's word

endures forever." This is the

word of Good News which

was preached to you.





# **1 Peter Chapter 2**

Putting away therefore all  
wickedness, all deceit,  
hypocrisy, envies, and all  
evil speaking,  
As newborn babies, long for  
the pure milk of the Word,

acceptable to God through  
offer up spiritual sacrifices,  
to be a holy priesthood, to  
build up as a spiritual house,  
You also, as living stones, are  
but chosen by God, precious,  
stones, rejected indeed by men,  
coming to him, a living  
that the Lord is gracious:  
If indeed you have tasted  
that you may grow thereby

"The stone which the  
those who are disobedient,  
therefore is the honor, but for  
For you who believe  
disappointed."  
believes in him will not be  
chosen, and precious: He who  
Zion a chief cornerstone,  
Scripture, "Behold, I lay in  
Because it is contained in  
Jesus Christ.

a people for God's own  
royal priesthood, a holy nation,  
But you are a chosen race, a  
also they were appointed.  
being disobedient, to which  
they stumble at the word,  
and a rock of offense." For  
and, "a stone of stumbling,  
cornerstone,"  
rejected, has become the chief  
builders

11 Beloved, I beg you as  
obtained mercy.  
mercy, but now have  
people, who had not obtained  
people, but now are God's  
10 who in time past were no  
light:  
darkness into his marvelous  
him who called you out of  
to proclaim the excellence of  
possession, that you may

13Therefore subject

visitation.

see, glorify God in the day of  
your good works, which they  
you as evil-doers, they may be  
of which they speak against  
among the nations, so in that  
13having good behavior

which war against the soul;

abstain from fleshly lusts,

foreigners and pilgrims, to

but to silence the ignorance  
that by well-doing you should  
15 For this is the will of God,  
those who do well.  
evildoers and for praise to  
him for vengeance on  
14 for to governors, as sent by  
supreme;  
whether to the king, as  
of man for the Lord's sake:  
yourself to every ordinance

not only to the good and  
to your masters with all fear;  
182servants, be in subjection  
the king.  
brotherhood. Fear God. Honor  
17Honor all men. Love the  
bondservants of God.  
wickedness, but as  
freedom for a cloak of  
16as free, and not using your  
of foolish men:



commendable with God.  
endure suffering, this is  
you do well, you patiently  
endure beating? But if, when  
when you sin, you patiently  
So for what glory is it,  
conscience toward God.  
suffering unjustly because of  
someone endures pain,  
for it is commendable if  
gentle, but also to the wicked.

didn't curse back. When he  
 saw who, when he was cursed,  
 was deceit found in his  
 mouth."  
 "Who did not sin," neither  
 his steps,  
 follow  
 example, that you should  
 for us, leaving you an  
 because Christ also suffered  
 for to this you were called,

like sheep; but now have  
strayed away from you  
who were doing astray.  
Healed.  
By whose stripes you were  
might live to righteousness;  
that we, having died to sins,  
sin in his body on the tree,  
who bore our own self bore our  
who judges righteously;  
committed himself to him  
suffered, didn't threaten, but

returned to the Shepherd and  
Overseer of your souls.



# **Chapter 3**

## **1 Peter**

In the same way, wives, be in submission to your own husbands; so that, even if any don't obey the Word, they may be won by the behavior of their wives without a

word;

Seeing your pure behavior in  
fear.

Let your beauty be not just  
the outward adorning of  
braiding the hair, and of  
wearing jewels of gold, or of  
putting on fine clothing;  
but in the hidden person of  
the heart, in the incorruptible  
adornment of a gentle and

do well, and are not put in  
children you now are, if you  
calling him lord, whose  
as Sarah obeyed Abraham,  
own husbands:  
being in subjection to their  
God also adorned themselves,  
women before, who hoped in  
For this is how the holy  
sight of God very precious.  
quiet spirit, which is in the



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by any terror.

You husbands, in the same

way, live with your wives

according to knowledge,

giving honor to the woman,

as to

the weaker vessel, as being

also joint heirs of the grace

of life; that your prayers may

not be hindered.

10For,"He who would love

blessing.

that you may inherit a

that to this were you called,

instead blessing; knowing

or insult for insult; but

not rendering evil for evil,

courtesy,

brothers, tenderhearted,

compassionate, loving as

8Finally be all like-minded,

life, and see good days, let  
him keep his tongue from  
evil, and his lips from  
speaking deceit.

Let him turn away from  
evil, and do good. Let him  
seek peace, and pursue it.

For the eyes of the Lord are  
on the righteous, and his ears  
open to their prayer; but the  
face of the Lord is

15 But sanctify the Lord God

troubled."

what they fear, neither be

you are blessed. "Don't fear

suffer for righteousness' sake,

14 But even if you should

good?

imitators of that which is

harm you, if you become

13 Now who is he who will

against those who do evil."

your good way of life in  
be disappointed who curse  
against as evildoers, they may  
that, while you are spoken  
behaving a good conscience;  
and fear:  
that is in you, with humility  
reason concerning the hope  
everyone who asks you a  
ready to give an answer to  
in your hearts; and always be

being put to death in the

God;

that he might bring you to

righteous for the unrighteous,

suffered for sins once, the

18Because Christ also

evil.

doing well than for doing

God's will, that you suffer for

17For it is better, if it is

Christ.

it, few that is, eight souls,

built. In

while the ship was being

patiently in the days of Noah,  
disobedient, when God waited

So who before were

prison,

preached to the spirits in

in which he also went and

spirit;

flesh, but made alive in the

were saved through water.  
This is a symbol of

baptism, which now saves  
you—not the putting away of  
the filth of the flesh, but the  
answer

of a good conscience toward  
God, through the resurrection  
of Jesus Christ,

Who is at the right hand  
of God, having done into



heaven, angels and authorities  
and powers being made  
subject  
to him.



# **1 Peter**

## **Chapter 4**

Forasmuch then as Christ  
suffered for us in the flesh,  
arm yourselves also with the  
same mind; for he who has  
suffered in the flesh has  
ceased from sin;

idolatries.  
carousings, and abominable  
lusts, drunken binges, orgies,  
having walked in lewdness,  
desire of the Gentiles, and  
our past time doing the  
For we have spent enough of  
but for the will of God.  
the flesh for the lusts of men,  
live the rest of your time in  
That you no longer should

They think it is strange  
that you don't run with them  
into the same excess of riot,  
blaspheming:

Who will give account to  
him who is ready to judge  
the living and the dead.  
For to this end the Good  
News was preached even to  
the dead, that they might be  
judged indeed as men in the

Be hospitable to one another  
in multitude of sins.  
yourself, for love covers a  
earnest in your love among  
8And above all things be  
sober in prayer.  
mind, self-controlled, and  
near. Therefore be of sound  
But the end of all things is  
the spirit.  
flesh, but live as to God in

God supplies that in all  
be as of the strength which  
God. If anyone serves, let it  
as it were the very words of  
I'll anyone speaks, let it be  
various forms.  
the grace of God in its  
another, as good managers of  
employ it in serving one  
10As each has received a gift  
without grumbling.

things God may be glorified  
through Jesus Christ, to whom  
belong the glory and the  
dominion forever and ever.  
Amen.

13 Beloved, don't be astonished  
at the fiery trial which has  
come upon you, to test you,  
as though a strange thing  
happened to you.  
13 But because you are



On their part he is

you.

glory and of God rests on

blessed; because the Spirit of  
name of Christ, you are

that you are insulted for the

rejoice with exceeding joy.

also may

revelation of his glory you

sufferings, rejoice; that at the

partakers of Christ's

17For the time has come for  
glorify God in this matter.  
not be ashamed; but let him  
for being a Christian, let him  
16But if one of you suffers  
other men's matters.

an evil doer, or a meddler in  
as a murderer, or a thief, or  
15For let none of you suffer

he is glorified.

displeased, but on your part

judgment to begin with the  
household of God. If it begins

first with us, what will  
happen to those who don't  
obey the Good News of God?  
18" If it is hard for the  
righteous to be saved, what  
will happen to the ungodly  
and the sinner?"

19 Therefore let them also  
who suffer according to the

will of God in doing good  
entrust their souls to him,  
to a faithful Creator.



# **1 Peter Chapter 5**

**I exhort the elders among  
you, as a fellow elder, and a  
witness of the sufferings of  
Christ, and who will also  
share in the glory that will  
be revealed.**

to the flock.  
making yourselves examples  
those entrusted to you, but  
neither as lording it over  
willingly;  
not for dishonest gain, but  
voluntarily,  
under compulsion, but  
exercising the oversight, not  
which is among you,  
Shepherd the flock of God

When the chief Shepherd is  
revealed, you will receive the  
crown of glory that doesn't  
fade away.

likewise, you younger ones,  
be subject to the elder. Yes,  
all of you clothe yourselves  
with humility to subject  
yourselves to one another; for  
"God resists the proud, but  
gives grace to the humble."



whom he may devour.

roaring lion, seeking

the devil, walks around like a  
Be watchful. Your adversary,

Be sober and self-controlled.

him, because he cares for you.

Casting all your worries on

due time;

God, that he may exalt you in

under the mighty hand of

humble yourselves therefore

Withstand him steadfast in  
your faith, knowing that your  
brothers who are in the  
world are undergoing the  
same sufferings.

10 But may the God of all  
grace, who called you to his  
eternal glory by Christ Jesus,  
after you have suffered a  
little while, perfect, establish,  
strengthen, and settle you.

11 To him be the glory and  
the power forever and ever.  
Amen.

12 Through Silvanus, our  
faithful brother, as I consider  
him, I have written to you  
briefly, exhorting, and  
testifying that this is the  
true grace of God in which  
you stand.

13 He who is in Babylon,

chosen together with you,  
greet you; and so does Mark,  
my son.

I greet one another with a  
kiss of love. Peace be to you  
all who are in Christ Jesus.  
Amen.



# 2 Peter Chapter 1

and James Peter, a servant and  
apostle of Jesus Christ, to  
those who have obtained a  
like precious faith with us in  
the righteousness of our God  
and Savior Jesus Christ:

Abv which he has granted to  
virtue;  
us by his own glory and  
knowledge of him who called  
godliness, through the  
that pertain to life and  
has granted to us all things  
seeing that his divine power  
of God and of Jesus our Lord,  
multiplied in the knowledge  
Grace to you and peace be

diligence, in your faith supply  
adding on your part all  
Yes, and for this very cause  
world by lust.  
the corruption that is in the  
nature, having escaped from  
partakers of the divine  
become  
that through these you may  
exceedingly great promises;  
as his precious and



and abound, they make you  
8For if these things are yours  
affection, love.  
affection; and in brotherly  
And in godliness brotherly  
godliness;  
patience; and in patience  
control; and in self-control  
and in knowledge, self-  
moral excellence, knowledge;  
moral excellence; and in

and election sure. For if you  
diligent to make your calling  
10 Therefore, brothers, be more  
sins.  
the cleansing from his old  
what is near, having forgotten  
things is blind, seeing only  
For he who lacks these  
Lord Jesus Christ.  
to the knowledge of our  
to be not idle nor unfruitful

do these things, you will  
never stumble.

For thus you will be richly  
supplied with the entrance  
into the eternal Kingdom of  
our Lord and Savior, Jesus  
Christ.

Therefore I will not be  
negligent to remind you of  
these things, though you know  
them, and are established in

the present truth.  
I think it right, as long as  
I am in this tent, to stir you  
up by reminding you;  
I know that the putting  
off of my tent comes swiftly,  
even as our Lord Jesus Christ  
made clear to me.  
Yes, I will make every  
effort that you may always  
be able to remember these

things even after my  
departure.

16 For we did not follow  
cunningly devised fables,  
when we made known to you  
the power and coming of our  
Lord Jesus Christ, but we  
were eyewitnesses of his  
majesty.

17 For he received from God  
the Father honor and glory,

when the voice came to him  
from the Majestic Glory  
"This is my beloved Son, in  
whom I am well pleased."  
We heard this voice come  
out of heaven when we were  
with him on the holy  
mountain.  
We have the more sure  
word of prophecy; and you do  
well that you heed it, as to a

lamp shining in a dark place,  
until the day dawns, and the  
morning star arises in your  
hearts:

So knowing this first, that no  
prophecy of Scripture is of  
private interpretation.

For no prophecy ever came  
by the will of man: but holy  
men of God spoke, being  
moved by the Holy Spirit.





# Chapter 2

## 2 Peter

denying even the Master who  
in destructive heresies,  
you, who will secretly bring  
teachers will also be among  
among the people, as false  
But false prophets also arose

their destruction will not  
from of old doesn't linger, and  
words: whose sentence now  
exploit you with deceptive  
In covetousness they will  
will be maligned.  
result, the way of the truth  
immoral ways, and as a  
Many will follow their  
themselves with destruction.  
bought them, bringing on

with seven others, a preacher  
world, but preserved Noah  
and didn't spare the ancient  
judgment;  
darkness, to be reserved for  
to  
and committed them to pits  
cast them down to Tartarus,  
angels when they sinned, but  
For if God didn't spare  
slumber.

And delivered righteous Lot,  
who would live ungodly;  
an example to those who  
therein  
destruction, having made  
ashes, condemned them to  
Sodom and Gomorrah into  
band turning the cities of  
of the ungodly;  
brought a flood on the world  
of righteousness, when he

temptation and to keep the  
deliver the body out of  
the Lord knows how to  
and hearing lawless deeds):  
seeing  
soul from day to day with  
tormented in his righteous  
dwelling among them, was  
8(for that righteous man  
the lustful life of the wicked  
who was very distressed by

greater in might and power,  
I I whereas angels, though  
evil of dignities;  
they are not afraid to speak  
authority. Daring, self-willed,  
defilement, and despise  
after the flesh in the lust of  
10 but chiefly those who walk  
the day of judgment;  
punishment for  
unrighteous under

don't bring a railing

judgment against them before

the

Lord.

But these, as unreasoning

creatures, born natural

animals to be taken and

destroyed, speaking evil in

matters

about which they are

ignorant, will in their

and who can't cease from sin;  
I having eyes full of adultery;  
you;  
deceit while they feast with  
blemishes, reveling in their  
the daytime, spots and  
count it pleasure to revel in  
unrighteousness; people who  
I receiving the wages of  
destroyed,  
destroying surely be



own disobedience. A mute  
idiot he was rebuked for his  
wages of wrongdoing;  
the  
the son of Beor, who loved  
followed the way of Balaam  
they went astray, having  
forsaking the right way;  
greed; children of cursing;  
having a heart trained in  
enticing unsettled souls;

words of emptiness, they  
18For uttering great swelling  
reserved forever.  
been  
blackness of darkness has  
storm; for whom the  
water, clouds driven by a  
17These are wells without  
madness of the prophet.  
voice and stopped the  
donkey spoke with a man's

For if, after they have  
overcome him.  
bondage by whoever  
for a man is brought into  
bondservants of corruption;  
while they themselves are  
promising them liberty  
those who live in error;  
who are indeed escaping from  
flesh, by licentiousness, those  
entice in the lusts of the

after knowing it, to turn  
way of righteousness, than  
them not to have known the  
If it would be better for  
worse for them than the first.  
the last state has become  
entangled in it and overcome,  
Christ, they are again  
of the Lord and Savior Jesus  
world through the knowledge  
escaped the defilement of the

back

from the holy commandment  
delivered to them.

But it has happened to  
them according to the true  
proverb, "The dog turns to  
his own vomit again," and  
"the sow that has washed  
wallowing in the mire."



# 2 Peter

## Chapter 3

This is now, beloved, the  
second letter that I have  
written to you; and in both  
of them I stir up your  
sincere mind by reminding  
you;

And saying, "Where is the

lust,

come, walking after their own  
the last days mockers will

knowing this first, that in

and Savior:

of us, the apostles of the Lord  
and the commandments

before by the holy prophets,

the words which were spoken  
That you should remember



promise of his coming? For  
from the day that the fathers  
fell asleep, all things  
continue as they were from  
the beginning of the  
creation."

For this they willfully forget,  
that there were heavens from  
of old, and an earth formed  
out of water and amid  
water, by the word of God;

body which means the world  
that then was, being  
overflowed with water,  
perished.

But the heavens that now  
are, and the earth, by the  
same word have been stored  
up for fire, being reserved  
against the day of judgment  
and destruction of ungodly  
men.

any should perish, but that

that

patient with us, not wishing  
some count slowness; but is

concerning his promise, as

The Lord is not slow

as one day.

years, and a thousand years

with the Lord as a thousand

thing, beloved, that one day is

But don't forget this one

11 Therefore since all these

burned up.

works that are in it will be  
heat, and the earth and the  
be dissolved with fervent

noise, and the elements will  
will pass away with a great  
night; in which the heavens  
will come as a thief in the

10 But the day of the Lord

all should come to repentance.

things will be destroyed like  
this, what kind of people  
ought you to be in holy  
living  
and godliness,  
looking for and earnestly  
desiring the coming of the  
day of God, which will cause  
the burning heavens to be  
dissolved, and the elements  
will melt with fervent heat?

Lord as salvation; even as our  
15 Regard the patience of our  
blameless in his sight.  
peace, without blemish and  
be diligent to be found in  
that you look for these things;  
14 Therefore, beloved, seeing  
which righteousness dwells.  
heavens and a new earth, in  
promise, we look for new  
13 But, according to his

Scriptures, to their own  
as they also do to the other  
ignorant and unsettled twist,  
understand, which the  
some things that are hard to  
things. In those, there are  
speaking in them of these  
I do also in all of his letters,  
given to him, wrote to you;  
according to the wisdom  
beloved brother Paul also,

2avior Jesus Christ. To him be  
knowledge of our Lord and  
18But grow in the grace and  
own steadfastness.  
wicked, you fall from your  
of the  
carried away with the error  
beforehand, beware, lest being  
knowing these things  
17You therefore, beloved,  
destruction.



the glory both now and  
forever. Amen.



# 1 John Chapter 1

That which was from the  
beginning, that which we  
have heard, that which we  
have seen with our eyes, that  
which we saw, and our hands  
touched, concerning the Word

fellowship with us. Yes, and  
that you also may have  
and heard we declare to you,  
that which we have seen  
revealed to us);  
with the Father, and was  
the eternal life, which was  
and declare to you the life,  
and we have seen, and testify  
(and the life was revealed,  
of life

our

fellowship is with the Father,  
and with his Son, Jesus  
Christ.

And we write these things  
to you, that our joy may be  
fulfilled.

This is the message which  
we have heard from him and  
announce to you, that God is  
light, and in him is no

from all sin.  
Christ, his Son, cleanses us  
and the blood of Jesus  
fellowship with one another,  
as he is in the light, we have  
But if we walk in the light,  
don't tell the truth.  
in the darkness, we lie, and  
fellowship with him and walk  
If we say that we have  
darkness at all.

8If we say that we have no  
sin, we deceive ourselves, and  
the truth is not in us.  
9If we confess our sins, he is  
faithful and righteous to  
forgive us the sins, and to  
cleanse us from all  
unrighteousness.  
10If we say that we haven't  
sinned, we make him a liar,  
and his word is not in us.





# 1 John Chapter 2

My little children, I write  
these things to you so that  
you may not sin. If anyone  
sins, we have a Counselor  
with  
the Father, Jesus Christ, the

righteous.

And he is the atoning

sacrifice for our sins, and not

for ours only, but also for the

whole world.

This is how we know that

we know him: if we keep his

commandments.

One who says, "I know

him," and doesn't keep his

commandments, is a liar, and

commandment to you, but an  
YBrothers, I write no new  
walk just like he walked.  
him ought himself also to  
the who says he remains in  
are in him:  
how we know that we  
been perfected in him. This is  
God's love has most certainly  
But whoever keeps his word,  
the truth isn't in him.

away and the true light  
passing  
because the darkness is  
is true in him and in you;  
commandment to you, which  
Again, I write a new  
the beginning.  
word which you heard from  
The old commandment is the  
had from the beginning.  
old commandment which you

already shines.  
9He who says he is in the  
light and hates his brother is  
in the darkness even until  
now.

10He who loves his brother  
remains in the light, and  
there is no occasion for  
stumbling in him.

11But he who hates his  
brother is in the darkness,

and walks in the darkness,  
and doesn't know where he is  
going.

because the darkness has  
blinded his eyes.

I write to you, little  
children, because your sins  
are forgiven you for his  
name's sake.

I write to you, fathers,  
because you know him who

you, young  
beginning. I have written to  
him who is from the  
fathers, because you know  
I have written to you,  
the Father.  
children, because you know  
one. I write to you, little  
you have overcome the evil  
to you, young men, because  
is from the beginning. I write

men, because you are strong,  
and the word of God remains  
in you, and you have  
overcome the evil one.  
I don't love the world,  
neither the things that are in  
the world. If anyone loves the  
world, the Father's love isn't  
in him.  
For all that is in the world,  
the lust of the flesh, the lust



of the eyes, and the pride of  
life, isn't the Father's, but is  
the world's.

17 The world is passing away  
with its lusts, but he who  
does God's will remains  
forever.

18 Little children, these are  
the end times, and as you  
heard that the Antichrist is  
coming, even now many

antichrists have arisen. By

this we know that it is the  
final hour.

19 They went out from us, but  
they didn't belong to us; for  
if they had belonged to us,  
they would have continued  
with us. But they left, that  
they might be revealed that  
none of them belong to us.  
20 You have an anointing

from the Holy One, and you  
all have knowledge.

I have not written to you  
because you don't know the  
truth, but because you know  
it, and because no lie is of  
the truth.

22 Who is the liar but he who  
denies that Jesus is the  
Christ? This is the Antichrist,  
he who denies the Father and

you also will remain in the  
the beginning remains in you,  
If that which you heard from  
you heard from the beginning,  
that remain in you which  
24Therefore, as for you, let  
Son has the Father also.  
Father. He who confesses the  
the same doesn't have the  
23Whoever denies the Son,  
the Son.

remains in you, and you don't  
which you received from him  
as for you, the anointing  
away.  
those who would lead you  
written to you concerning  
these things I have  
life.  
he promised us, the eternal  
This is the promise which  
son, and in the Father.

him at his coming.  
not be ashamed before  
we may have boldness, and  
in him, that when he appears,  
Now, little children, remain  
you will remain in him.  
lie, and even as it taught you  
things, and is true, and is no  
teachers you concerning all  
you. But as his anointing  
need for anyone to teach

Self you know that he is  
righteous, you know that  
everyone who practices  
righteousness is born of him.





# **1 John**

## **Chapter 3**

Behold, how great a love the  
Father has bestowed on us,  
that we should be called  
children of God! For this  
cause  
the world doesn't know us,

set on him purifies himself,  
Everyone who has this hope  
he is.  
for we will see him just as  
revealed, we will be like him;  
is  
But we know that, when he  
revealed what we will be  
of God, and it is not yet  
Beloved, now we are children  
because it didn't know him.

even as he is pure.  
Everyone who sins also  
commits lawlessness. Sin is  
lawlessness.

You know that he was  
revealed to take away our  
sins, and in him is no sin.  
Whoever remains in him  
doesn't sin. Whoever sins  
hasn't seen him, neither  
knows him.

destroy the works of the  
revealed, that he might

was

To this end the Son of God  
sinning from the beginning.  
for the devil has been

He who sins is of the devil,  
even as he is righteous.

righteousness is righteous,  
lead you astray. He who does  
little children, let no one

devil.

Whoever is born of God

doesn't commit sin, because

his seed remains in him; and

he can't sin, because he is

born of God.

In this the children of God

are revealed, and the children

of the devil. Whoever doesn't

do righteousness is not

of God, neither is he who

13 Don't be surprised, my  
and his brother's righteous.  
Because his works were evil,  
brother. Why did he kill him?  
the evil one, and killed his  
12 Unlike Cain, who was of  
love one another;  
beginning, that we should  
which you heard from the  
11 For this is the message  
doesn't love his brother.

brothers, if the world hates  
you.

14 We know that we have  
passed out of death into life,  
because we love the brothers.  
He who doesn't love his  
brother remains in death.

15 Whoever hates his brother  
is a murderer, and you know  
that no murderer has eternal  
life remaining in him.

him, how does the love of God  
against  
his heart of compassion  
brother in need, and closes  
world's goods, and sees his  
But whoever has the  
brothers.  
down our lives for the  
for us. And we ought to lay  
because he laid down his life  
16 By this we know love,



condemns us, God is greater  
because if our heart  
him,  
persuade our hearts before  
we are of the truth, and  
And by this we know that  
deed and truth.  
with the tongue only, but in  
love in word only, neither  
18 My little children, let's not  
remain in him?

3 This is his commandment,  
pleasing in his sight.  
do the things that are  
keep his commandments and  
receive from him, because we  
2 And whatever we ask, we  
boldness toward God;  
condemn us, we have  
2 Beloved, if our hearts don't  
things.  
than our heart, and knows all

2 Spirit which he gave us,  
us, by the

we know that he remains in  
him, and he in him. By this  
commandments remains in

24 He who keeps his

even as he commanded,  
and love one another,

name of his Son, Jesus Christ,  
that we should believe in the



# 1 John Chapter 4

By this you know the Spirit  
have gone out into the world.  
because many false prophets  
whether they are of God,  
spirit, but test the spirits,  
Beloved, don't believe every

of God: every spirit who  
confesses that Jesus Christ  
has come in the flesh is of  
God,

and every spirit who  
doesn't confess that Jesus  
Christ has come in the flesh  
is not of God, and this is the  
spirit of the Antichrist, of  
whom you have heard that it  
comes. Now it is in the world

already.  
You are of God, little  
children, and have overcome  
them; because greater is he  
who is in you than he who  
is in  
the world.  
They are of the world.  
Therefore they speak of the  
world, and the world hears  
them.

born of God, and knows God,  
and everyone who loves is  
another, for love is of God;  
Beloved, let us love one  
of error.  
spirit of truth, and the spirit  
the  
listen to us. By this we know  
who is not of God doesn't  
know God listens to us. He  
We are of God. He who



us, and sent his Son as the  
loved God, but that he loved  
us, not that we  
loved him.  
live  
into the world that we might  
sent his one and only Son  
revealed in us, that God has  
By this God's love was  
know God, for God is love.  
He who doesn't love doesn't

13 By this we know that we  
us.  
perfected in  
and his love has been  
another, God remains in us,  
any time. If we love one  
12 No one has seen God at  
love one another.  
this way, we also ought to  
11 Beloved, if God loved us in  
atoning sacrifice for our sins.

remain in him and he in us,  
because he has given us of  
his Spirit.

14 We have seen and testify  
that the Father has sent the  
Son as the Savior of the  
world.

15 Whoever confesses that  
Jesus is the Son of God, God  
remains in him, and he in  
God.

is, even so are we in this  
of judgment, because as he  
may have boldness in the day  
perfect among us, that we  
17 In this love has been made  
God, and God remains in him.  
in  
who remains in love remains  
has for us. God is love, and he  
believed the love which God  
16 We know and have

God," and hates his brother,  
Said a man says, "I love  
first loved us.  
We love him, because he  
perfect in love.  
not made  
punishment. He who fears is  
fear, because fear has  
but perfect love casts out  
18There is no fear in love;  
world.

brother.  
lovers God should also love his  
have from him, that he who  
21 This commandment we  
God whom he has not seen?  
he has seen, how can he love  
doesn't love his brother whom  
he is a liar; for he who



# 1 John Chapter 5

Whoever believes that Jesus  
is the Christ is born of God.  
Whoever loves the Father also  
loves the child who is  
born of him.  
By this we know that we



the victory that has overcome  
overcomes the world. This is  
For whatever is born of God  
guiltless.  
commandments are not  
commandments. His  
that we keep his  
For this is the love of God,  
his commandments.  
when we love God and keep  
love the children of God,

because the Spirit is the  
It is the Spirit who testifies,  
with the water and the blood.  
not with the water only but  
water and blood, Jesus Christ;  
This is he who came by  
of God?  
believers that Jesus is the Son  
the world, but he who  
Who is he who overcomes  
the world: your faith.

testified concerning his Son.  
testimony which he has  
greater; for this is God's  
men, the witness of God is  
If we receive the witness of  
one.  
blood; and the three agree as  
the Spirit, the water, and the  
testify:  
For there are three who  
truth.

and this life is in his Son.  
God gave to us eternal life,  
11 The testimony is this, that  
concerning his Son,  
that God has given  
believed in the testimony  
liar, because he has not  
believe God has made him a  
himself. He who doesn't  
of God has the testimony in  
10 He who believes in the Son

12 He who has the Son has  
the life. He who doesn't have  
God's Son doesn't have the  
life.

13 These things I have  
written to you who believe  
in the name of the Son of  
God, that you may know that  
you have  
eternal life, and that you may  
continue to believe in the

16 If anyone sees his brother  
asked of him.  
the petitions which we have  
ask, we know that we have  
listens to us, whatever we  
15 And if we know that he  
his will, he listens to us.  
we ask anything according to  
we have toward him, that if  
14 This is the boldness which  
name of the Son of God.

leading to death.  
and there is a sin not  
17 ALL unrighteousness is sin,  
concerning this.  
should make a request  
death. I don't say that he  
There is a sin leading to  
who sin not leading to death.  
will give him life for those  
death, he shall ask, and God  
sinning a sin not leading to

18 We know that whoever is  
born of God doesn't sin, but  
he who was born of God  
keeps himself, and the evil  
one

doesn't touch him.

19 We know that we are of  
God, and the whole world lies  
in the power of the evil one.  
20 We know that the Son of  
God has come, and has given



us an understanding that we  
know him who is true, and  
we are in him who is true,  
in his Son Jesus Christ. This  
is the true God, and eternal  
life.

All little children, keep  
yourselves from idols.



# 2 John Chapter 1

For the truth's sake, which  
the truth;  
also all those who know  
in truth; and not I only but  
and her children, whom I love  
The elder, to the chosen lady

have been commanded by  
walking in truth, even as we  
found some of your children  
I rejoice greatly that I have  
Father, in truth and love.  
Jesus Christ, the Son of the  
Father, and from the Lord  
be with us, from God the  
Grace, mercy, and peace will  
with us forever:  
remains in us, and it will be

the Father.

Now I bid you, dear lady,

not as though I wrote to you

a new commandment, but

that which we had from the

beginning, that we love one

another.

This is love, that we should

walk according to his

commandments. This is the

commandment, even as you

don't lose the things which  
8 Watch yourselves, that we

Antichrist.

This is the deceiver and the  
Christ came in the flesh.  
who don't confess that Jesus  
done out into the world, those  
For many deceivers have  
should walk in it.

from the beginning, that you

heard

and doesn't bring this  
10 If anyone comes to you,  
the Father and the Son.  
teaching, the same has both  
the  
have God. He who remains in  
teaching of Christ, doesn't  
doesn't remain in the  
Whoever transgresses and  
that we receive a full reward.  
but we have accomplished, but

teaching, don't receive him  
into your house, and don't  
welcome

him,

for he who welcomes him  
participates in his evil works.

12 Having many things to

write to you, I don't want to  
do so with paper and ink, but  
I hope to come to you, and to  
speak face to face, that our



joy may be made full.  
13The children of your chosen  
sister greet you. Amen.



# 3 John Chapter 1

prosper.  
healthy even as your soul  
prosper in all things and be  
Beloved, I pray that you may  
beloved, whom I love in truth.  
The elder to Gains the

For I rejoiced greatly when  
brothers came and testified  
about your truth, even as you  
walk in truth.

I have no greater joy than  
this, to hear about my  
children walking in truth.  
Beloved, you do a faithful  
work in whatever you  
accomplish for those who are  
brothers and strangers.

They have testified about  
your love before the assembly.  
You will do well to send  
them forward on their  
journey  
in a way worthy of God,  
because for the sake of the  
Name they went out, taking  
nothing from the Gentiles.  
We therefore ought to  
receive such, that we may be

Not content with this, neither  
words.  
accusing us with wicked  
which he does, unjustly  
call attention to his deeds  
10Therefore, if I come, I will  
accept what we say.  
first among them, doesn't  
Diotrephes, who loves to be  
I wrote to the assembly, but  
fellow workers for the truth.

testimony of all, and of the  
IsDemetrius has the  
hasn't seen God.  
of God. He who does evil  
is good. He who does good is  
which is evil, but that which  
I'll Beloved, don't imitate that  
out of the assembly.  
would, he forbids and throws  
brothers, and those who  
does he himself receive the

friends greet you. Greet the  
face. Peace be to you. The  
and we will speak face to  
I4but I hope to see you soon,  
ben;  
write to you with ink and  
to you, but I am unwilling to  
I3I had many things to write  
our testimony is true.  
testify and you know that  
truth itself; yes, we also



3Beloved, while I was very

love be multiplied.

2Mercy to you and peace and

kept for Jesus Christ:

and

sanctified by God the Father,

to those who are called,

Christ, and brother of James,

1Jude, a servant of Jesus

**Jude Chapter 1**

friends by name.

written about for this  
those who were long ago  
who crept in secretly even  
For there are certain men  
the saints.

was once for all delivered to  
earnestly for the faith which  
exhorting you to contend  
constrained to write to you  
our common salvation, I was  
eager to write to you about

those who didn't believe  
of Egypt, afterward destroyed  
people out of the land  
that the Lord, having saved a  
though you already know this,  
Now I desire to remind you,  
Lord, Jesus Christ.  
our only Master, God, and  
into indecency, and denying  
turning the grace of our God  
condemnation: ungodly men,

themselves  
same way as these, given  
around them, having in the  
Gomorrah, and the cities  
Even as Sodom and  
judgment of the great day.  
bonds under darkness for the  
has kept in everlasting  
their own dwelling place, he  
first domain, but deserted  
Angels who didn't keep their

over to sexual immorality and  
done after strange flesh, are  
set forth as an example,  
suffering the punishment of  
eternal fire.

Yet in the same way these  
also in their dreaming defile  
the flesh, despise authority,  
and slander celestial beings.  
But Michael, the archangel,  
when contending with the

destroyed in these things.  
without reason, they are  
naturally like the creatures  
know. What they understand  
whatever things they don't  
10 But these speak evil of  
the Lord rebuke you!"

condemnation, but said, "May  
bring against him an abusive  
body of Moses, dared not  
devil and arguing about the

themselves; clouds without

feed

shepherds who without fear  
when they feast with you,

reels in your love feasts

! These are hidden rocky

in Korah's rebellion.

Balaam for hire, and perished

riotously in the error of

in the way of Cain, and ran

! Woe to them! For they went

seventh from Adam,  
14 About these also Enoch, the  
been reserved forever.  
the blackness of darkness has  
wandering stars, for whom  
foaming out their own shame;  
13 wild waves of the sea,  
by the roots;  
twice dead, plucked up  
autumn leaves without fruit,  
water, carried along by winds;



against him."  
unpardonably sinners have spoken  
of all the hard things which  
done in an unpardonable way and  
unpardonableness which they have  
unpardonably of all their works of  
and to convict all the  
15 to execute judgment on all,  
thousands of his holy ones,  
the Lord came with ten  
prophesied, saying, "Behold,

18They said to you that "In  
of our Lord Jesus Christ.  
spoken before by the apostles  
the words which have been  
17But you, beloved, remember  
gain advantage.  
showing respect of persons to  
speaks proud things),  
their lusts (and their mouth  
complainers, walking after  
16These are murderers and

21 Keep yourselves in the love  
in the Holy Spirit.  
your most holy faith, praying  
building up yourselves on  
20 But you, beloved, keep  
having the Spirit.  
divisions, and are sensual, not  
19 These are they who cause  
own unduly last."  
mockers, walking after their  
the last time there will be

keep them from stumbling,  
24 Now to him who is able to  
stained by the flesh.  
fear, hating even the clothing  
them out of the fire with  
33 and some save, snatching  
making a distinction,  
250 n some have compassion,  
eternal life.  
of our Lord Jesus Christ to  
of God, looking for the mercy

and to present you faultless  
before the presence of his  
glory in great joy,  
to God our Savior, who  
alone is wise, be glory and  
majesty, dominion and power,  
both now and forever. Amen.

## **Revelation Chapter 1**

This is the Revelation of  
Jesus Christ, which God gave  
him to show to his servants

the things which must  
happen soon, which he sent  
and made known by his  
angel to his servant, John,  
Who testified to God's word,  
and of the testimony of Jesus  
Christ, about everything that  
he saw.

Blessed is he who reads and  
those who hear the words of  
the prophecy, and keep the

and from Jesus Christ, the

his throne;

seven spirits who are before

who is to come; and from the

and who was and

and peace, from God, who is

that are in Asia: Grace to you

John, to the seven assemblies

at hand.

written in it, for the time is

things that are

faithful witness, the firstborn  
of the dead, and the ruler of  
the kings of the earth.

To him who loves us, and  
washed us from our sins by  
his blood;

and he made us to be a  
Kingdom, priests to his God  
and Father; to him be the  
glory and the dominion  
forever and ever. Amen.



who is to come, the  
"who is and who was and  
Omega," says the Lord God,  
"I am the Alpha and the  
Amen."

mourn over him. Even so,  
tribes of the earth will  
pierced him. All the

see him, including those who  
the clouds, and every eye will  
Behold, he is coming with

101 was in the Spirit on the  
Jesus Christ.

Word and the testimony of  
Patmos because of God's  
on the isle that is called

was

perseverance in Christ Jesus,  
oppression, Kingdom, and  
partner with you in

at John, your brother and

Almighty."

that spoke with me. Having  
I turned to see the voice  
and to Iodicea."  
Thyatis, Sardis, Philadelphia,  
Ephesus, Smyrna, Pergamum,  
the seven assemblies: to  
write in a book and send to  
I saying, "What you see,  
me a loud voice, like a  
Lord's day and I heard behind

turned, I saw seven golden  
lampsstand.

13And among the lampsstand  
was one like a son of man,  
clothed with a robe reaching  
down to his feet, and  
with a golden sash around  
his chest.

14His head and his hair were  
white as white wool, like  
snow. His eyes were like a

flame of fire.

His feet were like

burnished brass, as if it had

been refined in a furnace.

His voice was like the voice

of

many waters.

He had seven stars in his

right hand. Out of his mouth

proceeded a sharp two-edged

sword. His face was

like the sun shining at its  
brightest.

17 When I saw him, I felt at  
his feet like a dead man. He  
laid his right hand on me,  
saying, "Don't be afraid. I am  
the first and the last,  
and the living one. I was  
dead, and behold, I am alive  
forevermore. Amen. I have the  
keys of Death and of

seven stars are the angels of  
golden lampstands. The  
right hand, and the seven  
stars which you saw in my  
S0the mystery of the seven  
happen hereafter;  
things which will  
things which are, and the  
which you have seen, and the  
19Write therefore the things  
Hades.

golden lampstands say these  
walks among the seven

who

stars in his right hand, he  
"He who holds the seven

assembly in Ephesus write:  
"To the angel of the

## Revelation Chapter 2

assembly.

seven lampstands are seven  
the seven assemblies. The



things:  
"I know your works, and  
your toil and perseverance,  
and that you can't tolerate  
evil men, and have tested  
those who call themselves  
apostles, and they are not,  
and found them false.  
You have perseverance and  
have endured for my name's  
sake, and have not grown

WEARY.

But I have this against you,  
that you left your first love.  
Remember therefore from  
where you have fallen, and  
repent and do the first works;  
or else I am coming to  
you swiftly, and will move  
your lampstand out of its  
place, unless you repent.  
But this you have, that you

"The first and the last, who  
assembly in Smyrna write:  
8" To the angel of the  
is in the Paradise of my God.  
eat of the tree of life, which  
overcomes I will give to  
the assemblies. To him who  
hear what the Spirit says to  
The who has an ear, let him  
Nicolaitans, which I also hate.  
hate the works of the

things which you are about  
to do don't be afraid of the  
2atan.  
not, but are a syndrome of  
they are Jews, and they are  
blasphemy of those who say  
(but you are rich), and the  
oppression, and your poverty  
I know your works,  
life says these things:  
was dead, and has come to

the assemblies. He who  
hear what the Spirit says to  
Him who has an ear, let him  
life.  
will give you the crown of  
faithful to death, and I  
oppression for ten days. Be  
tested; and you will have  
into prison, that you may be  
about to throw some of you  
to suffer. Behold, the devil is

firmly to my name, and

Satan's throne is. You hold  
where you dwell, where

13 "I know your works and

things:

edged sword says these

"He who has the sharp two-

assembly in Pergamum write:

12 "To the angel of the

harmful by the second death.

overcomes won't be

taught Balak to throw a  
teaching of Balaam, who  
there some who hold the  
against you, because you have  
14 But I have a few things  
dwell.  
among you, where Satan  
faithful one, who was killed  
Antipas my witness, my  
deny my faith in the days of  
didn't

and I will make war against  
am coming to you quickly,  
repent therefore, or else I  
Nicolaitans likewise.  
hold to the teaching of the  
1520 you also have some who  
commit sexual immorality,  
to  
things sacrificed to idols, and  
children of Israel, to eat  
stumbling block before the



them with the sword of  
my mouth.

17 He who has an ear, let him  
hear what the Spirit says to  
the assemblies. To him who  
overcomes, to him I

will give of the hidden  
manna, and I will give him a  
white stone, and on the stone  
a new name written,  
which no one knows but he

works are more than  
endurance, and that your last  
love, faith, service, patient  
I know your works, your  
praise, says these things:  
his feet are like burnished  
eyes like a flame of fire, and  
"The Son of God, who has his  
assembly in Thyatira write:  
18" To the angel of the  
who receives it.

the first.  
S0But I have this against  
you, that you tolerate your  
woman, Jezebel, who calls  
herself a prophetess. She  
teaches and seduces my  
servants to commit sexual  
immorality, and to eat things  
sacrificed to idols.  
I gave her time to repent,  
but she refuses to repent of

minds  
am he who searches the  
assemblies will know that I  
with Death, and all the  
I will kill her children  
they repent of her works.  
into great oppression, unless  
commit adultery with her  
into a bed, and those who  
Behold, I will throw her  
her sexual immorality.

butting any other burden on  
Zatan', to you I say, I am not  
some call 'the deep things of  
what  
teaching, who don't know  
many as don't have this  
rest who are in Thyatira, as  
S4But to you I say, to the  
your deeds.

each one of you according to  
and hearts. I will give to

like clay pots; as I also have  
rod of iron, shattering them  
27He will rule them with a  
authority over the nations.  
end, to him I will give  
who keeps my works to the  
26He who overcomes, and he  
I come.  
which you have firmly until  
25Nevertheless, hold that  
you.

God, and the seven stars says  
who has the seven spirits of  
assembly in 2 and writes: "He  
I" And to the angel of the  
**Revelation Chapter 3**  
the assemblies.

hear what the spirit says to  
29 He who has an ear, let him  
morning star.

28 and I will give him the  
received of my Father:

these things: "I know your

works, that you have a

reputation of being alive, but

you are dead.

Wake up, and keep the

things that remain, which you

were about to throw away, for

I have found no works

of yours perfected before my

God.

Remember therefore how you



white, for they are worthy.

will walk with me in

defile their garments. They

names in 2 and 3 that did not

Nevertheless you have a few

come upon you.

won't know what hour I will

will come as a thief, and you

won't watch, I

it, and repent. If therefore you

have received and heard. Keep

Y" To the angel of the

the assemblies.

hear what the Spirit says to  
him who has an ear, let him

before his angels.

name before my Father, and  
life, and I will confess his  
name out of the book of

and I will in no way blot his  
arrayed in white garments,

He who overcomes will be

shut), that you have a  
open door, which no one can  
I have set before you an  
8" I know your works) (behold,  
says these things:  
who shuts and no one opens,  
and no one can shut, and  
key of David, he who opens  
who is true, he who has the  
writer: "He who is holy, he  
assembly in Philadelphia

little power, and kept my  
word, and didn't deny my  
name.

Behold, I give of the  
synagogue of Satan, of those  
who say they are Jews, and  
they are not, but lie. Behold, I  
will make them to come and  
worship before your feet, and  
to know that I have loved  
you.

12 He who overcomes, I will

crown.

so that no one takes your

firmly that which you have,

I am coming quickly! Hold

those who dwell on the earth.

on the whole world, to test

of testing, which is to come

will keep you from the hour

command to endure, I also

10 Because you kept my

13 He who has an ear, let him  
new name.  
from my God, and my own  
comes down out of heaven  
the new Jerusalem, which  
name of the city of my God,  
name of my God, and the  
more. I will write on him the  
will go out from there no  
temple of my God, and he  
make him a pillar in the

hear what the Spirit says to  
the assemblies.

14 "To the angel of the  
assembly in Laodicea write:  
"The Amen, the Faithful and  
True Witness, the Head of  
God's creation, says these  
things:

15 "I know your works, that  
you are neither cold nor hot.  
I wish you were cold or hot.

1620, because you are  
lukewarm, and neither hot nor  
cold, I will vomit you out of  
my mouth.  
17 Because you say, 'I am rich,  
and have gotten riches, and  
have need of nothing; and  
don't know that you are  
the wretched one, miserable,  
poor, blind, and naked;  
18 I counsel you to buy from



me gold refined by fire, that  
you may become rich; and  
white garments, that you  
may clothe yourself, and that  
the shame of your nakedness  
may not be revealed; and eye  
salve to anoint  
your eyes, that you may see.  
I love as many as I love,  
reprove and chasten. Be  
zealous therefore, and repent.

with my Father on his throne.  
overcame, and sat down  
me on my throne, as I also  
give to him to sit down with  
I He who overcomes, I will  
and he with me.  
him, and will dine with him,  
then I will come in to  
my voice and opens the door,  
and knock. If anyone hears  
20 Behold, I stand at the door

22He who has an ear, let him  
hear what the Spirit says to  
the assemblies."

## **Revelation Chapter 4**

After these things I looked  
and saw a door opened in  
heaven, and the first voice  
that I heard, like a trumpet  
speaking with me, was one  
saying, "Come up here, and I  
will show you the things

which must happen after  
this."

Immediately I was in the  
spirit. Behold, there was a  
throne set in heaven, and one  
sitting on the throne  
that looked like a jasper  
stone and a sardius. There  
was a rainbow around the  
throne, like an emerald to  
look at.

his throne, which are the  
lamps of fire burning before  
thunders. There were seven  
lightnings, sounds, and  
out of the throne proceeded  
of gold on their heads.  
white garments, with crowns  
elders sitting, dressed in  
thrones were twenty-four  
twenty-four thrones. On the  
thrones were  
thrones were

creature like a calf, and the  
a lion, and the second  
The first creature was like  
before and behind.  
living creatures full of eyes  
around the throne were four  
midst of the throne, and  
similar to crystal. In the  
something like a sea of glass,  
Before the throne was  
seven spirits of God.

God, the Almighty, who was

"Holy, holy, holy is the Lord

no rest day and night, saying,

and within. They have

winds, are full of eyes around

each one of them having six

8The four living creatures,

a flying eagle.

man, and the fourth was like

6

third creature had a face like

and who is and who  
is to come!"

When the living creatures  
give glory, honor, and thanks  
to him who sits on the  
throne, to him who lives  
forever and ever,

the twenty-four elders fall  
down before him who sits on  
the throne, and worship him  
who lives forever



## Revelation Chapter 5

existed, and were created!"

because of your desire they

created all things, and

and the power, for you

receive the glory, the honor,

and God, the Holy One, to

11 "Worthy are you, our Lord

saying,

crowns before the throne,  
and ever, and throw their

seals?"  
its  
open the book, and to break  
voice, "Who is worthy to  
proclaiming with a loud  
I saw a mighty angel  
seven seals.  
outside, sealed shut with  
book written inside and  
him who sat on the throne, a  
I saw, in the right hand of

who is of the tribe of Judah,  
"Don't weep. Behold, the Lion  
of the tribe of Judah said to me

it.  
open the book, or to look in  
no one was found worthy to  
And I wept much, because

book, or to look in it.  
earth, was able to open the  
on the earth, or under the  
No one in heaven above, or

the Root of David,  
has overcome; he who opens  
the book and its seven  
seals."

I saw in the midst of the  
throne and of the four living  
creatures, and in the midst of  
the elders, a Lamb  
standing, as though it had  
been slain, having seven  
horns, and seven eyes, which

are the seven Spirits of  
God, sent out into all the  
earth.

Then he came, and he took  
it out of the right hand of  
him who sat on the throne.  
Now when he had taken the  
book, the four living creatures  
and the twenty-four elders  
fell down before the  
Lamb, each one having a

10 and made us kings and  
landlords, people, and nation,  
your blood, out of every tribe,  
and bought us for God with  
seals: for you were killed,  
take the book, and to open its  
saying, "You are worthy to  
say, They sang a new song,  
prayers of the saints.  
incense, which are the  
harp, and golden bowls full of

of thousands;  
ten thousands, and thousands  
of them was ten thousands of  
elders; and the number of  
and the  
throne, the living creatures,  
many angels around the  
something like a voice of  
I saw, and I heard  
will reign on earth."  
priests to our God, and we

them, saying, "To him who  
sea, and everything in  
earth, under the earth, on the  
which is in heaven, on the  
I have heard every created thing  
blessing!"

strength, honor, glory, and  
power, wealth, wisdom,  
been killed to receive the  
"Worthy is the Lamb who has  
Is saying with a loud voice,



sits on the throne, and to the  
Lamb be the blessing, the  
honor, the glory, and the  
dominion, forever and ever!  
Amen!"

14 The four living creatures  
said, "Amen!" The elders fell  
down and worshiped.

## Revelation Chapter 6

1 I saw that the Lamb opened  
one of the seven seals, and I

heard the second living  
3When he opened the second  
condemning, and to condemn.  
him, and he came forth  
down. A crown was given to  
and he who sat on it had a  
And behold, a white horse,  
"Come and see!"  
with a voice of thunder,  
creatures saying, as  
heard one of the four living

creature saying, "Come and  
seal, I heard the third living  
When he opened the third  
him a great sword.  
another. There was given to  
that they should kill one  
peace from the earth, and  
was given power to take  
horse. To him who sat on it  
Another came forth, a red  
creature saying, "Come!"

see!" And behold, a

black horse, and he who sat

on it had a balance in his

hand.

I heard a voice in the midst

of the four living creatures

saying, "A choenix of wheat

for a denarius, and

three choenix of barley for a

denarius! Don't damage the

oil and the wine!"

When he opened the fourth  
seal, I heard the fourth living  
creature saying, "Come and  
see!"

And behold, a pale horse, and  
he who sat on it, his name  
was Death. Hades followed  
with him. Authority  
over one fourth of the earth,  
to kill with the sword, with  
famine, with death, and by

voice, saying, "How long,  
10 They cried with a loud  
they had.  
testimony of the Lamb which  
Word of God, and for the  
had been killed for the  
altar the souls of those who  
saw, I saw underneath the  
9 When he opened the fifth  
earth was given to him.  
the wild animals of the

their brothers, who would also  
their fellow servants and  
rest yet for a while, until  
were told that they should  
given to each of them. They  
All long white robe was  
the earth?"  
blood on those who dwell on  
our  
until you judge and avenge  
Master, the holy and true,

the earth like a fig tree  
13The stars of the sky fell to  
moon became as blood.  
made of hair, and the whole  
became black as sackcloth  
great earthquake. The sun  
saw there, and there was a  
12I saw when he opened the  
course.  
should complete their  
be killed even as they were,



dropping its ripe figs when  
it is shaken by a great  
wind.

14 The sky was removed like  
a scroll when it is rolled up.  
Every mountain and island  
were moved out of their  
places.

15 The kings of the earth, the  
princes, the commanding  
officers, the rich, the strong,

and every slave and free  
person hid themselves in the  
caves and in the rocks of the  
mountains.  
16 They told the mountains  
and the rocks, "Fall on us, and  
hide us from the face of him  
who sits on the  
throne, and from the wrath of  
the Lamb,  
17 for the great day of his

Wrath has come; and who is  
able to stand?"

## Revelation Chapter 7

After this, I saw four angels  
standing at the four corners  
of the earth, holding the four  
winds of the earth, so  
that no wind would blow on  
the earth, or on the sea, or on  
any tree.

I saw another angel ascend

God on their foreheads!"  
the bondservants of our  
trees, until we have sealed  
earth, neither the sea, nor the  
saying, "Don't harm the  
and the sea,  
was given to harm the earth  
the four angels to whom it  
cried with a loud voice to  
seal of the living God. He  
from the sunrise, having the

606 the tribe of Asher twelve  
Gad twelve thousand,  
thousand, of the tribe of  
tribe of Reuben twelve  
sealed twelve thousand, of the  
507 the tribe of Judah were  
the children of Israel:  
out of every tribe of  
forty-four thousand, sealed  
who were sealed, one hundred  
41 heard the number of those

thousand, of the tribe of  
Naphtali twelve thousand, of  
the tribe of Manasseh  
twelve thousand,  
of the tribe of Simeon  
twelve thousand, of the tribe  
of Levi twelve thousand, of  
the tribe of Issachar twelve  
thousand,  
of the tribe of Zebulun  
twelve thousand, of the tribe

dressed in white  
throne and before the lamp,  
landrads, standing before the  
and of all tribes, peoples, and  
out of every nation  
which no man could number,  
and behold, a great multitude,  
After these things I looked,  
were sealed twelve thousand  
the tribe of Benjamin  
of Joseph twelve thousand, of

ropes, with palm branches in  
their hands.

10 They cried with a loud  
voice, saying, "Salvation be to  
our God, who sits on the  
throne, and to the Lamb!"

11 All the angels were  
standing around the throne,  
the elders, and the four living  
creatures; and they fell on  
their faces before his throne,



where did they come?"

are they and from

arrayed in white robes, who

saying to me, "These who are

130ne of the elders answered,

ever! Amen."

our God forever and

honor, power, and might, be to

glory, wisdom, thanksgiving,

132saying, "Amen! Blessing,

and worshiped God,

temple. He who sits on  
him day and night in his  
the throne of God, they serve  
15 Therefore they are before  
Lamb's blood.  
made them white in the  
They washed their robes, and  
the great tribulation.  
are those who came out of  
know." He said to me, "These  
14 I told him, "My lord, you

the throne will spread his  
tabernacle over them.

16 They will never be hungry,  
neither thirsty any more;  
neither will the sun beat on  
them, nor any heat;

17 for the Lamb who is in the  
midst of the throne shepherds  
them, and leads them to  
springs of waters of life.  
And God will wipe away

every tear from their eyes."

## Revelation Chapter 8

When he opened the seventh seal, there was silence in heaven for about half an hour.

I saw the seven angels who stand before God, and seven trumpets were given to them. Another angel came and stood over the altar, having a

The angel took the censers,  
out of the angel's hand.  
saints, went up before God  
with the prayers of the  
The smoke of the incense,  
before the throne.  
the golden altar which was  
prayers of all the saints on  
he should add it to the  
was given to him, that  
golden censers. Much incense

and he filled it with the fire  
of the altar, and threw it on  
the earth. There  
followed thunders, sounds,  
lightnings, and an earthquake.  
The seven angels who had  
the seven trumpets prepared  
themselves to sound.  
The first sounded, and there  
followed hail and fire, mixed  
with blood, and they were

third of the sea became blood  
thrown into the sea. One  
burning mountain was  
and something like a great  
8The second angel sounded,  
up.  
all green grass was burnt  
the trees were burnt up, and  
burnt up, and one third of  
One third of the earth was  
thrown to the earth.

11 The name of the star is

of the waters.

the rivers, and on the springs  
it fell on one third of

sky, burning like a torch, and

and a great star fell from the

10 The third angel sounded,

ships were destroyed.

sea died. One third of the

creatures which were in the

and one third of the living



called "Wormwood." One third  
of the waters became  
wormwood. Many people  
died from the waters, because  
they were made bitter.  
The fourth angel sounded,  
and one third of the sun was  
struck, and one third of the  
moon, and one third of  
the stars; so that one third of  
them would be darkened, and

the day wouldn't shine for

one third of it, and

the night in the same way.

I saw, and I heard an eagle,

flying in mid heaven, saying

with a loud voice, "Woe! Woe!

Woe for those who

dwell on the earth, because of

the other voices of the

trumpets of the three angels,

who are yet to sound!"

## Revelation Chapter 9

The fifth angel sounded, and I saw a star from the sky which had fallen to the earth. The key to the pit of the abyss was given to him. He opened the pit of the abyss, and smoke went up out of the pit, like the smoke from a burning furnace. The sun and the air were

thing, neither any tree,  
the earth, neither any green  
should not hurt the grass of  
They were told that they  
the earth have power.  
as the scorpions of  
and power was given to them  
forth locusts on the earth,  
Then out of the smoke came  
smoke from the pit.  
darkened because of the

but only those people who  
don't have God's seal on their  
foreheads.

They were given power not  
to kill them, but to torment  
them for five months. Their  
torment was like the  
torment of a scorpion, when  
it strikes a person.

In those days people will  
seek death, and will in no

hair, and their teeth were like  
8They had hair like women's  
like people's faces.  
crowns, and their faces were  
something like golden  
war. On their heads were  
were like horses prepared for  
The shapes of the locusts  
from them.  
to die, and death will flee  
way find it. They will desire

harm men for five  
their tails they have power to  
of scorpions, and stings. In  
10 They have tails like those  
war.  
of many horses rushing to  
the sound of chariots, or  
sound of their wings was like  
plates of iron. The  
They had breastplates like  
those of lions.

months.

11 They have over them as  
king the angel of the abyss.

His name in Hebrew is  
"Abaddon," but in Greek, he  
has the name "Apollyon."

12 The first woe is past.  
Behold, there are still two  
woes coming after this.

13 The sixth angel sounded. I  
heard a voice from the horns



of the golden altar which is  
before God,

14saying to the sixth angel  
who had one trumpet, "Free  
the four angels who are  
bound at the great river  
Euphrates!"

15The four angels were freed  
who had been prepared for  
that hour and day and month  
and year, so that they

might kill one third of  
mankind.

16 The number of the armies  
of the horsemen was two  
hundred million. I heard the  
number of them.

17 Thus I saw the horses in  
the vision, and those who sat  
on them, having breastplates  
of fiery red, hyacinth  
blue, and sulfur yellow; and

their tails. For their tails are  
is in their mouths, and in  
For the power of the horses  
proceeded out of their mouths,  
and the sulfur, which  
killed: by the fire, the smoke,  
were one third of mankind  
18 By these three plagues  
smoke, and sulfur.  
their mouths proceed fire,  
the heads of lions. Out of

like serpents, and have  
heads, and with them they  
harm.

20 The rest of mankind, who  
were not killed with these  
plagues, didn't repent of the  
works of their hands,  
that they wouldn't worship  
demons, and the idols of gold,  
and of silver, and of brass,  
and of stone, and of

clothed with a cloud. A  
coming down out of the sky  
I saw a mighty angel  
**Revelation Chapter 10**  
these  
nor of their  
murders, nor of their sorceries  
nor of their sexual immorality  
nor of their  
nor hear, nor walk.  
wood; which can neither see,

cried, the seven thunders

as a lion roars. When he

He cried with a loud voice,

on the land.

foot on the sea, and his left

open book. He set his right

She had in his hand a little

like pillars of fire.

was like the sun, and his feet

face

rainbow was on his head. His

uttered their voices.  
When the seven thunders  
sounded, I was about to  
write; but I heard a voice  
from the sky saying, "Seal up  
the things which the seven  
thunders said, and don't  
write them."  
The angel who I saw  
standing on the sea and on  
the land lifted up his right

of the seventh angel, when he  
But in the days of the voice  
no longer be delay,  
that are in it, that there will  
and the sea and the things  
and the things that are in it,  
are in it, the earth  
heaven and the things that  
forever and ever, who created  
band swore by him who lives  
hand to the sky.



is about to sound, then the  
mystery of God is

finished, as he declared to his  
servants, the prophets.

8The voice which I heard

from heaven, again speaking  
with me, said, "Go, take the

book which is open in the

hand of the angel who stands  
on the sea and on the land."

9I went to the angel, telling

him to give me the little  
book. He said to me, "Take it,  
and eat it up. It will make  
your stomach bitter, but in  
your mouth it will be as  
sweet as honey."  
I took the little book out  
of the angel's hand, and ate  
it up. It was as sweet as  
honey in my mouth. When I  
had eaten it, my stomach was

made bitter  
I'll They told me, "You must  
prophecy again over many  
peoples, nations, languages,  
and kinds."

## Revelation Chapter 11

A reed like a rod was given  
to me. Someone said, "Rise,  
and measure God's temple,  
and the altar, and those  
who worship in it.

hundred sixty days,  
prophecy one thousand two  
witnesses, and they will  
I will give power to my two  
forty-two months.  
holy city under foot for  
nations. They will tread the  
been given to the  
don't measure it, for it has  
is outside of the temple, and  
Leave out the court which

must be killed in this way.  
desires to harm them, he

their enemies. If anyone  
their mouth and devours

them, fire proceeds out of

it; if anyone desires to harm

the earth.

standing before the Lord of

trees and the two lampstands,

These are the two olive

clothed in sackcloth."

When they have finished  
their testimony, the beast that  
plague, as often as they  
strike the earth with every  
turn them into blood, and to  
power over the waters, to  
their prophecy. They have  
not rain during the days of  
shut up the sky that it may  
these have the power to

tribes, languages, and nations,  
from among the peoples,  
also their Lord was crucified.  
Zodan and Egypt, where  
which spiritually is called  
the street of the great city,  
Their dead bodies will be in  
kill them.  
and overcome them, and  
will make war with  
comes up out of the abyss

tormented those who dwell on  
because these two prophets  
give gifts to one another,  
they will be glad. They will  
earth rejoice over them, and  
10 Those who dwell on the  
laid in a tomb.  
allow their dead bodies to be  
a half day, and will not  
bodies for three and  
people will look at their dead



heaven in the cloud, and their  
up here!" They went up into  
heaven saying to them, "Come  
I heard a loud voice from  
saw them.  
Great fear fell on those who  
they stood on their feet.  
God entered into them, and  
days, the breath of life from  
I After the three and a half  
the earth.

Behold, the third woe comes  
14 The second woe is past.  
to the God of heaven.  
were terrified, and gave glory  
the earthquake, and the rest  
in  
thousand people were killed  
of the city fell. Seven  
great earthquake, and a tenth  
13 In that day there was a  
enemies saw them.

before God's throne, fell on

who sit on their thrones

16 The twenty-four elders,

will reign forever and ever!"

Lord, and of his Christ. He

become the Kingdom of our

kingdom of the world has

followed, saying, "The

and great voices in heaven

15 The seventh angel sounded,

quickly.

their faces and worshiped  
God,

17 saying: "We give you  
thanks, Lord God, the Almighty,  
the one who is and who was;  
because you have taken  
your great power, and reigned.  
18 The nations were angry,  
and your wrath came, as did  
the time for the dead to be  
judged, and to give your

was seen in his temple.  
ark of the Lord's covenant  
heaven was opened, and the  
19God's temple that is in  
earth."

destroy those who destroy the  
small and the great; and to  
fear your name, to the  
the saints, and those who  
their reward, as well as to  
bondservants the prophets,

lightnings, sounds, thunders,  
an earthquake, and great hail  
followed.

## **Revelation Chapter 12**

A great sign was seen in

heaven: a woman clothed

with the sun, and the moon

under her feet, and on her

head a crown of twelve stars.

She was with child. She

cried out in pain, laboring to

give birth.  
Another sign was seen in  
heaven. Behold, a great red  
dragon, having seven heads  
and ten horns, and on his  
heads seven crowns.  
His tail drew one third of  
the stars of the sky and  
threw them to the earth. The  
dragon stood before the  
woman who was about to

give birth, so that when she  
gave birth he might devour  
her child.

She gave birth to a son, a  
male child, who is to rule all  
the nations with a rod of  
iron. Her child was caught  
up to God, and to his throne.  
The woman fled into the  
wilderness, where she has a  
place prepared by God, that



any more in heaven.  
was a place found for him  
8They didn't prevail, neither  
war.  
dragon and his angels made  
war on the dragon. The  
Michael and his angels made  
There was war in the sky.  
hundred sixty days.  
her one thousand two  
there they may nourish

the great dragon was  
thrown down, the old serpent,  
he who is called the devil  
and Satan, the deceiver of  
the world. He was  
thrown down to the earth,  
and his angels were thrown  
down with him.  
I heard a loud voice in  
heaven, saying, "Now is come  
the salvation, the power, and

love their life, even to death.  
They didn't  
and because of the word of  
because of the Lamb's blood,  
I'll They overcame him  
before our God day and night.  
down, who accuses them  
brothers has been thrown  
Christ; for the accuser of our  
and the authority of his  
the Kingdom of our God,

12 Therefore rejoice, heavens,  
and you who dwell in them.  
Woe to the earth and to the  
sea, because the devil  
has done down to you, having  
great wrath, knowing that he  
has but a short time."  
13 When the dragon saw that  
he was thrown down to the  
earth, he persecuted the  
woman who gave birth to

the male child.

14 Two winds of the great

eagle were given to the

woman, that she might fly

into the wilderness to her

place,

so that she might be

nourished for a time, and

times, and half a time, from

the face of the serpent.

15 The serpent spewed water

17 The dragon grew angry  
at the river which the  
woman and the earth opened  
its mouth and swallowed up  
the earth helped the  
carried away by the stream.  
might cause her to be  
woman like a river, that he  
out of his mouth after the

with the woman, and went  
away to make war with the  
rest of her seed, who keep  
God's commandments and  
hold Jesus' testimony.

## **Revelation Chapter 13**

Then I stood on the sand of  
the sea. I saw a beast coming  
up out of the sea, having ten  
horns and seven  
heads. On his horns were ten

it had been wounded fatally.  
30ne of his heads looked like  
throne, and great authority.  
gave him his power, his  
mouth of a lion. The dragon  
his mouth like the  
were like those of a bear, and  
like a leopard, and his feet  
The beast which I saw was  
blasphemous names.  
crowns, and on his heads,



A month speaking great

war with him?"

best? Who is able to make

saying, "Who is like the

worshiped the best,

to the best, and they

because he gave his authority

They worshiped the dragon,

marveled at the best.

and the whole earth

His fatal wound was healed,

make war with the saints,  
It was given to him to  
dwell in heaven.  
dwelling, those who  
blaspheme his name, and his  
blasphemy against God, to  
He opened his mouth for  
months was given to him.  
make war for forty-two  
given to him. Authority to  
things and blasphemy was

the book of life of the Lamb  
foundation of the world in  
written from the  
whose name has not been  
will worship him, everyone  
All who dwell on the earth  
given to him.  
land, sea, and nation was  
people,  
Authority over every tribe,  
and to overcome them.

the saints.

endurance and the faith of  
be killed. Here is the

must

killed with the sword, he  
captivity. If anyone is to be  
captivity, he will go into  
10 If anyone is to go into

him hear.

If anyone has an ear, let

who has been killed.

11 I saw another beast  
coming up out of the earth.  
He had two horns like a  
lamb, and he spoke like a  
dragon.

12 He exercises all the  
authority of the first beast  
in his presence. He makes the  
earth and those who dwell in  
it to worship the first beast,  
whose fatal wound was

healed.

13He performs great signs,  
even making fire come down  
out of the sky to the earth  
in the sight of people.

14He deceives my own people  
who dwell on the earth  
because of the signs he was  
granted to do in front of  
the best; saying to those  
who dwell on the earth, that

of the beast to be killed.  
wouldn't worship the image  
as many as cause as many as  
both  
image of the beast should  
image of the beast, that the  
give breath to it, to the  
It was given to him to  
sword wound and lived.  
to the beast who had the  
they should make an image

number of his name.  
of the best or the  
he has that mark, the name  
able to buy or to sell, unless  
I and that no one would be  
their forehead;  
on their right hands, or on  
slave, to be given marks  
the poor, and the free and the  
and the great, the rich and  
He causes all, the small



18 Here is wisdom. He who  
has understanding, let him  
calculate the number of the  
beast, for it is the number  
of a man. His number is six  
hundred sixty-six.

## **Revelation Chapter 14**

1 I saw, and behold, the Lamb  
standing on Mount Zion, and  
with him a number, one  
hundred forty-four

3They sing a new song  
that of harpists playing on  
sound which I heard was like  
sound of a great thunder. The  
many waters, and like the  
heaven, like the sound of  
I heard a sound from  
written on their foreheads,  
and the name of his Father,  
thousand, having his name,

those who follow the  
they are virgins. These are  
not defiled with women, for  
These are those who were  
out of the earth.  
those who had been redeemed  
hundred forty-four thousand,  
learn the song except the one  
the elders. No one could  
before the throne, and before  
the four living creatures and

Lamb  
were redeemed by Jesus from  
among men, the first fruits to  
God and to the  
Lamb.

In their mouth was found  
no lie, for they are blameless.  
I saw an angel flying in  
mid heaven, having an  
eternal Good News to  
proclaim to those who dwell

8Another, a second angel,  
the springs of waters!"  
heaven, the earth, the sea, and  
Worship him who made the  
judgment has come.  
glory; for the hour of his  
"Fear the Lord, and give him  
The said with a loud voice,  
tribe, language, and people,  
earth, and to every nation,  
on the

made, and receives a mark  
worships the beast and his  
great voice, "If anyone  
followed them, saying with a  
third, Another angel, a third,  
immorality."

wrath of her sexual  
drink of the wine of the  
made all the nations to  
great has fallen, which has  
followed, saying, "Babylon the

on his forehead, or on his  
hand,

10he also will drink of the  
wine of the wrath of God,  
which is prepared unmixed in  
the cup of his anger. He  
will be tormented with fire  
and sulfur in the presence of  
the holy angels, and in the  
presence of the Lamb.  
11The smoke of their torment

does up forever and ever.

They have no rest day and

night, those who worship

the beast and his image, and

whoever receives the mark of

his name.

12 Here is the patience of the

saints, those who keep the

commandments of God, and

the faith of Jesus."

13 I heard the voice from



having on his head a  
one sitting like a son of man,  
white cloud; and on the cloud  
I looked, and behold, a  
with them."  
labors; for their works follow  
they may rest from their  
"Yes," says the Spirit, "that  
in the Lord from now on."  
'Blessed are the dead who die  
heaven saying, "Write,"

16 He who sat on the cloud

cried!

the harvest of the earth is  
hour to reap has come; for

your sickle, and reap; for the

on the cloud," and forth

a loud voice to him who sat

from the temple, crying with

15 Another angel came out

a sharp sickle.

golden crown, and in his hand

thrust his sickle on the earth,  
and the earth was reaped.  
17 Another angel came out  
from the temple which is in  
heaven. He also had a sharp  
sickle.

18 Another angel came out  
from the altar, he who has  
power over fire, and he called  
with a great voice to him  
who had the sharp sickle,

God.  
winepress of the wrath of  
threw it into the great  
the vintage of the earth, and  
into the earth, and gathered  
The angel thrust his sickle  
are fully ripe!"  
earth, for the earth's grapes  
clusters of the vine of the  
sharp sickle, and gather the  
saying, "Send forth your

20 The winepress was trodden  
outside of the city and blood  
came out from the winepress,  
even to the bridles

of the horses, as far as one  
thousand six hundred stadia.

## Revelation Chapter 15

1 I saw another great and  
marvelous sign in the sky:  
seven angels having the  
seven last plagues, for in

Moses, the servant of God, and  
They sang the song of  
harps of God.  
on the sea of glass, having  
number of his name, standing  
beast, his image, and the  
those who overcame the  
of glass mixed with fire, and  
I saw something like a sea  
God's wrath is finished.  
them

and worship before you. For  
nations will come  
you only are holy. For all the  
and glorify your name? For  
Who wouldn't fear you, Lord,  
the nations.  
are your ways, you King of  
Almighty! Righteous and true  
are your works, Lord God, the  
"Great and marvelous  
the song of the Lamb, saying,

your righteous acts have  
been revealed."

After these things I looked,  
and the temple of the  
tabernacle of the testimony  
in heaven was opened.  
The seven angels who had  
the seven plagues came out,  
clothed with pure, bright  
linen, and wearing golden  
sashes around their breasts.



plagues of the seven angels  
the temple, until the seven  
was able to enter into  
and from his power. No one  
smoke from the glory of God,  
8The temple was filled with  
lives forever and ever.  
full of the wrath of God, who  
angels seven golden bowls  
creatures gave to the seven  
One of the four living

would be finished.

## **Revelation Chapter 16**

I heard a loud voice out of

the temple, saying to the

seven angels, "Go and pour

out the seven bowls of the

wrath of God on the earth!"

The first went, and poured

out his bowl into the earth,

and it became a harmful and

evil sore on the people

who had the mark of the  
beast, and who worshiped his  
image.

The second angel poured out  
his bowl into the sea, and it  
became blood as of a dead  
man. Every living thing  
in the sea died.

The third poured out his  
bowl into the rivers and  
springs of water, and they

deserve this."  
them blood to drink. They  
prophets, and you have given  
blood of the saints and the  
For they poured out the  
you have judged these things.  
were, you Holy One, because  
righteous, who are and who  
waters saying, "You are  
I heard the angel of the  
became blood.

blasphemed the name of God  
great heat, and people  
people were scorched with  
fire.  
given to him to scorch men  
bowl on the sun, and it was  
The fourth poured out his  
judgments."

true and righteous are your  
"Yes, Lord God, the Almighty,  
I heard the altar saying,

God of heaven because of  
land they blasphemed the  
bair,  
their tongues because of the  
darkened. They gnawed  
beast, and his kingdom was  
bowl on the throne of the  
10The fifth poured out his  
repent and give him glory.  
these places. They didn't  
who has the power over

works.  
They didn't repent of their  
their pains and their sores.

131 saw coming out of the  
mouth of the dragon, and out  
that come from the sunrise.  
be prepared for the kinds  
dried up, that the way might  
Euphrates. Its water was  
bowl on the great river, the  
12 The sixth poured out his

God, the Almighty.  
the war of that great day of  
to gather them together for  
of the whole inhabited earth,  
which go forth to the kings;  
demons, performing signs;  
If for they are spirits of  
spirits, something like frogs;  
false prophet, three unclean  
and out of the mouth of the  
of the mouth of the beast,



bowl into the air. A loud

17The seventh poured out his

in Hebrew, Medigdo.

into the place which is called  
16He gathered them together

shame."

naked, and they see his

he doesn't walk

and keeps his clothes, so that

Blessed is he who watches,

15"Behold, I come like a thief.

19 The great city was divided  
mighty  
so great an earthquake, so  
there were men on the earth,  
such as was not since  
there was a great earthquake,  
sounds, and thunders; and  
18 There were lightnings,  
throne, saying, "It is done!"  
temple of heaven, from the  
voice came forth out of the

Great hailstones, about the  
found.  
the mountains were not  
SO Every island fled away, and  
his wrath.  
the wine of the fierceness of  
God, to give to her the cup of  
remembered in the sight of  
Babylon the great was  
cities of the nations fell.  
into three parts, and the

weight of a talent, came  
down out of the sky on  
people. People blasphemed  
God because of the plague of  
the hail, for this plague is  
exceedingly severe.

## **Revelation Chapter 17**

One of the seven angels  
who had the seven bowls  
came and spoke with me,  
saying, "Come here. I will

show  
you the judgment of the  
great prostitute who sits on  
many waters,  
With whom the kings of the  
earth committed sexual  
immorality, and those who  
dwell in the earth were  
made drunken with the wine  
of her sexual immorality."  
He carried me away in the

2 spirit into a wilderness. I  
saw a woman sitting on a  
scarlet-colored animal, full  
of blasphemous names, having  
seven heads and ten horns.  
The woman was dressed in  
purple and scarlet, and  
decked with gold and  
precious stones and pearls,  
having in her hand a golden  
cup full of abominations and

the impurities of the sexual  
immorality of the  
earth.

And on her forehead a name  
was written, "MYSTERY,  
BABYLON THE GREAT, THE  
MOTHER OF THE  
PROSTITUTES AND OF THE  
ABOMINATIONS OF THE  
EARTH."

So saw the woman drunken

seven heads and the ten  
carries her, which has the  
woman, and of the beast that  
you the mystery of the  
do you wonder? I will tell  
The angel said to me, "Why  
great amazement.  
saw her, I wondered with  
martyrs of Jesus. When I  
and with the blood of the  
with the blood of the saints,



marvel when they see that  
foundation of the world will  
life from the  
been written in the book of  
and whose names have not  
Those who dwell on the earth  
and to go into destruction.  
come up out of the abyss  
and is not; and is about to  
The beast that you saw was,  
horns.

continue a little while.  
he comes, he must  
other has not yet come. When  
have fallen, the one is, the  
10 They are seven kinds. Five  
the woman sits.  
seven mountains, on which  
wisdom. The seven heads are  
Here is the mind that has  
shall be present.  
the beast was, and is not, and

11 The beast that was, and is  
not, is himself also an eighth,  
and is of the seven; and he  
does to destruction.

12 The ten horns that you  
saw are ten kings who have  
received no kingdom as yet,  
but they receive authority  
as kings, with the beast, for  
one hour.

13 These have one mind, and

15He said to me, "The waters  
faithful."  
called and chosen and  
overcome who are with him,  
kings. They also will  
of lords, and King of  
overcome them, for he is Lord  
Lamb, and the Lamb will  
14These will war against the  
authority to the beast.  
they give their power and

which you saw, where the  
prostitute sits, are peoples,  
multitudes, nations, and  
languages.

16 The ten horns which you  
saw, and the beast, these will  
hate the prostitute, and will  
make her desolate, and  
will make her naked, and will  
eat her flesh, and will burn  
her utterly with fire.

## Revelation Chapter 18

over the kings of the earth."  
is the great city, which reigns  
18The woman whom you saw

accomplished.

of God should be

to the beast, until the words

and to give their kingdom

mind, and to be of one mind,

hearts to do what he has in

17For God has put in their

unclean spirit, and a prison  
demons, a prison of every  
has become a habitation of  
Babylon the great, and she  
voice, saying, "Fallen, fallen is  
She cried with a mighty  
illuminated with his glory.  
authority. The earth was  
out of the sky, having great  
another angel coming down  
After these things, I saw

of every unclean and hateful  
bird!

For all the nations have  
drunk of the wine of the  
wrath of her sexual

immorality, the kings of the  
earth

committed sexual immorality  
with her, and the merchants  
of the earth grew rich from  
the abundance of her



Return to her just as she  
remembered her iniquities.  
The sky and God has  
for her sins have reached to  
receive of her plagues,  
her sins, and that you don't  
no participation in  
her, my people, that you have  
heaven, saying, "Come out of  
me!"

says in her heart, 'I sit a  
and mourning. For she  
much give her of torment  
herself, and grew wanton, so  
However much she glorified  
double.  
which she mixed, mix to her  
cup  
according to her works. In the  
double as she did, and  
returned, and repay her

committed sexual immorality  
The kings of the earth, who  
who has judged her is strong.  
with fire; for the Lord God  
she will be utterly burned  
mourning, and famine; and  
plagues will come: death,  
Therefore in one day her  
mourning'.  
will in no way see  
and no widow, and

11 The merchants of the earth  
in one hour,  
For your judgment has come  
Babylon, the strong city!  
'Woe, woe, the great city,  
fear of her torment, saying,  
10 standing far away for the  
the smoke of her burning,  
over her, when they look at  
will weep and wail  
and lived wantonly with her,

and maple;  
wood, and of brass, and iron,  
vessel made of most precious  
every vessel of ivory, every  
exclusive wood,  
linen, purple, silk, scarlet, all  
precious stones, pearls, fine  
merchandise of gold, silver,  
merchandise any more;  
no one buys their  
weep and mourn over her for

from you, and you will find  
sumptuous have perished  
dainty and  
you, and all things that were  
lasted after have been lost to  
The fruits which your soul  
and people's bodies and souls.  
sheep, horses, chariots,  
olive oil, fine flour, wheat,  
perfume, frankincense, wine,  
13 and cinnamon, incense,

them no more at all.

The merchants of these things, who were made rich by her, will stand far away for the fear of her torment,

weeping and mourning;

saying, 'Woe, woe, the great city, she who was dressed in fine linen, purple, and scarlet, and decked with

gold and precious stones and

burning, saying, 'What is like  
looked at the smoke of her  
18 and cried out as they  
stood far away,  
as gain their living by sea,  
and mariners, and as many  
everyone who sails anywhere,  
Every shipmaster, and  
riches are made desolate.'  
17 For in an hour such great  
perils!



20 "Rejoice over her, O heaven,  
made desolate.  
For in one hour is she  
reason of her great wealth!  
the sea were made rich by  
all who had their ships in  
the great city in which  
mourning, saying, 'Woe, woe,  
heads, and cried, weeping and  
19 They cast dust on their  
the great city?'

22The voice of harpists,  
found no more at all.  
be thrown down, and will be  
will Babylon, the great city,  
saying, "Thus with violence  
and cast it into the sea,  
stone like a great millstone  
A mighty angel took up a  
your judgment on her."  
prophets; for God has judged  
you saints, apostles, and

The voice of the bridegroom  
shine no more at all in you.  
The light of a lamp will  
at all in you.  
will be heard no more  
in you. The sound of a mill  
will be found any more at all  
craftsman, of whatever craft,  
more at all in you. No  
trumpeters will be heard no  
minstrels, flute players, and

## Revelation Chapter 19

on the earth."

of all who have been slain

of prophets and of saints, and

Again her was found the blood

nations were deceived.

your sorcery all the

princes of the earth; for with

for your merchants were the

heard no more at all in you;

and of the bride will be

with her sexual immorality  
who corrupted the earth  
judged the great prostitute,  
his judgments. For he has  
set true and righteous are  
belong to our God:  
salvation, power, and glory  
heaven, saying, "Hallelujah!  
of a great multitude in  
something like a loud voice  
After these things I heard

and he has avenged the blood  
of his servants at her hand."  
A second said, "Hallelujah!  
Her smoke goes up forever  
and ever."

The twenty-four elders and  
the four living creatures fell  
down and worshiped God who  
sits on the throne,  
saying, "Amen! Hallelujah!"  
A voice came forth from the

thrones, saying, "Give praise to  
our God, all you his servants,  
you who fear him,

the small and the great!"  
I heard something like the  
voice of a great multitude,  
and like the voice of many  
waters, and like the voice  
of mighty thunders, saying,  
"Hallelujah! For the Lord our  
God, the Almighty, reigns!

acts of the saints.  
linen is the righteous  
pure, fine linen: for the fine  
would array herself in bright,  
It was given to her that she  
herself ready."  
come, and his wife has made  
marriage of the Lamb has  
give the glory to him. For the  
exceedingly glad, and let us  
Let us rejoice and be



with you and with your  
a fellow bondservant  
me, "Look! Don't do it! I am  
to worship him. He said to  
I fell down before his feet  
words of God."  
said to me, "These are true  
supplier of the Lamb." He  
invited to the marriage  
'Blessed are those who are  
He said to me, "Write,

makes war  
righteousness he judges and  
called Faithful and True. In  
and he who sat on it is  
and behold, a white horse,  
I saw the heaven opened,  
is the Spirit of Prophecy."  
Jesus  
God, for the testimony of  
testimony of Jesus. Worship  
brothers who hold the

12 His eyes are a flame of

fire, and on his head are

many crowns. He has names

written and a name written

which no one knows but he

himself.

13 He is clothed in a garment

sprinkled with blood. His

name is called "The Word of

God."

14 The armies which are in

heaven followed him on white  
horses, clothed in white, pure,  
fine linen.

150 out of his mouth proceeds  
a sharp, double-edged sword,  
that with it he should strike  
the nations. He will

rule them with an iron rod.  
He treads the winepress of  
the fierceness of the wrath of  
God, the Almighty.

16He has on his garment and  
on his thigh a name written,  
"KING OF KINGS, AND LORD  
OF LORDS."

17I saw an angel standing in  
the sun. He cried with a loud  
voice, saying to all the birds  
that fly in the sky,  
"Come! Be gathered together  
to the great supper of God,  
18that you may eat the flesh

of kinds, the flesh of captives,  
the flesh of mighty men, and  
the flesh of horses

and of those who sit on them,  
and the flesh of all men, both  
free and slave, and small and  
great."

I saw the beast, and the  
kinds of the earth, and their  
armies, gathered together to  
make war against him

two  
worshiped his image. These  
beast and those who  
received the mark of the  
deceived those who had  
sight, with which he  
who worked the signs in his  
with him the false prophet  
20The beast was taken, and  
against his army.  
who sat on the horse, and

were thrown alive into the  
lake of fire that burns with  
sulfur.

The rest were killed with  
the sword of him who sat on  
the horse, the sword which  
came forth out of his  
mouth. All the birds were  
filled with their flesh.

**Revelation Chapter 20**  
I saw an angel coming



down out of heaven, having  
the key of the abyss and a  
great chain in his hand.

He seized the dragon, the old  
serpent, which is the devil  
and Satan, who deceives the  
whole inhabited  
earth, and bound him for a  
thousand years,  
and cast him into the abyss,  
and shut it, and sealed it

over him, that he should  
deceive the nations no more,  
until the thousand years  
were finished. After this, he  
must be freed for a short  
time.

It saw thrones, and they sat  
on them, and judgment was  
given to them. I saw the  
souls of those who had  
been beheaded for the

were finished. This is the  
live until the thousand years  
The rest of the dead didn't  
Christ for a thousand years.  
and reigned with  
and on their hand. They lived,  
the mark on their forehead  
his image, and didn't receive  
didn't worship the beast nor  
the word of God, and such as  
testimony of Jesus, and for

first resurrection.

Blessed and holy is he who

has part in the first

resurrection. Over these, the

second death has no power,

but they will be priests of

God and of Christ, and will

reign with him one thousand

years.

And after the thousand

years, Satan will be released

surrounded the camp of the  
breadth of the earth, and  
they went up over the  
as the sand of the sea.  
war; the number of whom is  
gather them together to the  
earth, God and Madog, to  
are in the four corners of the  
deceive the nations which  
and he will come out to  
from his prison,

forever and ever.  
tormented day and night  
They will be  
the beast and the false  
lake of fire and sulfur, where  
them was thrown into the  
10The devil who deceived  
devoured them.  
heaven from God, and  
Fire came down out of  
saints, and the beloved city.

And I saw a great white throne,  
and him who sat on it, from  
whose face the earth and the  
heaven fled away.

There was found no place for  
them.

And I saw the dead, the great  
and the small, standing before  
the throne, and they opened  
books. Another book

was opened, which is the

books, according to their  
which were written in the  
judged out of the things  
book of life. The dead were  
works.

his works.  
judged, each one according to  
were in them. They were  
Hades gave up the dead who  
who were in it. Death and  
13 The sea gave up the dead  
works.



14 Death and Hades were  
thrown into the lake of fire.  
This is the second death, the  
lake of fire.

15 If anyone was not found  
written in the book of life,  
he was cast into the lake of  
fire.

## Revelation Chapter 21

1 I saw a new heaven and a  
new earth: for the first

heaven and the first earth  
have passed away and the

262

is no more.

I saw the holy city New  
Jerusalem, coming down out  
of heaven from God, prepared  
like a bride adorned for  
her husband.

I heard a loud voice out of  
heaven saying, "Behold, God's

pain, any more. The first  
mourning, nor crying, nor  
neither will there be  
eyes. Death will be no more;  
them every tear from their  
He will wipe away from  
be with them as their God.  
people, and God himself will  
them, and they will be his  
he will dwell with  
dwelling is with people, and

things have passed away."

He who sits on the throne

said, "Behold, I am making all

things new." He said, "Write,

for these words of God are

faithful and true."

He said to me, "It is done! I

am the Alpha and the Omega,

the Beginning and the End. I

will give freely to

him who is thirsty from the

and all liars, their part is in  
idolaters,  
sexually immoral, sorcerers,  
abominable, murderers,  
unbelieving sinners,  
But for the cowardly  
my son.  
be his God, and he will be  
give him these things. I will  
The who overcomes, I will  
spring of the water of life.

10 He carried me away in the  
the wife, the Lamb's bride."  
"Come here. I will show you  
he spoke with me, saying,  
seven last plagues came, and  
who were loaded with the  
who had the seven bowls,  
30 one of the seven angels  
second death."

and sulfur, which is the  
the lake that burns with fire

wall; having twelve gates, and  
Ishaving a great and high  
jasper stone, clear as crystal;  
precious stone, as if it was a  
Her light was like a most  
Ihaving the glory of God.  
from God,  
coming down out of heaven,  
holy city, Jerusalem,  
mountain, and showed me the  
spirit to a great and high

at the gates twelve angels;

and names written on

them, which are the names of

the twelve tribes of the

children of Israel.

13 On the east were three

gates; and on the north three

gates; and on the south three

gates; and on the west

three gates.

14 The wall of the city had



city with the reed,  
its breadth. He measured the  
and its length is as great as  
16 The city lies foursquare,  
and its walls.  
to measure the city its gates,  
for a measure, a golden reed,  
15 He who spoke with me had  
twelve Apostles of the Lamb.  
them twelve names of the  
twelve foundations, and on

Twelve thousand twelve  
stadia. Its length, breadth, and  
height are equal.  
Its wall is one hundred  
forty-four cubits, by the  
measure of a man, that is, of  
an angel.  
The construction of its  
wall was Jasper. The city was  
pure gold, like pure glass.  
The foundations of the

city's wall were adorned  
with all kinds of precious  
stones. The first foundation  
was

jasper; the second, sapphire;  
the third, chalcedony; the  
fourth, emerald;  
the fifth, sardonyx; the  
sixth, sardius; the seventh,  
chrysolite; the eighth, beryl;  
the ninth, topaz; the tenth,

chrysoprasus; the eleventh,  
jacinth; and the twelfth,  
amethyst.

The twelve gates were  
twelve pearls. Each one of the  
gates was made of one pearl.  
The street of the city  
was pure gold, like  
transparent glass.  
I saw no temple in it, for  
the Lord God, the Almighty,

25 Its gates will in no way be  
honor of the nations into it.  
earth bring the glory and  
its light. The kinds of the  
24 The nations will walk in  
its lamp is the lamp.  
God illuminated it, and  
to shine for the very glory of  
the sun, neither of the moon,  
23 The city has no need for  
and the lamp, are its temple.

shut by day) (for there will  
be no night there),

And they shall bring the  
glory and the honor of the  
nations into it so that they  
may enter.

There will in no way enter  
into it anything profane, or  
one who causes an

abomination or a lie, but only  
those who are written in the

Lamb's book of life.

## Revelation Chapter 22

He showed me a river of

water of life, clear as crystal,

proceeding out of the throne

of God and of the Lamb,

in the middle of its street.

On this side of the river and

on that was the tree of life,

bearing twelve kinds of

fruits, yielding its fruit every

month. The leaves of the tree  
were for the healing of the  
nations.

There will be no curse any  
more. The throne of God and  
of the Lamb will be in it,  
and his servants serve  
him.

They will see his face, and  
his name will be on their  
foreheads.



things which must happen  
show to his bondservants the  
prophets sent his angel to  
Lord God of the spirits of the  
are faithful and true. The  
He said to me, "These words  
forever and ever.  
them. They will reign  
the Lord God will illuminate  
they need no lamp light; for  
There will be no night, and

who had shown me these

before the feet of the angel

down to worship

When I heard and saw, I fell

heard and saw these things.

Now I, John, am the one who

book."

words of the prophecy of this

Blessed is he who keeps the

Behold, I come quickly.

soon."

things.

He said to me, "See you  
don't do it! I am a fellow  
bondservant with you and  
with your brothers, the

prophets, and with those who  
keep the words of this book.  
Worship God."

He said to me, "Don't seal  
up the words of the prophecy  
of this book, for the time is

to each man according to his  
reward is with me, to repay  
12 "Behold, I come quickly. My  
still."

who is holy, let him be holy  
him do righteousness still. He  
still. He who is righteous, let  
is filthy, let him be filthy  
him act unjustly still. He who  
11 He who acts unjustly, let  
at hand.

150 outside are the dogs, the

the city.

enter in by the gates into

tree of life, and may

may have the right to the

his commandments, that they

14 Blessed are those who do

the Beginning and the End.

Omega, the First and the Last,

131 am the Alpha and the

work.

17 The Spirit and the bride

Morning Star."

of David; the Bright and  
root and the offspring

for the assembly. I am the  
to testify these things to you  
I, Jesus, have sent my angel  
loves and practices falsehood.  
idolaters, and everyone who  
immoral, the murderers, the  
sorcerers, the sexually

add to him the plagues which  
God  
anyone adds to them, may  
prophecy of this book, if  
hears the words of the  
181 testify to everyone who  
the water of life freely.  
He who desires, let him take  
thirsty, let him come.  
him say, "Come!" He who is  
say, "Come!" He who hears, let

prickly." Amen! Yes, come  
things says, "Yes, I come

Some who testifies these

in this book.

holy city which are written  
tree of life, and out of the

his part from the

prophecy may God take away

the words of the book of this

if anyone takes away from

are written in this book.



Lord Jesus.

21 The grace of the Lord Jesus

Christ be with all the saints.

Amen.